

# Al-Nahli

A Quarterly Publication of Majlis Anṣārullāh, USA



Group photo at 2012 National Ijtimā' held at Baitur Raḥmān Mosque on October 12-14, 2012

## 2012 in Review

Q3Q4/2012 Vol. 23 No. 3-4

## About Al-Nahl

The *Al-Nahl* (pronounced annahl) is published quarterly by Majlis Anṣārullāh, USA, an auxiliary of the Aḥmadiyya Movement in Islām, Inc., USA, 15000 Good Hope Road, Silver Spring, MD 20905, USA.

### **Articles/Essays for the Al-Nahl**

Literary contributions, articles, essays, photographs, etc., for publication in the *Al-Nahl* can be sent to the editor at his e-mail or mailing address below. Textual contributions can be provided in plain text, Microsoft Word, or Microsoft Publisher.

References should include as much of the following information as available: the name of the publication, volume and number, name of the author, the date and place of publication, the name of the publisher, and the page number(s).

Please keep a copy of your submissions. We may not be able to return originals unless an arrangement is made beforehand.

All items are subject to review and approval by Majlis Anṣārullāh, USA.

Articles may be edited as necessary. Authors need to contact the editor if they want to see the final version of their articles before publication.

### **Anṣār Literature Contribution**

The *Al-Nahl* is funded by Anṣār contributions for literature set at \$10/Nāṣir/year. All Anṣār are requested to pay their contributions punctually to ensure the timely publication of the magazine.

### **Subscription Information**

The magazine is sent free of charge to all Anṣār in the

United States whose addresses are available in the address database kept by Majlis Anṣārullāh, USA. If you are a Nāṣir living in the United States and are not receiving the magazine, please provide your current address at [www.ansarusa.org/tajnid-update](http://www.ansarusa.org/tajnid-update).

Other interested readers, institutions, or libraries in the United States or outside the United States can request a subscription from the editor by sending their mailing addresses to the editor by mail or e-mail.

### **Change of Address**

If you are a member of Majlis Anṣārullāh, USA, and you move or have an address change, please provide your current address at [www.ansarusa.org/tajnid-update](http://www.ansarusa.org/tajnid-update) for uninterrupted delivery of Majlis' publications.

### **Advertisements**

Advertisements are subject to the approval by Ṣadr Majlis Anṣārullāh, USA. Contact the editor to place an advertisement.

### **Comments and Suggestions**

Send your comments on the current issue and suggestions to improve the magazine to the editor by mail or e-mail.

### **Contact Information**

Editor, Rafi Malik, 1942 Baltic Ave, Lewis Center, OH 43035, cell: 614-999-5607, e-mail: [qaid.publication@ansarusa.org](mailto:qaid.publication@ansarusa.org).

### **Disclaimer**

Majlis Anṣārullāh, USA, does not necessarily agree with the views of the writers expressed in its publications.

## System of Transliteration

In transliterating Arabic words, the following system, adopted by the Royal Asiatic Society, is followed.

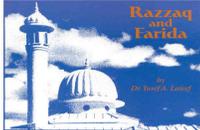
ا	at the beginning of the word, pronounced as <i>a, i, u</i> preceded by a very slight aspiration, like <i>h</i> in English word 'honor.'	ط	<i>ṭ</i> , strongly articulated palatal t.
ث	<i>th</i> , pronounced like <i>th</i> in English word 'thing.'	ظ	<i>ẓ</i> , strongly articulated z.
ح	<i>ḥ</i> , a guttural aspirate, stronger than h.	ع	' <i>ā</i> , a strong guttural, the pronunciation of which must be learnt by the ear.
خ	<i>kh</i> , pronounced like the Scotch <i>ch</i> in 'loch.'	غ	<i>gh</i> , a sound approached very nearly in the <i>r</i> 'grasseye' in French, and in the German <i>r</i> . It requires the muscles of the throat to be in the gargling position whilst pronouncing it.
ذ	<i>dh</i> , pronounced like the English <i>th</i> in 'that.'	ق	<i>q</i> , a deep guttural <i>k</i> sound.
ص	<i>ṣ</i> , strongly articulated s.	ء	' <i>ā</i> , a sort of catch in the voice.
ض	<i>ḍ</i> , similar to the English <i>th</i> in 'this.'		

# بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

وَ اَوْحٰی رَبُّكَ اِلٰی النَّحْلِ اَنْ اتَّخِذِیْ مِنَ الْجِبَالِ بُیُوتًا وَّ مِنَ الشَّجَرِ وَّ مِمَّا یَعْرِشُوْنَ ﴿١٦﴾  
 ثُمَّ کُلِّیْ مِنْ کُلِّ الثَّمَرٰتِ فَاَسْلُکِیْ سُبُلَ رَبِّکِ ذُلًا ۗ یَخْرُجُ مِنْ بُطُونِهَا شَرَابٌ مُّخْتَلِفٌ اَلْوَانُهُ  
 فِیْهِ شِفَآءٌ لِّلنَّاسِ ۗ اِنَّ فِیْ ذٰلِکَ لَآیَةً لِّقَوْمٍ یَّتَفَكَّرُوْنَ ﴿١٧﴾

And thy Lord has inspired the bee, *saying*, ‘Make thou houses in the hills and in the trees and in the trellises which they build, ‘Then eat of every *kind of* fruit, and then pursue submissively the paths prescribed by your Lord.’ There comes forth from their bellies a drink of varying hues. Therein is a cure for men. Surely, in that is a Sign for a people who reflect. (The Holy Qur’ān, 16 [Al-Naḥl]:69-70)

<p>★                  Quarterly                  Al-Naḥl                  ★                  Vol. 23, No. 3-4                  Q3/Q4/2012                  ★  <i>Editor</i>                  Rafi Malik                  ★                  Dr Wajeeh Bajwa                  Ṣadr, Majlis Anṣārullāh,                  USA                  ★                  Al-Naḥl is a Publication                  of Majlis Anṣārullāh,                  USA,                  An Auxiliary of the                  Aḥmadiyya Movement in                  Islām, Inc., USA                  ★</p> 	<p><i><u>In This Issue</u></i></p> <p>Message from Ṣadr Majlis—4</p> <p>Anṣār Leadership Conference 2012—5</p> <p>National Ijtimā‘ and Shūrā Report—18</p> <p>2012 Annual Report—29</p> <p>Small Town Tabligh Tour 2012—38</p> <p>2012 National Majlis-i-‘Āmilah—43</p> <p>Regions and Regional Nāẓimīn—56                  Regional Activities—61</p> <p>Zu‘amā—77                  Local Activities—86</p> <p>Various Anṣār Activities—94</p> <p>Departed Souls—106</p> <p>About Al-Naḥl—2</p> <p>About Majlis Anṣārullāh, USA—111</p>
---	--



**Razzāq and Farīda**  
 A story for children written by Dr. Yusef A. Lateef with colorful drawings. \$1.50.



**Approaching the West**  
 Maulānā Mubasher Ahmad  
 Khilāfat—Terrorism—Response to  
 “Obsession”—Sin—Prophets—Suffering—  
 Signs—The Hour. \$5.

# Message from Şadr Majlis

Dear members of Majlis Anşarullāh, USA:

السَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

In 2004, Majlis Anşarullāh, USA initiated publication of a special issue of Al-Naḥl entitled “The Year in Review;” As the title indicates, this special edition documents and highlights noteworthy activities of the Majlis and presents them in a manner which is enjoyable to read and view and which, it is hoped, will attract and inspire all Anşār members to participate in greater service to their faith, Inshā'allāh.

The issue serves not only as a token of our sincere gratitude to Almighty Allāh for His constant help in all our endeavors, but as a testament to the level of dedication and sacrifice of countless Anşār members. We are fortunate that today's technology allows us to capture memorable moments instantly, both visually and descriptively, and that we are enabled to share them with all members.

“No man can know where he is going unless he knows exactly where he has been and exactly how he has arrived at this present place.” (Dr. Maya Angelou—poet, educator, civil rights activist) If we look back at our

year in a positive light, it allows us to focus on the blessings in what has been achieved, the obstacles that have been overcome, and the lessons that have been taught and learned. From another angle, this will also enable us to recognize what is missing, what we can give more time to, what goals we can set to mold the future with greater expectation of service, and gaining nearness to Allāh, Inshā'allāh.

The year 2012 was also a momentous one for Majlis Anşarullāh, USA as Majlis-i-Āmilah had the opportunity to have a meeting with Ḥaḍrat Khalīfatul Masīḥ V (may Allāh be his support) during his visit to the U.S. Instructions given by Ḥuḍūr (may Allāh be his support) during this meeting enabled Majlis Anşarullāh, USA to streamline efforts and work with renewed focus on training and education of Anşār to become real role models for their families, as well as for the community.

Ḥaḍrat Mirzā Ghulām Aḥmad Qādiānī (may peace be on him), the Messiah and Mahdī of this age, says: “Blessed is he who adopts righteousness on the occasion of success and delight (Malfūzāt, Vol, 1, Page 99). He also says: “If you are truly thankful then adopt the ways of purity and righteousness and I give

you glad tidings that you are standing on the frontier and none can defeat you.” (Malfūzāt, Vol, 1, Page 49). May Almighty Allāh enable us to become truly thankful and sincerely adopt the ways that lead to righteousness, Āmīn.

There are numerous dedicated Anşār members who have contributed to the writing, photographing, typesetting, editing, proofreading, photographing, publishing, and distribution of this issue. May Almighty Allāh reward them all abundantly; may He always forgive our shortcomings and accept our humble efforts, Āmīn.

والسَّلَامُ

Humbly,



Wajeeh Bajwa  
Şadr  
Majlis Anşarullāh, USA  
March 2013

## *Anşār Tahir Scholarship*

Majlis Anşarullāh, USA is offering Anşār Tahir Scholarship to Anşār for up to \$4,000 per year per applicant for a maximum of two year training (maximum amount is \$8,000 per applicant). The scholarship is for vocational training of Anşār to improve their employability and cannot be used as seed money to start a new business. The scholarship will be granted on “first come, first serve” basis. There is no deadline for the application. In most cases payments will be made directly to the training institution. Applications should be submitted through the local Za'im Anşarullāh. Applicants will be selected based on the following criteria:

- The applicant is a bona fide member of Majlis Anşarullāh, USA in good standing.
- The applicant has exhausted all avenues for employment or wishes to get additional training/education to enhance his employability.
- The applicant has identified a new or alternate career path and is capable and willing to undertake successful completion of the proposed training.
- The applicant has exhausted all available state and federal funding for unemployed and/or displaced workers.

For more information, please contact Qā'id Finance, Munawar Saqīb, at [qaid.mal@ansarusa.org](mailto:qaid.mal@ansarusa.org) or 856-495-6421.

# Anṣār Leadership Conference 2012



*Held at Baitus Samee Mosque, Houston, TX  
Maqbool A. Tahir, Qā'id Umūmī*

The 2012 Anṣār Leadership Conference (ALC) was held on January 21-22 at Baitus-Samee Mosque in Houston, Texas. The ALC is an annual gathering of Zu'amā, Nāzimīn, and National 'Amilah of Majlis Anṣārullāh, USA to review Majlis' performance and plans, with specific targets to be achieved during the year. The forum is used to engage in intellectual discussions on ways to become more efficient and productive.

More than 90 delegates from 63 Majālis attended this event. Volunteers from Houston North, Houston South, and Cypress-Houston Majālis worked hard to make this event successful. Although many members of local Majālis offered their homes for overnight stay, most of the guests stayed at the Mosque. By the grace of Allāh, everything was smoothly executed.

The program started on Saturday morning with the recitation of the Holy Qur'an by Naseem Mahmood Bajwa of Lehigh Valley Majlis followed by a poem recitation by Perwaiz Aslam Chaudhry of Silver Spring Majlis. After the Anṣār pledge, Ṣadr Majlis Anṣārullāh, USA, Dr. Wajeeh Bajwa, addressed the delegates and briefly highlighted the purpose of the conference. Ṣadr Majlis then discussed the program of the ALC. The first session concluded with silent prayer led by Ṣadr Majlis Anṣārullāh, USA.

## **Ṣadr's Opening Address**

In his very brief opening address,

Ṣadr Majlis welcomed the delegates and highlighted the ALC program and objectives. He also shared the challenges and opportunities facing Majlis Anṣārullāh for the upcoming year. He emphasized that the purpose of the ALC is to provide a forum in which we can discuss and understand the challenges which may arise and to find ways to implement instructions given by Khalīfatul Masīh (may Allāh be his support). He also emphasized that as Anṣār we need to inculcate the love of Allāh, have the desire to preach Islām, serve mankind, get involved in the moral training of our children, and create the spirit of protecting the institution of Khilāfat.

He shared the following key goals to be achieved by Majlis Anṣārullāh, USA during the year 2012:

- Increase attendance in meetings by at least 10% where members' attendance in meetings is below 30%.
- Maintain 90% participation in online reporting by Zu'amā.
- Encourage Anṣār to offer Prayers at Mosques. Increase number by 5% (where applicable).
- Distribute at least 250,000 "Muslims for Peace" flyers.
- Achieve 35% participation of Anṣār in educational tests.
- Initiate and sustain at least one social service activity in each Majlis; two activities in large Majālis.
- Streamline financial processes and track the individual Anṣār budget and Chanda payments.

- Train all Majālis to maintain accurate book keeping.
- Increase number of Majālis holding Ta'limul Qur'an classes to 70%.
- Contact all Nau Mubā'i'in (New Converts) at least six times during the year.
- Increase participation in Tahrik-i-Jadid by 10% and Waqf-i-Jadid by 5% respectively, compared to last year.
- Make phone calls to 5 to 6 Zu'amā each month to ask them to update their Tajnid.
- Publish all issues of Al-Naḥl for 2012 in the same calendar year.
- Have at least 30% of Anṣār exercise regularly (at least 3 times a week).
- Visit to each Majlis in the region by respective Nāzimīn.

After sharing the goals with Zu'amā, Ṣadr Majlis continued to emphasize the original purpose of the creation of Majlis Anṣārullāh as an auxiliary of the Aḥmadiyya Jamā'at. He explained that Majlis Anṣārullāh has been created to compliment the work of the Jamā'at and not for creating dissention. He mentioned that Majlis Anṣārullāh, as an auxiliary, is an independent entity but should work in co-operation with other auxiliaries and with the Jamā'at as a whole at all levels—local, regional and national. He also clarified the process of taking the online Ta'lim exam and encouraged everyone to take the exam online.

After the opening address, Ṣadr Majlis requested all delegates to

introduce themselves. After the introductions, the regular agenda of the ALC commenced. This consisted of four interactive panel discussions, a presentation on completing online reports, an address by Nā'ib Amīr and Missionary in charge, Imām Naseem Mahdi, and the award ceremony combined with the closing session.

Following are the brief highlights of all these events:

### **Panel Discussion: Understanding Tajnīd, Mal (Finance), and Audit—An Interactive Session**

Moderator: Khaled A. Ata

Panel: Qā'id Tajnīd, Qā'id Māl, Qā'id Tahrik-i-Jadīd, Qā'id Waqf-i-Jadīd, and Auditor

The session started with a brief introduction of the panelists. This was followed by a short PowerPoint presentation that highlighted some everyday finance-related challenges that had been selected by the panelists to allow more detailed discussions for better understanding of their respective departmental functions. In the initial round, each panelist was asked to briefly present the background and importance of their work and give an outline of their vision/smart goals for the current year.

Qā'id Tajnīd explained why up-to-date information of every Nāšir must be provided to Majlis Anṣārullāh in the monthly reports. He also explained about various Tajnīd evaluation points during the year, yielding a reward of additional 100 bonus points.

Qā'id Tahrik-i-Jadīd talked about the blessings of the Scheme and his vision to increase participation by at least 10% this year.

Qā'id Waqf-i-Jadīd underscored the need to reach out to every Nāšir for their participation. His smart goal is to increase pledges for Waqf-i-Jadīd by 5% this year.

Qā'id Māl explained in detail about the process of preparing a budget. He shed light on various income and expense related issues.

The Auditor stressed upon the need to maintain a high standard of accountability, transparency, and clean records in all financial

transactions.

Finally, with permission from Ṣadr Majlis, the moderator, Khalid Ata, National Secretary Waṣāyā, made some remarks about Niẓām-i-Waṣiyyat and echoed the desire of Ḥadrat Khalifatul Masīḥ V (may Allāh be his support) that at least 50% of all earning Aḥmadī members should join this Divinely inspired scheme of outstanding financial sacrifice.

The floor was then opened for questions. Zu'amā were encouraged to ask questions on matters requiring further elaboration. There was an enthusiasm to interact with respective Qā'idīn, and a wide range of issues were discussed. Most of the questions and clarifications pertained to Māl and Audit departments, and were satisfactorily responded to by the respective panelists. There was still interest for more questions when discussion had to be closed in view of time limitations. Members were, however, advised to contact the respective panelists afterwards to seek answers.

In his concluding remarks, the Moderator thanked all panelists for their valuable time and sharing their knowledge and expertise with the audience. The audience was also thanked for their participation and keen interest.

### **Developing Harmony in Married Life**

After Ḍuhr and 'Aṣr Prayers, the second session started with a speech by Imām Naseem Mahdi who started with the following verses from the Holy Qur'ān:

*"Men are guardians over women because Allāh has made some of them excel others, and because they (men) spend of their wealth. So virtuous women are those who are obedient and guard the secrets of their husbands with Allāh's protection. And as for those on whose part you fear disobedience, admonish them and leave them alone in their beds, and chastise them. Then if they obey you, seek not a way against them. Surely, Allāh is High, Great." (The Holy Qur'ān, 4 [Al-Nisā]:35)*

This is the verse which normally is considered to be a central commandment of the Holy Qur'ān as far as the husbands' guardianship over wives in regards to governing the household and its affairs is concerned. Imām Naseem Mahdi said that he would not delve into the detailed dictionary meanings of the word *Qawwām*, rather, he explained that *Qawwām* means Guardian, someone who is the manager of the home, the head of the family. He went on to ask the audience to imagine if they were on the receiving end, and have a CEO, a director, or a manager; to think how they would expect to be treated. To think how they would compare a kind, good, flexible manager to the one who is not considerate. So, if Allāh has made us the manager of the household, we should think how to become good managers. He said that many books were available that describe the ways and methods to follow how to become good managers. If such approaches are successful in the secular world and corporate America, then it is a matter of common sense that we should be able to apply at home as well.

Imām Naseem Mahdi pointed out that he has seen people change companies/jobs on account of issues with the manager. Allāh does give similar rights to the wives to move and change their household. Harmony can only be created if we avoid using our being *Qawwām* as our right to absolute power within the realm of our household. How is it possible for us not to learn this lesson about harmony at home?

He went on to remind members that if Allāh has made men the guardian of the family, what kind of model did the Holy Prophet (may peace and blessings of Allāh be on him) present to us in this regard. He shared that he had read 60-70 Aḥādīth about the Holy Prophet (may peace and blessings of Allāh be on him) that morning, on how well he treated his family. He would not shout at home. He would never beat anyone. He never looked down upon anybody in his house. The atmosphere at his home was always very comfortable, open, and frank. There was never any sense of fear or apprehension. Every member of his blessed household felt



Baitus Samee Mosque, Houston, TX — venue of 2012 Anşār Leadership Conference (ALC)



ALC participants gather for a group photo.



Anşār of Houston Majlis with Şadr Majlis and Imām Naseem Mahdi, Missionary in charge and Nā'ib Amīr

at ease. He would sit down once a day with his wives to talk and share jokes; according to his wives' accounts, this was their best time of the day.

Once at the occasion of an 'Īd, Ḥaḍrat Ayesha (may Allāh be pleased with her) had a slave girl at home and she was singing while everyone was enjoying this. During this, Ḥaḍrat 'Umar (may Allāh be pleased with him) came to the house and upon hearing the singing showed his displeasure. At this, the Holy Prophet (may peace and blessings of Allāh be on him) said that since it was 'Īd day and everyone was enjoying, it should not stop.

Ḥaḍrat Ayesha (may Allāh be pleased with her) narrated that sometimes there was very little food at home, but the Holy Prophet (may peace and blessings of Allāh be on him) would try to make everyone happy. Once, some people wanted to display martial arts at Masjid-i-Nabwī (the Prophet's Mosque). The Holy Prophet (may peace and blessings of Allāh be on him) asked her [Ḥaḍrat Ayesha (may Allāh be pleased with her)] if she wanted to see the event. When she indicated her desire to attend, the Holy Prophet (may peace and blessings of Allāh be on him) took her to the site of the event and asked her to stand behind him and enjoy the event. He then went on to tell her that he was going to stand there with her as long as she wanted to stay.

One time, Ḥaḍrat Ayesha (may Allāh be pleased with her) was playing at home with some of her friends with dolls. When the Holy Prophet (may peace and blessings of Allāh be on him) came home, the girls stopped playing and ran away. The Holy Prophet (may peace and blessings of Allāh be on him) asked Ḥaḍrat Ayesha (may Allāh be pleased with her) why they stopped and ran out. She told him that they did so because he had come home. At this the Holy Prophet (may peace and blessings of Allāh be on him) said that they did not have to stop playing. He then went outside, found those girls and called them back inside so that they could resume playing. Meanwhile, he himself left the house so that they could play freely.

Another important aspect Imām

Naseem Mahdi mentioned was that every day, with all his busy life, the Holy Prophet (may peace and blessings of Allāh be on him) would do something with his own hands to help his wife at home. We should make a point of following this particular example in our own homes.

Ḥaḍrat Ayesha (may Allāh be pleased with her) was once travelling with the Holy Prophet (may peace and blessings of Allāh be on him) and a large army of his followers. The group made a short stop, but during this stop Ḥaḍrat Ayesha (may Allāh be pleased with her) lost her necklace. The Holy Prophet (may peace and blessings of Allāh be on him) announced that they would not move from that location until the necklace was found. Seeing the delay of a whole army being caused by the loss of a mere necklace of his daughter, Ḥaḍrat Abu Bakr (may Allāh be pleased with him) was very upset and indicated his displeasure to his daughter. At this, the Holy Prophet (may peace and blessings of Allāh be on him) smiled and said: "we will not move until we find the necklace." This is how he played the role of a *Qawwām*. Whenever a mistake was made by anyone, he would always show forgiveness. Wherever some admonishing was needed, he would do that as well.

Imām Naseem Mahdi explained that some Ahmadi Muslim men are fond of quoting the Ḥadīth that if prostration to someone other than Allāh was permitted, then Allāh would have allowed wives to prostrate in front of their husbands. On the basis of this Ḥadīth, a husband is metaphorically called a *Majāzī Khudā* (metaphorical God). He explained that these husbands should then aspire to become 'like God': *Raḥmān* (Compassionate), *Raḥīm* (Merciful), *Wadūd* (Affectionate), and *Sabūr* (Patient). If husbands cannot inculcate these qualities into their character, they do not have the right to be called *Majāzī Khudā*.

Imām Naseem Mahdi reminded Anṣār that the Holy Prophet (may peace and blessings of Allāh be on him) gave us a motto that should always be in front of us: "The best among you is the one who is the best

in dealing with their wives." We should make this the uppermost priority in order to become the best person in the sight of Allāh.

Imām Naseem Mahdi then went on to elucidate further, using the example of the Promised Messiah (may peace be on him), who revived the beautiful model of the Holy Prophet (may peace and blessings of Allāh be on him) of treating the wives in the best way. His Ṣaḥābah (Companions) would say that: "We are governed by the Queen; not only Queen Victoria but Ḥaḍrat Ammā Jān (may Allāh be pleased with her) as well." The Promised Messiah (may peace be on him) gave complete authority to Ḥaḍrat Ammā Jān (may Allāh be pleased with her) in making decisions regarding the household.

Once, it was realized that there was a shortage of space in the house, Ḥaḍrat Ammā Jān (may Allāh be pleased with her) was consulted and she suggested a solution that the Promised Messiah (may peace be on him) agreed to. Some Ṣaḥābah (Companions) saw some technical issues with this solution and mentioned this to the Promised Messiah (may peace be on him). The Promised Messiah (may peace be on him) responded by saying that "My wife has given me those children about whom Allāh gave glad tidings. So how can I refuse her suggestion?"

Imām Naseem Mahdi's speech concluded with a poignant excerpt from the writings of the Promised Messiah (may peace be on him): "Throughout my life I raised my voice in front of my wife but only once. After that incident I sought forgiveness of Allāh hundreds of times, and gave Ṣadaqah (Alms). I felt as if I had disobeyed Allāh in this matter and thus I prayed profusely for forgiveness."

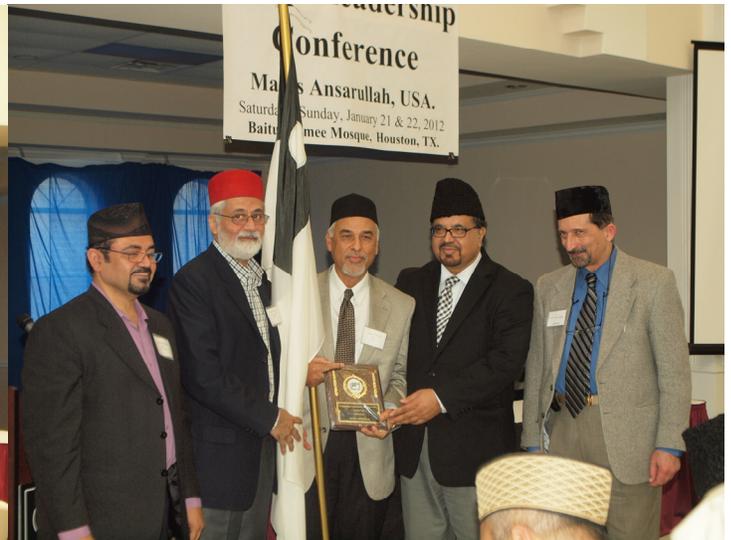
Imām Naseem Mahdi emphasized that this is indeed the model for us to follow and warned members not to misuse the above-quoted verse of the Holy Qur'an to oppress their wives. We should not wait until our wives are reformed, rather we should reform ourselves. We should become good 'Managers' and those *Qawwām* who are enlightened by the example of the Holy Prophet (may peace and

National Majlis-i-‘Āmilah meeting—held a day before the ALC— was addressed by Imām Naseem Mahdi, Missionary in charge and Nā’ib Amīr.



National Majlis-i-‘Āmilah meeting in session

ALC participants introducing themselves during the opening session



Imām Naseem Mahdi, Missionary in charge and Nā’ib Amīr, addressing the ALC participants

Za’im of Dallas Majlis, Suhail Kausar, receiving the ‘Alam-e -In’āmī

blessings of Allāh be on him). May Allāh bless us all, Āmin.

### **Panel Discussion: How to Conduct a Monthly Meeting**

Moderator: Imran Hayee

Panel: Qā'id Ta'lim, Qā'id Ta'limul Qur'ān, Qā'id Tarbiyat, Qā'id Dhahānat wa Ṣihat-i-Jismānī (Intellect and Physical Health)

The primary objective was to present a very clear idea about how to conduct monthly meetings, particularly for the newly elected Zu'amā. In addition, the goal was to emphasize objectives of the monthly meeting, that are:

- Strengthen our knowledge (both secular and religious)
- Enhance our physical, moral, and spiritual status

The program started with a brief introduction of the panelists by Imran Hayee, who also briefed the audience about the format and objective of the discussion. To make it an interactive session, the audience was invited to ask questions to start the discussion. The rationale behind this approach was that most of the Zu'amā had gone through the Anṣār Administrative Handbook and would have good or some understanding of their responsibilities as well as of the process to conduct the monthly meeting. Approximately, 20 participants came forward to ask questions, get clarifications, and offer comments. Most of the questions were related to Ta'lim and Ta'limul Qur'ān offices. A sampling of questions/comments are:

- How to know the progress of a Majlis on a monthly basis?
- Ta'lim test process—online test versus the paper test.
- Is it appropriate to conduct Ta'lim test in a group setting during the monthly meeting?
- Telephone Qur'ān class to cover monthly syllabus. The Ta'limul Qur'ān class via phone should cover the monthly syllabus.
- How to conduct more than one

meeting per month?

- How to make the meeting interesting—having a prepared agenda versus discussion.
- The Health talk is very interesting when questions are welcomed and answered.
- All activities including educational improvement on all levels is the essence of Tarbiyat.

The moderator, Imran Hayee, eloquently summed up that all our educational activities including secular, religious, Ta'lim, and Ta'limul Qur'ān activities are circumvented by our efforts on Tarbiyat (Training). Qā'id Tarbiyat earnestly requested the Zu'amā to make sure that they should make every effort to do what they say that is walk the talk as actions speak louder than words.

At the conclusion of the session, all four Qā'idīn took a minute or less, to reinforce what they desire from the Zu'amā and what is described in their respective departmental Smart Goals. Qā'idīn also asked to be contacted for all assistance and guidance in achieving the goals of Majlis Anṣārullāh.

### **Demonstration of Online Reporting System**

In this session, Imran Hayee, Qā'id 'Umūmī, gave a brief tutorial on submitting reports online and also explained some common misconceptions regarding how to answer some specific questions in the report. All Zu'amā were requested to file their monthly reports on time (before the 7<sup>th</sup> of each month).

### **Panel Discussion: How to take care of our obligation towards Tabligh**

Moderator: Wajeeh Bajwa, Ṣadr

Panel: Qā'id Tabligh, Imām Naseem Mahdi

The purpose of this session was to emphasize the importance of Tabligh and to discuss plans and issues related to Tabligh. Qā'id Tabligh explained that we have to reach out to each and every person living in this country and that our task is huge but we can do it step by step under the banner of

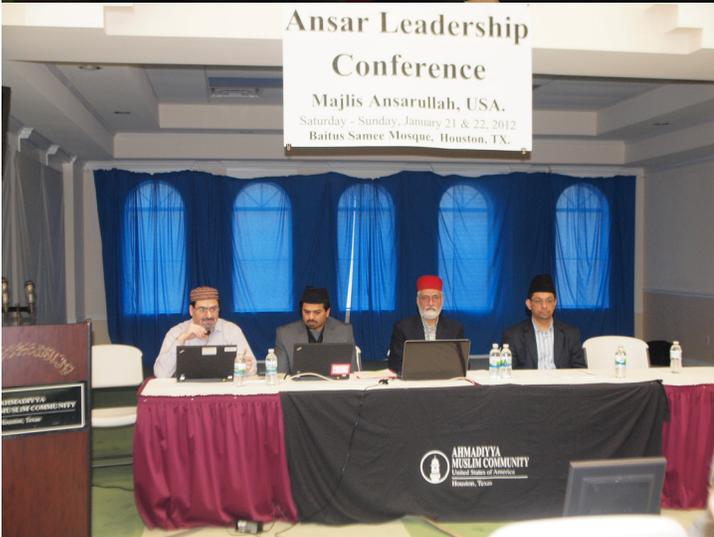
Khilāfat. He emphasized the need of everyone's involvement in Tabligh activities, such as organizing interfaith symposiums, book stalls, distribution of flyers, and helping the community. He then opened the floor for questions. Many questions were asked that Imām Naseem Mahdi answered in a fitting manner. Some of the questions were as follows:

Are the Anṣār Plans and the Jamā'at Plans for 2012 going to work together? Imām Naseem Mahdi replied: "I do not think that there will be any problem since we support one another. I am sure that priority will be given to those programs that are assigned by Ḥaḍrat Khalīfatul Masīḥ V (may Allāh be his support). Jamā'at and Majlis Anṣārullāh will complement each other."

During the flyer distribution there were flyers with verses from the Holy Qur'ān on them that some people would just throw them on the ground after reading. So should we continue to print these on the flyers that are going to be distributed in future campaigns? Imām Naseem Mahdi replied: "This issue was discussed in the core team (Media Team and Tabligh Team). Initially the thought was that the photo of the Promised Messiah (may peace be on him) should not be put on the flyers. But my approach is that the Promised Messiah (may peace be on him) had his picture taken for the sole purpose of Tabligh. So if we are not using it then we are not fulfilling the purpose for which he permitted his picture to be taken. The London office was also contacted to get advice on this matter. We found out that Ḥaḍrat Khalīfatul Masīḥ V (may Allāh be his support) also wanted the photo of the Promised Messiah (may peace be on him) on the flyer. So we should do our part in doing the Tabligh. We cannot stop printing the Holy Qur'an because of the fear that some non-believer will treat it without due respect. Ḥaḍrat Khalīfatul Masīḥ V (may Allāh be his support) told us do the right thing that needs to be done. The majority of the general public is respectful. For example, when the flyers were being distributed among the Hispanic people in Chicago, there was a long queue. People lined up and waited and



Various panel discussions were held at the ALC where Qā'idīn and Zu'amā offered their insights into a variety of topics including Ta'līm, Tarbiyat, Tablīgh, and Finance and answered questions from ALC participants.



received these flyers respectfully. So, Allāh will open the door if we do our part correctly.”

At the end, the moderator summed up the discussion and emphasized that the delegates should take this message home and share with rest of the membership. He also thanked Imām Naseem Mahdi and Qā'id Tabligh for their valuable contribution.

### **Interfaith Symposium**

On Saturday evening, Majlis Anṣārullāh, USA held a very successful Interfaith Symposium to discuss ways in which followers of different religions could live together in harmony. The seminar included presentations by panelists from the Jewish, Christian, Hindu, Jain, Sikh, and Muslim religions. After the panel discussion the audience was given the opportunity to ask questions and give comments.

Dr. Sulekh Jain, Chairman of the International School for Jain Studies, explained during his speech that the current time period has seen some major revolutions in science, culture, and religion. As a result it is important to change with the time and think about inter-ethnic and interfaith dialogue.

Dr. Asha Sharma of the Hindu Worship Society pointed out that all religions have the Golden Rule, and all worship a Creator in some form or the other. Therefore we should all be able to live together in this world like brothers and sisters with the same father. Gurmit Singh Bhatia from the Sikh Center of Houston agreed with her. He stated that those who believe that God created everyone should easily be able to exist peacefully with other people.

Rabbi Jonathan Siger of Congregation Jewish Community North and member of the Spring Interfaith Dialogue Council said that although he has seen different faiths co-exist peacefully, he often witnesses people of the same religion fighting with each other because of differences in beliefs. In addition to preaching about tolerance between different religious groups, we should also strive for cordial relationships between the various denominations and sects.

The Christian speaker, Reverend Butch Green of the Cooperative Baptist Fellowship, explained that Jesus' teachings of peace and love extended to those who did not agree with him, as well as to those who were considered the outcasts of society. Similarly today we can all try to practice those ideals of peace, tolerance, and respect when interacting with those who have different beliefs.

The keynote speaker, Imām Naseem Mahdi, Missionary in charge and Nā'ib Amīr, explained the Islāmic viewpoint of acceptance of all religions, and the denial of monopoly of salvation to any one group. He removed misconceptions that Islām is an intolerant religion by explaining that in fact it promotes freedom of religion and choice. He said that unfortunately many Muslim countries have forgotten these ideals today and that we all need to go back to the basic teachings of our respective religions and try to improve our own behavior towards others.

About 80 guests attended this event and were entertained with dinner at the end of the symposium.

The first day of ALC ended with Maghrib and 'Ishā Prayers.

### **Second Day of the ALC**

The second day of the ALC started with the recitation of the Holy Qur'ān by Khalil Ahmad. After the recitation, Qā'id Publication, Qā'id Nau Mubā'i'in (New Converts), and Qā'id Social Services were given ten minutes each to explain their departmental plans and goals for the year.

### **Panel Discussion: How to Lead My Majlis (Addressing Miscellaneous Problems at a local Majlis)**

Moderator: Khaled A. Ata  
Panel: Zu'amā of Dallas, Philadelphia, Willingboro, and Cypress-Houston Majālis

Leading a local Majlis can be a challenge, especially for a Za'im with little or no familiarity with the job. ALC (Anṣār Leadership Conference) provides a suitable forum for Zu'amā to enrich themselves with tools

needed to do their job effectively and efficiently.

After brief introductions and welcome remarks, the panelists were asked to share their views on various questions/situations commonly faced by Zu'amā in local Majālis. These can be, for example, how to encourage inactive Anṣār to become active, pay their Chanda regularly, or volunteer time for service to the Jamā'at.

Panelists shed light on how to make agenda more interesting by making meetings more interactive. Views on increasing participation in Ta'lim tests and how to infuse confidence in Anṣār to become actively involved in Tabligh were shared.

In regards to Īthār [Eesaar] (Social Services), the discussion focused on identifying new avenues in addition to Soup Kitchen facilities, etc., to reach out to deserving section of the society.

Motivation plays a vital role both in this and all fields of sacrifice. Āmilah members need to be more proactive as they serve as role models in their respective fields of service. Local leadership also needs to inspire members to observe a suitable schedule of physical and mental activity for an optimum level of health. The panelists also felt the need for prompt response from Qā'idīn to various requests from Zu'amā.

After the initial round of discussion with the panelists, the floor was opened to the audience for questions. Zu'amā were particularly encouraged to interact with the panelists for possible solutions to their problems. A number of issues were brought forth by Zu'amā that were satisfactorily responded to by the panelists. With some questions remaining, the discussion had to close due to time constraint. Nevertheless, the audience was encouraged to meet with the panelists afterwards for further interaction. In the end, the moderator thanked all the panelists for sharing their valuable time and acumen. The audience was thanked for its patience and keenness.

### **Concluding Session**

The concluding session started with the recitation of the Holy Qur'ān

During the ALC, an Interfaith Symposium was also held that was attended by the followers of Christian, Hindu, Jain, Jewish, Muslim, and ,Sikh faiths.



Majlis Ahlul-Ummah, Greater Houston  
An Auxiliary of Ahmadiyya Muslim Community.



followed by the annual award ceremony in which the best performing Majālis were recognized based upon their performance throughout the year in small, medium, and large Majālis categories. ‘Alam-i-In‘āmī was also presented based upon overall performance. The Nāzimīn were also recognized for their excellent performance and ‘Outstanding Nāzim’ awards were given to them. The award winning Majālis are listed below:

### ‘Alam-i-In‘āmī

Dallas Majlis  
Za‘īm: Suhail Kausar

### Large Majālis

- 1<sup>st</sup> Dallas (Za‘īm: Suhail Kausar)
- 2<sup>nd</sup> Willingboro (Za‘īm: Muhammad Aminuddin)
- 3<sup>rd</sup> LA East (Za‘īm: Rashid Mian Syed)
- 3<sup>rd</sup> Philadelphia (Za‘īm: Muhammad Zafrullah Khan)

### Medium Majālis

- 1<sup>st</sup> Austin (Za‘īm: Malik Mohammad Altaf)
- 2<sup>nd</sup> North Virginia (Za‘īm: Chaudhry Fazal Ahmad)
- 3<sup>rd</sup> LA-Inland (Za‘īm: Imran Jattala)

### Small Majālis

- 1<sup>st</sup> Fitchburg (Za‘īm: Muzaffar Chaudhry)
- 2<sup>nd</sup> Houston-Cypress (Za‘īm: Iftikhar Ahmad Sheikh)
- 3<sup>rd</sup> Orlando (Za‘īm: Fazalur Rehman Qureshi)

### Most Improved Majlis

Willingboro  
Za‘īm: Muhammad Aminuddin

### Outstanding Nāzim Award

Region	Nāzim
Gulf States	Bashiruddin Shams
Great Lakes	Naseem Ahmed
Virginia	Basharat Wadan
New York	Arshad Janjua
Midwest	Abu Bakr Bin Saeed
Northeast	Zafar Iqbal
Central West	Naseer Siddique

After the awards distribution, Şadr Majlis started his closing address

by expressing his gratitude to Almighty Allāh to be blessed to serve as Şadr for the next two years. In a surprising twist, Şadr Majlis then had a 16-question “pop-quiz” distributed to all audience members to see how much information members had retained over the last two days of the ALC (the quiz was not graded!) Şadr Majlis then conveyed “Jazākumullāh” on behalf of all attendees to the three Zu‘amā/Presidents of the Houston area. He thanked all workers of the three Houston area Majālis who had worked tirelessly before and during the ALC to make it run so smoothly and successfully.

Şadr Majlis reminded everyone of the key responsibilities of Zu‘amā, especially completing and submitting monthly reports on time. Zu‘amā were also reminded that if they have not submitted their own ‘Āmilah list, they should do so when they return home. Şadr Majlis highlighted the use of the agenda/plans available in Anşār Handbook for conducting monthly Anşār meetings. He concluded by reminding all present of the need to serve the Jamā‘at. He said that the time has come to serve by spreading the message of the Promised Messiah (may peace be on him), to be in complete obedience to Khilāfat, and to ensure that we recognize that every sermon of Ḥuḍūr (may Allāh be his support) is directed at each and everyone of us and not—as some members mistakenly believe—at everyone else and not themselves.

Imām Naseem Mahdi, Missionary in charge and Nā‘ib Amīr, concluded the session and the conference by recounting some beautiful Aḥādith on the importance of doing good works. The main Ḥādith tells us about pious deeds and their effects:

Three men got trapped in a cave whose opening got blocked so completely that if the rock did not move from its mouth the cave would have become their grave. Recognizing that there was none except Allāh who could save them from the situation, they each decided to narrate one good work they had done purely for the sake and fear of Allāh. As each man gave reference to a righteous deed that they had done only for the sake of Allāh, the boulder moved a little. When the third man had finished his

account, the boulder moved sufficiently for them to leave the cave. Imām Naseem Mahdi advised members to think about good deeds that they had done solely for the love and fear of Allāh, and to recall them at times of need, a very timely reminder as contemporary times constitute a world of great uncertainty.

Şadr Majlis led members in Anşār pledge, after which Imām Naseem Mahdi concluded the final session with silent prayer.

At the end of this report, I would like to mention the wonderful job done by all Houston area Anşār, Khuddām, and Aṭfāl, whose selfless dedication helped make this event a success, Alḥamdulillāh. They did a great job on all fronts, including conference venue, arrangements, transportation, accommodation, refreshments, and taking care of needs of all the guests. May Almighty Allāh give them and their families reward for making this ALC a memorable experience for all the attendees, Āmīn.

### ALC 2012 Survey Results

A survey was conducted on the last day of the ALC. The results are shown on the next page.



AHMADYYA MUSLIM COMMUNITY  
Apps for mobile devices

Download free apps developed by Ahmadiyya Muslim Community for your iPhone, iPod, iPad and Android.



Quran  
Read the Holy Quran in easy Yassarnal Quran font



10 Conditions  
Conditions of Bai‘at a pocket reference of Shara‘t-e-Bai‘at in 7 languages



Sermons  
Hudhur’s Friday Sermons in 15 languages



MTA App  
Watch MTA Live, view schedule and much more



Ahmadiyya News  
Stay up to date with the latest Jama‘at news

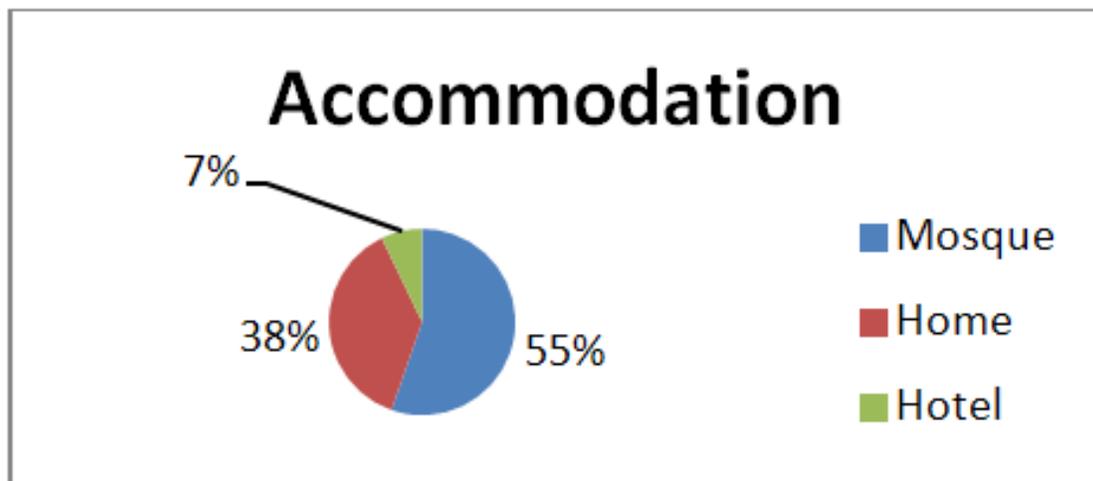
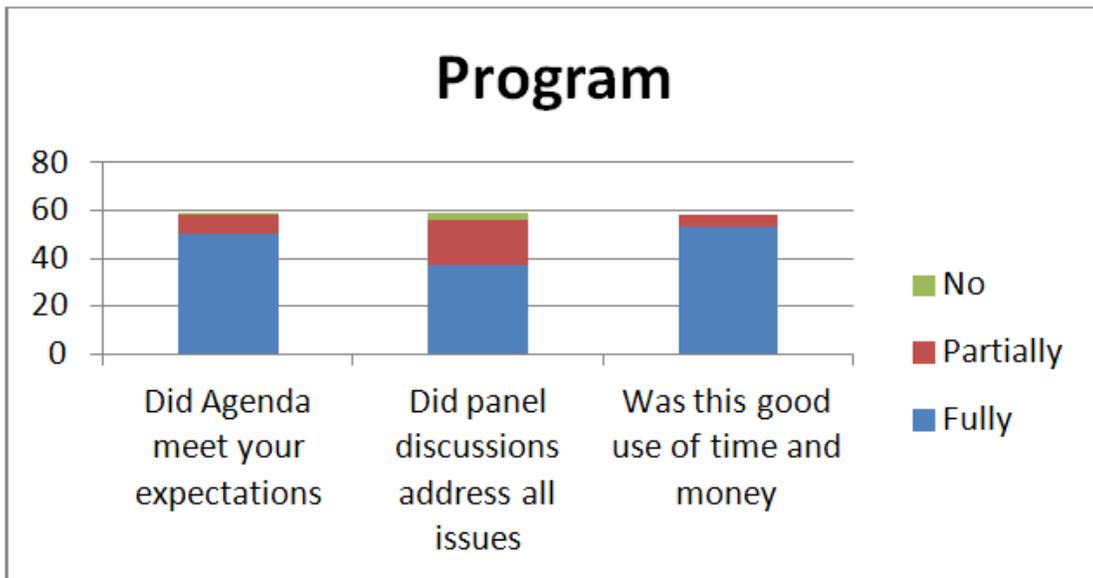
View these apps at  
[alislam.org/apps](http://alislam.org/apps)  
or scan the tags below



<http://gettag.mobi>



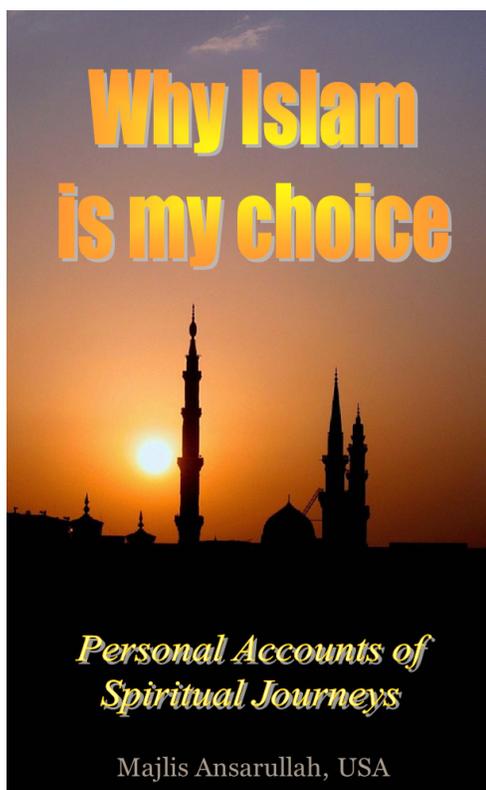
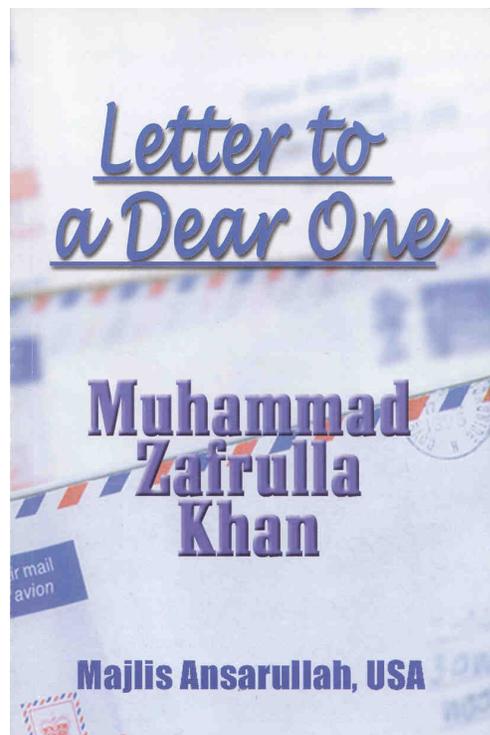
QR Code



## Letter to a Dear One

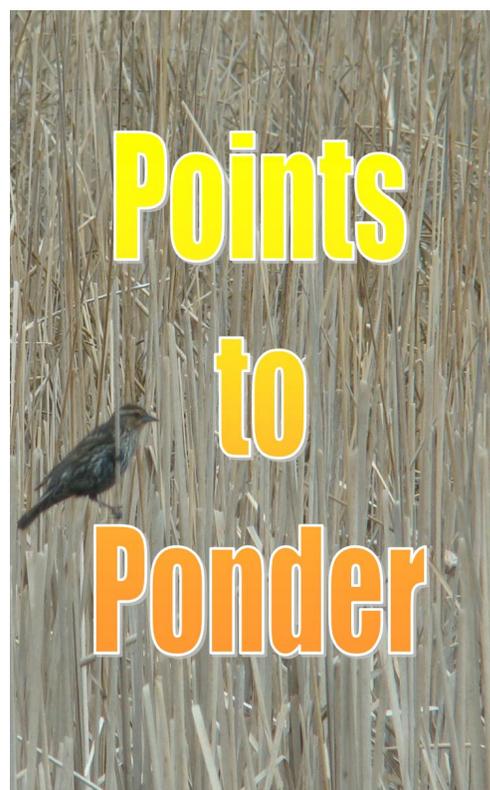
Sir Muḥammad Zafrullā Khān

English translation of his epic Urdu work (Aik Aziz Kai Nam Khat) by Shermeen Butt with foreword by M. M. Aḥmad and introduction by Ḥaḍrat Mirzā Bashir Aḥmad (may Allāh be pleased with him). It introduces the concepts of God, Man's relationship to God, The Holy Qur'an, The Holy Prophet (peace and blessings of Allāh be on him), The Promised Messiah (peace be on him) Islām, Morals, and Etiquette. 110+ pages. \$2



**Points to Ponder**  
Stories told by Ḥaḍrat Mirzā  
Bashīruddīn Maḥmūd Aḥmad,  
Khalīfatul-Masīḥ II, (may  
Allāh be pleased with him). \$2.

**Why Islām is my choice:**  
Stories of spiritual  
journeys. \$2.



Learn Ṣalāt using Electronic Format. Ṣalāt chart in electronic format on a CD. \$2 per disk.

# Color Ṣalāt Poster

Arabic text, English transliteration and English translation are set in different colors for easy identification. Color pictures are included to identify different postures. This 18"x24" cardboard poster can be framed or displayed in mosques, homes, and in public buildings. \$2.

## سَلَاةٌ

Prayer Posture comes from history and tradition. (AQ Quran, 29:18)

 <p><b>Alzhan</b> أَلْزَّحَانُ Alzhan is the Greeting. The Prayer is made. The Prayer is made. The Prayer is made. The Prayer is made.</p>	<p>قَدْ فَدَى الْعَلَمَاءُ - قَدْ فَدَى الْعَلَمَاءُ قَدْ فَدَى الْعَلَمَاءُ - قَدْ فَدَى الْعَلَمَاءُ قَدْ فَدَى الْعَلَمَاءُ - قَدْ فَدَى الْعَلَمَاءُ قَدْ فَدَى الْعَلَمَاءُ - قَدْ فَدَى الْعَلَمَاءُ</p>	<p>رُكُوعُ السَّلَاةِ RUKU'U RUKU'U RUKU'U RUKU'U</p>	<p>سَلَامَةٌ SALAMATUN SALAMATUN SALAMATUN SALAMATUN</p>	<p>تَسْبِيحٌ TASBEEHUN TASBEEHUN TASBEEHUN TASBEEHUN</p>	<p>تَسْبِيحٌ TASBEEHUN TASBEEHUN TASBEEHUN TASBEEHUN</p>	<p>تَسْبِيحٌ TASBEEHUN TASBEEHUN TASBEEHUN TASBEEHUN</p>	<p>تَسْبِيحٌ TASBEEHUN TASBEEHUN TASBEEHUN TASBEEHUN</p>
 <p><b>Alzhan</b> أَلْزَّحَانُ Alzhan is the Greeting. The Prayer is made. The Prayer is made. The Prayer is made. The Prayer is made.</p>	<p>قَدْ فَدَى الْعَلَمَاءُ - قَدْ فَدَى الْعَلَمَاءُ قَدْ فَدَى الْعَلَمَاءُ - قَدْ فَدَى الْعَلَمَاءُ قَدْ فَدَى الْعَلَمَاءُ - قَدْ فَدَى الْعَلَمَاءُ قَدْ فَدَى الْعَلَمَاءُ - قَدْ فَدَى الْعَلَمَاءُ</p>	<p>رُكُوعُ السَّلَاةِ RUKU'U RUKU'U RUKU'U RUKU'U</p>	<p>سَلَامَةٌ SALAMATUN SALAMATUN SALAMATUN SALAMATUN</p>	<p>تَسْبِيحٌ TASBEEHUN TASBEEHUN TASBEEHUN TASBEEHUN</p>	<p>تَسْبِيحٌ TASBEEHUN TASBEEHUN TASBEEHUN TASBEEHUN</p>	<p>تَسْبِيحٌ TASBEEHUN TASBEEHUN TASBEEHUN TASBEEHUN</p>	<p>تَسْبِيحٌ TASBEEHUN TASBEEHUN TASBEEHUN TASBEEHUN</p>
 <p><b>Alzhan</b> أَلْزَّحَانُ Alzhan is the Greeting. The Prayer is made. The Prayer is made. The Prayer is made. The Prayer is made.</p>	<p>قَدْ فَدَى الْعَلَمَاءُ - قَدْ فَدَى الْعَلَمَاءُ قَدْ فَدَى الْعَلَمَاءُ - قَدْ فَدَى الْعَلَمَاءُ قَدْ فَدَى الْعَلَمَاءُ - قَدْ فَدَى الْعَلَمَاءُ قَدْ فَدَى الْعَلَمَاءُ - قَدْ فَدَى الْعَلَمَاءُ</p>	<p>رُكُوعُ السَّلَاةِ RUKU'U RUKU'U RUKU'U RUKU'U</p>	<p>سَلَامَةٌ SALAMATUN SALAMATUN SALAMATUN SALAMATUN</p>	<p>تَسْبِيحٌ TASBEEHUN TASBEEHUN TASBEEHUN TASBEEHUN</p>	<p>تَسْبِيحٌ TASBEEHUN TASBEEHUN TASBEEHUN TASBEEHUN</p>	<p>تَسْبِيحٌ TASBEEHUN TASBEEHUN TASBEEHUN TASBEEHUN</p>	<p>تَسْبِيحٌ TASBEEHUN TASBEEHUN TASBEEHUN TASBEEHUN</p>
 <p><b>Alzhan</b> أَلْزَّحَانُ Alzhan is the Greeting. The Prayer is made. The Prayer is made. The Prayer is made. The Prayer is made.</p>	<p>قَدْ فَدَى الْعَلَمَاءُ - قَدْ فَدَى الْعَلَمَاءُ قَدْ فَدَى الْعَلَمَاءُ - قَدْ فَدَى الْعَلَمَاءُ قَدْ فَدَى الْعَلَمَاءُ - قَدْ فَدَى الْعَلَمَاءُ قَدْ فَدَى الْعَلَمَاءُ - قَدْ فَدَى الْعَلَمَاءُ</p>	<p>رُكُوعُ السَّلَاةِ RUKU'U RUKU'U RUKU'U RUKU'U</p>	<p>سَلَامَةٌ SALAMATUN SALAMATUN SALAMATUN SALAMATUN</p>	<p>تَسْبِيحٌ TASBEEHUN TASBEEHUN TASBEEHUN TASBEEHUN</p>	<p>تَسْبِيحٌ TASBEEHUN TASBEEHUN TASBEEHUN TASBEEHUN</p>	<p>تَسْبِيحٌ TASBEEHUN TASBEEHUN TASBEEHUN TASBEEHUN</p>	<p>تَسْبِيحٌ TASBEEHUN TASBEEHUN TASBEEHUN TASBEEHUN</p>

Urdu Poems on Audio CDs				
<p>CD 1</p> <p>ہمیں اس یار سے تقویٰ عطا ہے یا رب ہے تیرا احسان وہ دیکھتا ہے غیروں سے کیوں دل لگاتے ہو وہ گھڑی آتی ہے جب عیسیٰ پکارتے گے مجھے جو خاک میں ملے اسے ملتا ہے آشنا اک نہ اک دن پیش ہو گا تو فنا کے سامنے نور فرماں ہے جو سب نوروں سے اجلی نکلا ہے دست قبلہ نما لا الہ الا اللہ گلشن میں بھول باغ میں جھل آپ کے لئے بدر گاہ ذی شان خیر الانام خوش نصیب کہ تم قادیاں میں رہتے ہو</p>	<p>CD 2</p> <p>دیکھو خدا نے ایک جہاں کو جھکا دیا تقویٰ یہی ہے یارو کہ نخوت کو چھوڑ دو مرے مولیٰ مری یہ اک دعا ہے دشمن کو ظلم کی برجھی سے تم سیدہ و دل برمانے دو بڑھتی رہے خدا کی محبت خدا کرے دو گھڑی صبر سے کام لو ساتھیو اک رات مفاسد کی وہ تیرہ و تار آئی (کوڑا: محمود چودھری - لاس انجلس)</p>	<p>CD 3</p> <p>آفتاب احمد بسمل نغمیں اور نعتیں تحت المیز</p>	<p>CD 4</p> <p>حرم و ثنا ائی کو جو ذات جاودانی نور فرماں ہے جو سب نوروں سے اجلی نکلا ہر طرف فکر کو دوڑا کے تھکایا ہم نے اسلام سے نہ بھاگو راہ ہدیٰ یہی ہے اک نہ اک دن نہیں ہو گا تو فنا کے سامنے نور نالان جماعت مجھے کچھ کہتا ہے کوڑا: پردین احمد خان، ڈیہانت</p>	<p>CD 5</p> <p>اے خدا سے کار ساز و عیب پوش و کردگار خدا کے پاک لوگوں کو خدا سے نصرت آتی ہے اسلام سے نہ بھاگو راہ ہدیٰ یہی ہے جمال و حسن قرآن نور جان ہر مسلمان ہے زندگی حش جہاں احمد ہے کوڑا: ریاض چودھری، سان فرانسسکو</p>
			<p>CD 6</p> <p>بڑھتی رہے خدا کی محبت خدا کرے کیا سوج تھی جب دل نے بچے ہم خدا کے آؤ سمجھو مل سے گل اس یار دی چلے کوڑا: ریاض چودھری، سان فرانسسکو</p>	

By mail, \$3/CD from Anṣār Publications, 15000 Good Hope Rd, Silver Spring, MD 20905

Inspiring Events  
in the Field of  
**Tabligh**

Maulana Ataul Mujeeb Rashied  
Imam of the Fazl Mosque, London

Majlis Ansarullah USA

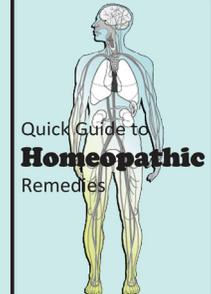
Inspiring Events in the  
Field of Tabligh

**80+ pages**  
**\$2**

Common Homeopathic  
Remedies

**71 pages**  
**\$2**

Quick Guide to  
**Homeopathic**  
Remedies



Majlis Ansarullah, USA

2012  
National Ijtimā'



# 31<sup>st</sup> National Ijtimā' and 20<sup>th</sup> Majlis-i-Shūrā

Rafi Malik, Qā'id Ishā'at

The 31<sup>st</sup> National Ijtimā' of Majlis Anṣārullāh, USA was held at Baitur-Raḥmān Mosque, Silver Spring, MD from Friday, October 12 to Sunday, October, 14, 2012. As is customary, the 20<sup>th</sup> Majlis-i-Shūrā of Majlis Anṣārullāh, USA was also held during this time. By the Grace of Almighty Allāh, both the Ijtimā' and the Majlis-i-Shūrā were very successful, with a combined total attendance of more than 600 Anṣār from all over the USA. All the Ijtimā' and Shūrā sessions were held in the men's Prayer hall while the meals were served in a marquee erected at the outside grounds of the mosque; the breakfast was served in the Anṣārullāh Hall. The mosque Prayer areas were used for Prayers and accommodation. The indoor sports activities took place in the Anṣārullāh Hall as well as in the basement area of the Mosque and the outdoor sports activities were held at the outside grounds of the Mosque.

Among the salient features of the Ijtimā' and Majlis-i-Shūrā were opening and closing sessions; educational and sports competitions; Talqīn-i-'Amal (exhortation to act) sessions related to Tablīgh and Tarbiyat; an interactive workshop on health; and a "Son-to-Father" session with Ṣadr Majlis Khuddāmul-Aḥmadiyya, USA. Following are some of the highlights of the various Ijtimā' events:

## Opening Session

The opening session of the Ijtimā' started at 3:30 P.M. with the recitation of the Holy Qur'ān followed by the recitation of an Urdu poem. Ṣadr Majlis Anṣārullāh, USA, Dr. Wajeeh Bajwa, then led Anṣār in recitation of the Anṣār pledge. Ṣadr Majlis welcomed all Anṣār members and set some ground rules for Ijtimā'. Ṣadr Majlis conveyed to Anṣār the message from Ḥaḍrat Khalīfatul Masīḥ V (may Allāh be his support). He drew the attention of Anṣār to the conditions of Bai'at (initiation) and asked them to focus on one every day and ask to ponder over it and their activities

and think of their responsibilities in light of the conditions of Bai'at. He emphasized timeliness during the course of the Ijtimā'. Ṣadr Majlis then invited Amīr Jamā'at, USA, Dr. Ahsanullah Zafar, for the inaugural address.

Addressing Anṣār, Amīr Jamā'at, USA said that every day throws a challenge at you. The Khalīfatul Masīḥ (may Allāh be his support) asked, "Who is the helper of God?" and all of you responded. We all have to follow the directions of Khalīfatul Masīḥ (may Allāh be his support) as that is a part of "We are the helpers of Allāh." In these times, we need to pay attention to responding to the incorrect depiction of the Messenger of Allāh (may peace and blessings of Allāh be on him). The situation has created an opportunity as it has opened the doors and windows of the attention of the mankind at large and they are curious. This is the time to bring up the issue and talk about it to our friends and acquaintances. He mentioned the Friday Sermon by Ḥaḍrat Khalīfatul Masīḥ V (may Allāh be his support) on the topic and pointed out that by praying for blessings on the Holy Prophet (may peace and blessings of Allāh be on him) incessantly, we are telling the world how highly we think of the Holy Prophet (may peace and blessings of Allāh be on him) that we are always praying for him. We should portray the correct picture of the character of the Holy Prophet (may peace and blessings of Allāh be on him). During his lifetime, even his enemies praised his character and morals, and did not portray him in a negative way except for that they disagreed with his beliefs.

The Amīr Jamā'at, USA provided many beautiful examples from the life of the Holy Prophet (may peace and blessings of Allāh be on him) about his sublime character and how Allāh rewarded him. He encouraged Anṣār to come forward and convey the true picture of the life and person of the Holy Prophet (may peace and blessings of Allāh be on him). The opening session of the Ijtimā' was

concluded by silent prayers led by the Amīr Jamā'at, USA.

## Shūrā Proceedings

Majlis-i-Shūrā proceedings took place on Friday immediately after the opening session and then continued on Saturday evening. In the Friday session, last year's approved proposals and implementation reports were presented by Qā'id 'Umūmī, Maqbool Tahir. New proposals that were not selected for discussion and those selected for discussion were presented to the Shūrā body. Four subcommittees were formed for deliberations on proposals that were accepted for discussion. The subcommittees were Tablīgh, Finance, and two General. Ṣadr Majlis also appointed a Chairman and a Secretary for each of the subcommittees. The subcommittees met and deliberated on their respective proposals until late on Friday night, and all committees prepared comprehensive reports with recommendations.

The final session of Shūrā was held on Saturday at 8:00 P.M. The chairman of each of the aforementioned subcommittees presented their reports. The recommendations were deliberated by the Shūrā body. The recommendations were sent to Ḥaḍrat Khalīfatul Masīḥ V (may Allāh be his support) for approval. The final Shūrā session ended at 10 P.M.

## Educational Competitions

Many educational competitions including recitation of the Holy Qur'ān, Darsul-Hadīth, Impromptu Speech, general knowledge, and Observation and Recall took place during the Ijtimā'. The much anticipated educational competitions started promptly at 9 A.M. The session started with recitation of the Holy Qur'ān. The first educational competition was Recitation of the Holy Qur'ān [verse 196, Sūrah Āl 'Imrān (Chapter 3)]. Most of the regions were represented, and as

usual the recitation competition had the hallmarks of high quality of recitation, melodious and full of passion. Next came the Darsul-Ḥadīth competition with the competitors reviewing Ḥadīth #35 “The worst feast is the one to which only the wealthy have been invited” from “Forty Gems of Beauty.” This Ḥadīth presented the competitors some challenge to provide additional color and commentary as the explanation of the Ḥadīth comprehensively covers all aspects of this Ḥadīth. Next up was the nerve-racking Impromptu Speech competition. The competitors were randomly provided one out of the possible eighteen topics. Competitors really had to think on their feet this year to come out ahead. There was great vigor and confidence displayed by the top ranking competitors.

For the Religious and General Knowledge competition, the organizers continued with an innovative Internet-based answering system introduced last year. This year, there was much better setup as the Regional Nāẓimīn had all been provided an opportunity to link to the Quiz website prior to the Ijtimā‘. The website is specially designed for multiple teams to receive the questions in a multiple choice format, and in a timed session, provide their responses. As in past years, this was a team competition with four participants from each region. There was a wide range of interesting religious and general knowledge questions.

In addition, awards for Essay Competition, for which essays were submitted prior to the Ijtimā‘, was given during the prize distribution session. The prize awards are a real incentive for members to get their pen and pads (or perhaps their iPads) ready for next year!

### Sports Competitions

Many sports competitions including Darts, Horse Shoe Toss, Basketball Hoops, Hundred Meter Dash, Table Tennis, and Volleyball were held during the Ijtimā‘. The weather remained pleasant and sunny on all three days of the Ijtimā‘ which allowed successful organization of the

outdoor events. The contestants enthusiastically participated in the various sports competitions and vied with fellow Anṣār brothers in a most congenial atmosphere. Cheering crowds provided much encouragement to individual and team participants.

**Sports Competitions** commenced on Saturday morning at 6:45 A.M. Darts Competition was completed at around 8:15 A.M. While Dr. Mansoor Qureshi of Detroit Majlis was first, Mirza Irshad Ali put a courageous fight and secured an honorable second position for Houston South Majlis.

For Table Tennis, at least 22 members signed up for singles and around 12 for doubles. Due to tough competition and simultaneous events, Table Tennis was extended to be completed on Sunday morning without interrupting the other Ijtimā‘ activities.

Horse Shoe Toss, Basketball Hoops, and Hundred Meter Dash competitions were held on Saturday evening before Maghrib Prayer. More than 50 members participated in these competitions.

Volleyball competition was also completed on Saturday evening. Headquarters Majlis secured the first position while Virginia came second.

Majlis Anṣārullāh provided all the equipment needed for the sports competitions. All equipment was returned to Nāẓim Ijtimā‘, Basit Khan, and Regional Nāẓim of Virginia Region, Bashart Ahmad Wadan, without any loss and damage. Some members brought their own equipment. The gears were not unsafe in any of the events and there were no notable injuries reported from any of the sports competitions.

A panel of referees was selected from different regions. Poster size rules were displayed on bulletin board and all referees were given printed copies. There were no major disagreements during the sports competitions.

The First Aid desk was available on all three days. Qā’id Dhahānat wa Ṣihat-i-Jismānī (Intellect and Physical Health), Dr. Tanvir Ahmed, had left his contact number at the desk during the hours the desk was closed. Some

Free samples of medicines, flu shots, and simple check ups were also offered. The total number of members who received service at the desk was less than 20 by the grace of Allāh. Physicians who offered assistance at the First Aid desk included: Dr. A. Meelu, Dr. Rafi Malik, Dr. Saeed Ahmed, and Dr. Tanvir Ahmed.

### Talqīn-i-‘Amal Session on Tarbiyat

A Tarbiyat Talqīn-i-‘Amal session was conducted during the morning session on Sunday. The topic discussed was “Zikr-i-Ilāhī (remembrance of Allāh) and Worship of Allāh.” The session was conducted by Imām Shamshad A. Nasir and Qā’id Tarbiyat, Muhammad Owusu. The program was divided into two parts. In the first part, Imām Shamshad A. Nasir explained the salient points of Zikr-i-Ilāhī and Worship of Allāh. These consisted of:

- Meaning of Zikr-i-Ilāhī and Worship of Allāh.
- Why Zikr-i-Ilāhī and Worship of Allāh is important in one’s life.
- The four kinds of Zikr-i-Ilāhī: Ṣalāt, Reading of Qur’ān, Understanding the Attributes of Allāh, and the Proclamation of the Attributes of Allāh publicly.
- How to perform Zikr-i-Ilāhī.

The second part was in the form of Q&A on the subject. Several questions from the audience were entertained. It was on the whole a very interesting and interactive session.

### Talqīn-i-‘Amal Session on Tabligh

A Tabligh Talqīn-i-‘Amal session was held on Sunday morning and was conducted by Qā’id Tabligh, Syed Sajid Ahmad. Qā’id Tabligh pointed out that Qur’ān exhorts us to call people to Allāh. The best example for us is the Holy Prophet (may peace and blessings of Allāh be on him). One method he used was to write letters. We see the same tradition followed by the Promised Messiah (may peace be on him) and his followers and missionaries. The Qā’id gave examples in this respect. Imām Shamshad A. Nasir pointed out that situational



awareness is very important in conveying the message of Islām and provided many examples from his current and past work. He also explained how to approach Tabligh in small towns. He also answered questions from Anṣār. Nā'ib Ṣadr Ṣaf Dom, Imran Hayee, related how interfaith meetings were started in Minnesota area. Abu Bakr Ladd talked about his tour of small towns and numerous Majālis he visited.

### Health Workshop

A presentation “All About Your Health” was given by Qā'id Dhahānat wa Ṣihat-i-Jismānī (Intellect and Physical Health), Dr. Tanvir Ahmed. A panel consisted of Drs. B. K. Ahmed, Amir Malik, and Farooq Padder discussed various health issues and answered questions from the attendees. Various subjects including nutrition, healthy eating, exercise etc. were discussed.

### Son-to-Father Session

As in previous years, an inspiring presentation “Son-to-Father” was made by Ṣadr Majlis Khuddāmul-Aḥmadiyya, Rizwan Alladin, in the afternoon session on Saturday. Ṣadr Majlis Khuddāmul-Aḥmadiyya started his talk referring to the verse 113 of Sūrah Hūd (Chapter 11) where Allāh the Almighty says to stand upright on His commandments. Ṣadr Majlis Khuddāmul-Aḥmadiyya then asked a number of Anṣār to involve in an interactive discussion by asking their direct feedback on a number of questions related to social issues that our Khuddām/Atfāl may face in this Western society. The questions were related to celebrating birthdays, issues related to co-education in educational institutions, mingling with opposite sex colleagues/workers, invitation to attend western style parties, and response to homosexual issues surrounding our Aḥmadī boys. Anṣār audience participated in this discussion expressing their views as parents. Ṣadr Majlis Khuddāmul-Aḥmadiyya expressed that these were not easy questions and that elders might face an ambiguity in addressing such situations. Ṣadr Majlis

Khuddāmul-Aḥmadiyya expounded that the only way to answer such situations is to stand “upright” as Allāh has commanded in the Holy Qur'ān. He also emphasized the need to display personal examples by fathers to their sons to help young generation to attain confidence and to guide them to the right path.

At the end of this session, Ṣadr Majlis Anṣarullāh added that such discussions should also involve both boys and girls as they both are the subject of these discussions. Ṣadr Majlis Ansarullah expressed his thanks to Ṣadr Majlis Khuddāmul-Aḥmadiyya for his participation in the session.

### Pre-Marital Counseling and Martial Harmony Presentation

In the Sunday morning session, National Secretary Tarbiyat of the USA Jamā'at, Nasir Mahmood Malik, gave a talk on the topic of “Pre-Marital Counseling and Martial Harmony.” He started discussing the subject by referring to a term called “Situational Awareness.” He said that living in a western society like the U.S., we all are at risk in terms of cultural and social attacks. He emphasized the need of talking to our Tarbiyat secretaries to seek any help and to raise issues that we may find within our community. He said that the Jamā'at offers multiple programs which are Shūrā driven and are family focused based on real scenarios and are done interactively to engage our Jamā'at membership. He said that the Jamā'at also offers community based programs such as Parenting and Marital Harmony workshops. He cautioned Anṣār audience that there is a disconnect between elders of the Jamā'at and our children who are growing up in this society and that Ḥaḍrat Khalīfatul Masīḥ V (may Allāh be his support) is very concerned about marital issues in the U.S. Jamā'at. He stressed the need of talking to our children more often on the issues that we deem as risks to them in this environment. He also pointed out that there are individually focused programs and tools available that our membership should take advantage of. Those programs include

Tarbiyat Take-Away [based on Ḥuḍūr's (may Allāh be his support) Friday Sermon], Pre-Marital Counseling, and Conflict Resolution (Mediation). He said that Ḥuḍūr (may Allāh be his support) has made it almost a mandatory requirement in Germany and UK to hold pre-marital counseling sessions for marriageable Aḥmadī men and women, and their families. He ended his note with a strong appeal that Jamā'at members should use tools available from Tarbiyat department and to be proactive in addressing Tarbiyat issues concerning our children.

### Peace through the Messiah Presentation

Imām Azhar Hanif, Nā'ib Amīr Jamā'at USA, gave a lively speech on the topic of “Peace through the Messiah.” He started with stating that there are two ways to transform the world, one through peace and the other through war. Many entities including Muslims have tried the methods of war to obtain peace in vain, many a times. They have been unsuccessful. Instead, they have spread destruction in the world. This is our time to transform the world through peace which is the primary message of Messiah. The Promised Messiah (may peace be on him) whom we believe did not want war even the holy war but only peace just like Jesus (may peace be on him)—the Messiah of Moses (may peace be on him)—who never engaged in war with Jews but stayed steadfast on the path of peace until the end of his life.

He further emphasized that philosophy of Jesus (may peace be on him) is exactly what we need at this time. We need to have a clear understanding of our mission then whatever activity of Tabligh we are offered to do will be easy and productive. We need to change this mindset of ours and our children to stay put on this path of peace. If we do not change the mindset of our children, America will change them and we will lose them and that is what happens slowly. So we must make a choice to help ourselves and our children to accomplish the mission of the Promised Messiah (may peace be



on him). We do not have to be scholars to carry out the mission. Look at the disciples of Jesus (may peace be on him)—they were simple people. Peace is right in our hearts. We do not have to deliver big lectures or read many books to be scholars to propagate the message of peace; rather we should start in a simple way. We all can do something in this process of spreading peace through Messiah, not only the most educated and scholarly among us. We just need to look into our heart. He finished with reciting a long prayer of Ḥaḍrat Khalīfatul Masīḥ IV (may Allāh shower His mercy upon him) that is quoted in his book, Revelation, Rationality, Knowledge & Truth.

### **The Holy Prophet, the Excellent Exemplar Presentation**

Imām Zafar Sarwar gave a heartfelt speech on the topic of “The Holy Prophet (may peace and blessings of Allāh be on him), the Excellent Exemplar.” He started with a Ḥadīth that someone asked Ḥaḍrat Ayesha (may Allāh be pleased with her) about the personality of the Holy Prophet (may peace and blessings of Allāh be on him). Ḥaḍrat Ayesha (may Allāh be pleased with her) responded that his character is the Holy Qur’ān. He pointed out that the character of the Holy Prophet (may peace and blessings of Allāh be on him) is so vast like the Holy Qur’ān that it is not possible to capture it in a small amount of time.

Imām Zafar Sarwar quoted the witness of the Holy Qur’ān that, “You surely possess high moral excellencies.” (The Holy Qur’ān, 68 [Al-Qalam]:5) The Holy Prophet (may peace and blessings of Allāh be on him) himself once mentioned [Ḥadīth related by Ḥaḍrat Abu Huraira (may Allāh be pleased with him)] that he has been commissioned for the completion of noble morals. Ḥaḍrat Ayesha (may Allāh be pleased with her) also related that the Holy Prophet (may peace and blessings of Allāh be on him) used to pray that, “Oh Allāh, the way you have made me handsome, make my morals the same way.”

Imām Zafar Sarwar quoted a few

instances of the high moral character of the Holy Prophet (may peace and blessings of Allāh be on him) and then explained that we need to learn from these examples because following his path is the only way we can excel in morals. He quoted another verse of the Holy Qur’ān to sum up, “Verily, you have in the Prophet of Allāh, an excellent model.” (The Holy Qur’ān, 33 [Al-Aḥzāb]:22)

### **Concluding Session**

The concluding session of the Ijtimā’ was presided by Amīr Jamā’at USA, Dr. Ahsanullah Zafar. The session started with the recitation of the Holy Qur’ān followed by recitation of an Urdu poem of the Promised Messiah (may peace be on him). Prizes were distributed among the performing Majālis and Anṣār. Ṣadr Majlis Anṣārullāh, USA, Dr. Wajeeh Bajwa, presented the annual report that outlined accomplishments and salient activities of the Majlis through the year and the challenges ahead. He explained the purpose, workings, and the results of various activities. He explained various organizational and reporting systems which the Majlis has established over the years to facilitate the work of the Majlis at local, regional, and national levels. He covered the activities of all the departments and made the audience aware of the important activities being carried out in each one of them. He mentioned the names of Anṣār who passed away during the year. He thanked all the volunteers who made the Ijtimā’ a success.

In his concluding address, Amīr Jamā’at USA said that Allāh’s grace comes when everyone comes together and works together towards heavenly activities. He again encouraged members to pray for blessings on the Holy Prophet (may peace and blessings of Allāh be on him) and spread and relay the pristine stories from the life of the Holy Prophet (may peace and blessings of Allāh be on him). He presented some examples from the life of the Holy Prophet (may peace and blessings of Allāh be on him) about his exceptional morals and pristine conduct. He emphasized to convey to the people of this country

that the message of Islām is destined to prevail and nothing can hinder the ultimate victory of the message of the Holy Prophet (may peace and blessings of Allāh be on him). The last session concluded with Anṣār pledge led by Ṣadr Majlis Anṣārullāh, USA and silent prayers led by Amīr Jamā’at USA.

### **Prizes and Awards**

At this point, it will not be fair if all of those who participated in various competitions held at Ijtimā’, are not recognized. Although, all of them deserve recognition and prayers, a list of ranked positions is given below.

#### **Education Exam Awards 2012**

##### **Ta’līm Exam I of 2012 (Region)**

- 1<sup>st</sup> South West (Nāẓim: Fahim Ahmad)
- 2<sup>nd</sup> Headquarters (Nāẓim: Haleem Chaudhry)
- 3<sup>rd</sup> Central East (Nāẓim: Naseem Ahmed Waseem)

#### **Essay Writing Competition**

- 1<sup>st</sup> Maqbool Ahmad (Austin)
- 2<sup>nd</sup> Zarar Bajwa (York)
- 3<sup>rd</sup> Suhail Kausar (Dallas)

#### **Educational Competitions Awards**

##### **Recitation/Memorization of the Holy Qur’ān**

- 1<sup>st</sup> Abdul Rauf Rafique (South West)
- 2<sup>nd</sup> Naeemullah (Central East)
- 3<sup>rd</sup> Mahmood A. Bhutta (New York)

##### **Darsul-Ḥadīth**

- 1<sup>st</sup> Mahmood Ahmad (South East)
- 2<sup>nd</sup> Khalil Malik (Central East)
- 3<sup>rd</sup> Perwaiz Khan (Great Lakes)

##### **Impromptu Speech**

- 1<sup>st</sup> Abu Bakr Ladd (Midwest)
- 2<sup>nd</sup> Mansoor Qureshi (Great Lakes)
- 3<sup>rd</sup> Irfan Alladin (New York)

##### **Observation & Recall**

- 1<sup>st</sup> Karim Sharif (33 with correct order) (Central Jersey)
- 2<sup>nd</sup> Ramzan Jattala (33 without order) (LA East)







3<sup>rd</sup> Waseem Ahmad (32.5) (Indiana)

3<sup>rd</sup> Muneeb Ahmad (32.5) (Chicago West)

### **Religious and General Knowledge**

1<sup>st</sup> Great Lakes (B. K. Ahmad, Mansoor Qureshi, Perwaiz Khan, Khalid Ahmad)

2<sup>nd</sup> Central West (Musawwir Momen, Mubarik Ahmad, Mubashir Chaudhary, Khadim Shah)

3<sup>rd</sup> Gulf States (Mubashir Ahmad, Anwar Rafiq, Abdul Latif, Zubair Latif)

### **Majlis Sultānūl Qalam Awards**

#### **Publication Award**

1<sup>st</sup> Faheem Younus Quereshi (Baltimore)

2<sup>nd</sup> Nasir Ahmad (Central Jersey)

### **Sports Competitions Awards**

#### **Darts**

1<sup>st</sup> Mansoor Qureshi (Detroit)

2<sup>nd</sup> Mirza Irshad Ali (Houston South)

3<sup>rd</sup> Sharjeel Malik (Detroit)

#### **100 Yards Sprint Competition Safe Dom**

1<sup>st</sup> Amir Malik (Houston South)

2<sup>nd</sup> Zaman Mohammad (New York)

#### **100 Yards Sprint Competition Safe Awwal**

1<sup>st</sup> Imtiyaz Rajayki (Philadelphia)

2<sup>nd</sup> Siddique Rahim (New York)

#### **Basketball Hoops**

1<sup>st</sup> Siddique Rahim (New York)

2<sup>nd</sup> Masood Ashraf (Fitchburg)

3<sup>rd</sup> Muzaffar Chaudhry (Fitchburg)

#### **Horse Shoe Toss**

1<sup>st</sup> Munir Malik (Phoenix)

2<sup>nd</sup> Muzaffar Chaudhary (Miami)

3<sup>rd</sup> Muzaffar Chaudhry (Fitchburg)

#### **Table Tennis Singles**

1<sup>st</sup> Iqbal Rana (LA East)

2<sup>nd</sup> Anwar Rafiq (Dallas)

3<sup>rd</sup> Rafi Ahmed (Brooklyn, NY)

#### **Table Tennis Doubles**

1<sup>st</sup> Baba Trawalley (North Carolina) & Khalid Khan (Brooklyn, NY)

2<sup>nd</sup> Iqbal Rana (LA East) & Abdul Mateen (LA Inland)

3<sup>rd</sup> Nasir Bukhari (Detroit) & Naseem Khan (Detroit)

### **Volleyball**

1<sup>st</sup> Headquarters (Laeq Khan [Captain], Zarar Bajwa, Jawaid Bhatti, Kaleem Bhatti, Naveed Bhatti)

2<sup>nd</sup> Virginia (Muhammad Mahmood [Captain], Pir Munawar Ahmad, Tariq Ahmad, Bashir Ahmad, Zamir Mirza, Abdul Hannan)

### **Recognizing Sports Competitions Helpers**

Some of the volunteers among many others:

Basharat Wadan  
Haleem Chaudhary  
Zahid Munir  
Nasim Khan  
Mohammad Ahmad  
Abdul Mateen  
Rafi Ahmad  
Jamil Chaudhary

### **Finance Awards**

#### **Meritorious Service in Finance**

- Muhammad Altaf Malik (Austin)
- Abdul Latif Mahmud (Cypress-Houston)
- Mirza Abdul Jabbar (North Virginia)
- Saeed Ahmad (Willingboro)

#### **Service to Local Majlis in Finance**

##### **Central East**

- Saeed Ahmad (Willingboro)
- Mohammad Ihtesham Janjua (Philadelphia)

##### **Central West**

- Mirza Muhammad Yunus (Bay Point)
- Abdul Mohammad Hanif (Oakland)
- Muhammed Idrees Munir (Silicon Valley)

##### **Great Lakes**

- Javed Yamin Malik (Columbus)
- Zia Nasim Zaidi Syed (Dayton)

• Muhammad Shahid Mahmood (Detroit)

• Zafar Tahir Ahmad (Kentucky) **Gulf States**

• Malik Mohammad Altaf (Austin)

• Abdul Latif Mahmud (Cypress-Houston)

• Munawar Ahmad Piracha (Dallas)

• Khawar Cheema (New Orleans)

##### **North East**

• Muzaffar Ahmad Chaudhry (Fitchburg)

##### **South West**

• Ramzan Jattala (LA East)

• Mazharul Haq (LA Inland)

• Munir Malik (Phoenix)

##### **Virginia**

• Mirza Abdul Jabbar (North Virginia)

##### **Midwest**

• Yasser Mobashir Malik (Chicago West)

• M o h a m m e d A s h r a f (Minnesota)

• Saad Ahmad Mian (Oshkosh)

##### **South East**

• Yunus Mohammed Ismail (Alabama-Tennessee)

##### **Headquarter**

• Abdul Rehman Olawole Mohammed (Baltimore)

• Mushtaq Ahmad Chaudhry (Laurel)

• Mohammed Azim Qureshi (York)

##### **New York**

• Ahmad Jamil (Long Island)

• Irfanullah Sikder (New York)

### **Administrative Awards**

#### **First to register Online for the Ijtimā'**

Syed Erfan Ahmed (Cleveland)

#### **Service to Local Majlis Award**

Aleemur Rahman Abdul (LA Inland)

#### **Best Da'i Ilallāh Award**

Farooq Ahmad Padder (Willingboro)

#### **Life Long Service Award**

Sheikh Abdul Wahid (Boston)

# Majlis Anṣārullāh, USA 2012 Annual Report



*Dr. Wajeeh Bajwa, Ṣadr Majlis Anṣārullāh, USA*

Majlis Anṣārullāh, USA was established in 1981. Since then, growth has been significant in terms of the number of Majālis as well as membership. In 2012, there were 67 established Majālis in 12 regions and the total membership was approximately 2,600. The U.S. Jamā'at currently has 71 chapters; four Jamā'ats did not have sufficient number of Anṣār to establish a Majlis.

Through Almighty Allāh's Mercy and Grace, Majlis Anṣārullāh, USA continues to move forward with members' cooperation, support, and prayers. The year 2012 ended with the following significant achievements, Alḥamdulillāh.

## 1. 'Āmilah Meeting with Ḥaḍrat Khalīfatul Masīh V (may Allāh be his support)

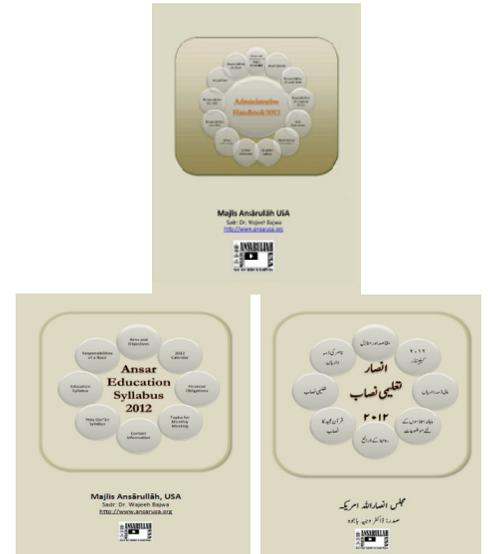
Members of Majlis-i-'Āmilah, Majlis Anṣārullāh, USA and Nāzīmīn had the honor to have an 'Āmilah meeting with Ḥaḍrat Khalīfatul Masīh V (may Allāh be his support) on July 2, 2012 during his visit to the U.S. Ḥuḍūr (may Allāh be his support) was very pleased with the overall performance and functioning of the Majlis, Alḥamdulillāh.

In this meeting, Ḥuḍūr (may Allāh be his support) provided specific instructions to Qā'idīn, Nā'ib and Mu'āwīn Ṣadrān (Plural of Ṣadr which means President). All these instructions were implemented in Majlis' planned activities and education syllabus for 2013.

## 2. Notable activities in 2012

- Majlis Anṣārullāh, USA provided support (personnel) to Ṣadr Majlis Khuddāmūl-Aḥmadiyya during Ḥuḍūr's (may Allāh be his support) visit in June-July of 2012.
- Anṣār Leadership Conference (ALC) was held in January 2012. A detailed report of ALC is presented separately (see pages 5-15 of this publication).
- For the very first time in the history of Majlis Anṣārullāh, USA all Majālis were provided mid-Year evaluation of performance. This evaluation enabled Majālis to focus on areas that needed improvement and increase their chances of being awarded 'Alam-i-In'āmī at the end of the year.
- Active participation in the following campaigns:
  - "Muslims for Loyalty"
  - "Muslims for Life"
  - "Walk for Humanity"
- Anṣār Administrative Handbook** Administrative handbook was provided to Zu'amā in December 2011 so that the entire year's plan is in their hands before the start of the Anṣār Fiscal Year on January 1, 2012.
- Anṣār Education Handbook 2012** Hard copy of the education (Ta'lim) material was mailed to every Nāṣir in the U.S. This book also contained material needed

for the two Ta'lim tests conducted during the year. Electronic (PDF) version was also made available on the Anṣār website ([ansarus.org](http://ansarus.org))



## g. Ta'lim Test – Online Version

Online version of the Ta'lim test consisted of questions from the Ta'lim syllabus both in Urdu and English (see more details in the Ta'lim Section below):

## 3. Special Projects

Three special projects were started in 2012. These projects are:

### a. Purchasing a used truck for water well drilling in Burkina Faso

This project is extension of Bicycles for Africa project that was



**National Majlis-i-Āmilah and Nāẓimīn of Majlis Anṣārullāh, USA with Ḥaḍrat Mirzā Masroor Aḥmad, Khalīfatul Masīḥ Al-Khāmis (may Allāh be his support), on July 2, 2012 at Harrisburg, Pennsylvania, USA**

**Seated (Left to Right):** Syed Tanvir Ahmed (Qā'id Dhahānat wa Ṣihat-i-Jismānī), Abu Bakar bin Saeed (Qā'id Taḥrīk-i-Jadīd and Nāẓim Midwest), Muhammed K. Owusu (Qā'id Tarbiyat), Monas Ahmad Chaudry (Qā'id Ta'lim), Munawar A. Saqib (Qā'id Māl), Abdul Basit Khan (Mu'āwin Ṣadr-Special Projects), Khaled A. Ata (Nā'ib Ṣadr Awwal), Wajeeh Bajwa (Ṣadr), Ḥaḍrat Mirzā Masroor Aḥmad, Khalīfatul Masīḥ Al-Khāmis (may Allāh be his support), Ahsanullah Zafar (Amīr), Imran Hayee (Nā'ib Ṣadr Ṣaf Dom), Naseem A. Waseem (Mu'āwin Ṣadr-Information Technology), Maqbool A. Tāhir (Qā'id 'Umūmī), Syed Sajid Ahmad (Qā'id Tabligh), Rafiuddin Malik (Qā'id Ishā'at), Rizwan Qadir (Qā'id Iḥār), Abdullah Ennin (Qā'id Waqf-i-Jadīd)

**Standing (Left to Right):** Muhammad Zafar Iqbal (Nāẓim Northeast), Bashiruddin K. Ahmad (Nāẓim Great Lakes), Muhammad Arshad Janjua (Nāẓim New York), Syed Abdul Shukoor (Nāẓim Southeast), Haleem Chaudhry (Nāẓim Headquarters), Syed Fazal Ahmed (Qā'id Ta'limul Qur'ān), Muhammad Dawood Munir (Auditor), Waseem Ahmad (Qā'id Tarbiyat Nau Mubā'īn), Basharat Ahmad Wadan (Nāẓim Virginia), Suhail Kausar (Nāẓim Gulf States), Muneeb Ahmad (Qā'id Tajnīd)

completed in 2011 and was started at the request of Amīr Jamā'at, Burkina Faso.

Ḥaḍrat Khalīfatul Masīḥ V (may Allāh be his support) instructed International Association of Aḥmadī Architects and Engineers (IAAAE) to finalize purchase of a used truck.

Cost: \$60,000; Status: work in progress

**b. Supporting building model villages in Africa (Supply solar power to five (5) villages)**

Ḥaḍrat Khalīfatul Masīḥ V (may Allāh be his support) mentioned about contribution of Majlis Anṣārullāh, USA for this project in his Friday Sermon of February 3, 2012 in these words: *“This year there are five model villages being built in different countries, Inshā'allāh. Anṣārullāh of USA and UK have taken the responsibility to fund these projects. Those who are enthusiastically working on this project become Moḥsinīn and those who are providing the funds are also included.”* (Moḥsinīn is plural of Moḥsin which means “one who confer something on someone without any effort on the recipient's part.”)

Assigned country: Sierra Leone, Cost: \$80,000; Status: Completed, Alḥamdulillāh.

**c. Building a Mosque in South America (French Assigned Countries)**

Ṣadr Majlis visited Haiti in April, 2012 along with Imām Daud Hanif and Imām Muhammad Saeed Khalid. A few buildings were identified that can be used as a mission house and Mosque. Offer was made for a building that has a three bedroom house, a small extension building, and some land for future development.

Commitment: \$500,000; Status: Hope is to complete transaction before June, 2013, Inshā'allāh.

**2** The word **وَقَعُودًا** in Verse 192 refers to

Marks: --/5.00

سورة آل عمران کی آیت نمبر 192 میں **وَقَعُودًا** سے کیا مراد ہے؟

(ا) - قانڈین (ب) - بیٹھے ہوئے

(ب) - غور کرتے ہوئے (ت) - کھڑے ہوئے

Choose one answer.

a. ا - Qaideen

b. ب - Sitting

c. پ - Reflecting

d. ت - Standing

Sample of a question in the online Ta'lim test



Photo inside the mission house in Port-au-Prince, Haiti (April 10, 2012)

*Seated (Left to Right):* Imām Muhammad Saeed Khalid, Imām Daud Ahmad Hanif, Wajeeh Bajwa (Ṣadr Majlis Anṣārullāh, USA)

*Standing (Left to Right):* Clairemelie Badette (Fatima), Vehar Gasner (Karim), Emile Louis Charles (Abdul Salam), Sexemant Richard (Qasim), Joseph Lamothe

#### 4. Departmental Activities

##### a. Tabligh

Following the directive of Ḥaḍrat Khalīfatul Masīḥ V (may Allāh be his support) visits to small towns was the focus for Tabligh during 2012. The table on the right shows number of visits to small towns/villages as well as other significant activities under Tabligh.

Another prominent feature of Tabligh effort was the distribution and broadcast of DVDs on Aḥmadiyya viewpoint of Islām. More than 1,500 DVDs with 80 titles/programs were provided for broadcast on local TV Channels. Broadcasts are happening in 20 communities (cities and counties) resulting in total of 348 broadcasts.

##### Visiting Small Towns

Over the years our Tabligh activities have been increasing yet there is a lot of room for improvement. It was deemed necessary that Majālis be visited and encouraged to plan and reach out to the small villages and towns among their own communities. For this purpose services of Abu Bakr Ladd were considered and availed. In the past, he had visited some Majālis to improve financial sacrifice with respect to Anṣār dues and produced a good impression of his visits.

Abu Bakr Ladd took a tour to visit numerous Majālis which lasted more than a month. He visited Chicago East, Chicago West, Zion, Milwaukee, Oshkosh, Minnesota, Seattle, Portland, Bay Point, Silicon Valley, LA East, LA West, San Diego, Phoenix, Tucson, and Dallas. From start (St. Louis) to finish (St. Louis) the total distance travelled was 6,824 miles; the time was 40 days (see the map on page 39 for the route taken for this trip).

He encouraged members to plan and visit small towns. In some Majālis, he accompanied local Anṣār and visited nearby towns. In other Majālis, he helped them engage in Tabligh activity and worked with them in organizing a Tabligh activity. On his way he also stopped by small towns



Imām Muhammad Saeed Khalid teaching Yasernal Qur’ān in the mission house in Port-au-Prince, Haiti (April 11, 2012)

*Left to Right:* Joseph Lamothe, Sexemant Richard (Qasim), Boubba Luckson, Brutus James, Vehar Gasner (Karim)

Activity	Numbers
Number of Anṣār Who Distributed Flyers	354 per month
Number of Visits to Small Towns	246
Anṣār Participated in visits to small towns	193 per month
Interfaith Meetings	174
Non-Ahmadīs attendance in Interfaith meetings	7,351
Tabligh Contact List Maintained (database)	335
Non-Ahmadī Attendance in Lectures	6,871
TV Broadcasts	348
Bai’ats	19

Map on page 39 shows the route taken by Abu Bakr Ladd to visit small towns (starting and finishing at St. Louis, MO) – August - September 2012

and met government officials, clergy, media people, and general populace. Zu'ama' were asked for their feedback which was positive. Abu Bakr Ladd presented a brief report of his tour at the National Ijtimā' and also has written a report which can be found on page 36 of this publication.

May Allāh accept our humble efforts in reaching out to small towns and communities and make these efforts fruitful with His mercy, Āmīn.

**b. Nau Mubā'i'in (New Converts)**

- i. Members continued to establish and strengthen personal contacts with the Nau Mubā'i'in at the local as well as national level.
- ii. One Nau Mubā'i' (new convert) travelled to the 2012 UK Jalsa. He had the opportunity to have audience with Ḥuḍūr (may Allāh be his support) during this trip. According to him this was "the most awakening event" of his life that has brought him closer to the Khilāfat and the Jamā'at, Māshā'allāh.
- iii. Financial and logistic assistance was provided to deserving Nau Mubā'i'in to help them attend the 2012 USA Annual Convention as well as the 2012 Majlis Anṣārullāh, USA Ijtimā'.
- iv. Internet based Jadoo MTA Box was provided to one Nau Mubā'i' for easy access to MTA programs at home with his family.

**c. Māl (Finance)**

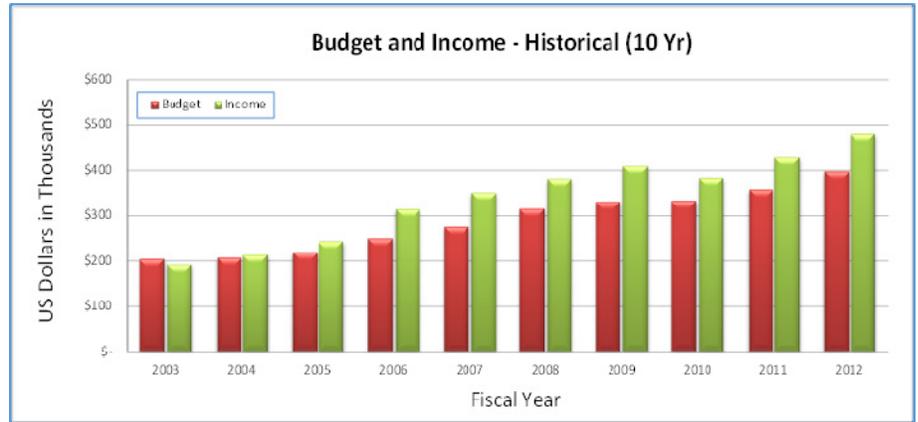
Financial sacrifices of Anṣār continue to be strong both for the Majlis itself and also in support of the Jamā'at system. In 2012, total collection was \$482,863 which is 21.32% more than the budget of \$398,000, Alḥamdulillāh. The table and the charts on the right show various budget, income, and expense information of the Majlis.

**d. Ta'līm (Education)**

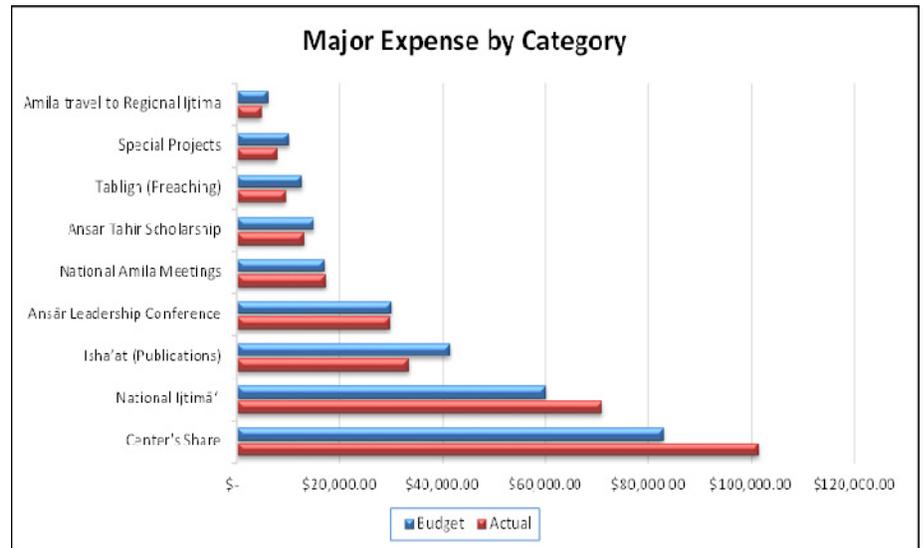
- i. **Annual essay writing competition**  
The essay writing competition was held in June, 2012. The topics and the result of the competition are shown on the right.

Item	2012	
	Income	Expense
<b>Budget</b>	\$398,000.00	\$398,000.00
<b>Actual</b>	\$482,863.84	\$331,067.20

Income and expense budget and actual collection and expense for 2012



Anṣār Income Budget/Collection progression for last 10 years



Top expense categories during fiscal year 2012

Essay Writing Competition Topics	
What are the ways in which careless use of social media can lead to societal harm and what solution Islām offers?	
What are the major issues confronting Western societies today and how Islām can help resolve them?	
Concepts for the parent -child relationship based on guiding principles from three major religions.	

Name	Majlis	Position
Maqbool Ahmad	Austin	First
Zarar Bajwa	York	Second
Suhail Kausar	Dallas	Third

Result of the writing competition

ii. **Publication Award**

In 2012, Majlis Anṣārullāh, USA also recognized two Anṣār for publishing in news media or scholarly articles as shown on the right.

Name	Majlis	Position
Faheem Younus Qureshi	Baltimore	First
Nasir Ahmad	Central New Jersey	Second

Publication awards

iii. **Education (Ta'lim) Tests**

Two Ta'lim tests were conducted during 2012. Total participation by Anṣār was 35%. Number of Majālis that met or exceeded the target of 50% was 17. Majālis that need improvement are 10. In these 10 Majālis no one participated in the Ta'lim test.

Item	Activity (Per month)
Ta'limul Qur'an (TQ) Classes Held	93
Member's attendance in TQ Classes	340
Number of Anṣār Participated in Waqf-i-Ārḍī	11

Ta'limul Qur'an activity and participation in 2012

e. **Ta'limul Qur'an**

The Majlis continues to make efforts to teach correct reading of the Holy Qur'an. The table on the right shows the Ta'limul Qur'an and Waqf-i-Ārḍī (short-term devotional) activity and participation in Majālis during the year 2012.

Activity	Anṣār Participation (Per Month)
Number of inactive members contacted	189
Number of Anṣār who listen to Ḥuḍūr's (may Allāh be his support) Friday Sermon	731
Number of Anṣār who attend Friday Prayer	955
Number of Anṣār who say at least one Prayer in congregation daily	488

Tarbiyat focus and participation

f. **Tarbiyat**

- i. Held a Tarbiyat week from Monday, March 21-Sunday, March 28 with a focus on individual Tarbiyat of Anṣār.
- ii. Efforts continued to activate inactive Anṣār.
- iii. Distributed English summary of Ḥuḍūr's (may Allāh be his support) Friday sermon on a weekly basis through Qā'id Publication.

The table on the right gives information about the major Tarbiyat focus and member participation.

g. **Publication**

- i Anṣār Newsletter was published every month and sent to members via postal service as well as electronically.
- ii Al-Naḥl-Year-in-Review 2011 was published. This issue was mailed to every member.
- iii Two regular issues of Al-Naḥl were also printed and mailed to every member.
- iv Anṣār Education Handbook 2012



View of the photo exhibition held during the Annual Convention 2012 at Harrisburg, PA

was published and was provided free of charge to every member in the U.S.

- v A booklet “Welcome to Majlis Anṣārullāh” was published that provides introductory information about Majlis Anṣārullāh, USA. This booklet will be sent to all those who join Majlis Anṣārullāh, USA at the start of fiscal year (January 1<sup>st</sup>).
- vi An exhibition of more than 100 pictures taken by Habeeb Shafeek (Orlando Majlis) was held at the U.S. Annual Convention and at the National Ijtimā‘. Habeeb Shafeek has been taking pictures of Aḥmadiyya events in the U.S. since 1970s.



Munawar Saqib and Wasim Ahmad Zafar (missionary in Brazil) at the photo exhibition at the Annual Convention 2012 on June 30, 2012

**h. Waṣīyyat**

The table on the right shows information about Anṣār Mūṣiyān and applicants. **Note:** of the total number of Anṣār applicants since 2004 (see table on the right), 51 are still in the “Applied For” (Prospective Mūṣī) status. Four applications were rejected by Majlis Kārpardāz.

**i. Īthār [Eesaar] (Social Services)**

- Majlis Anṣārullāh, USA provided financial assistance to members who needed help either for paying rent, taking care of utility bills, or other essential needs.
- The table on the right summarizes Īthār [Eesaar] activities by Anṣār members during 2012.



Left to right: Maqbool Tahir, Wajeeh Bajwa, Dhul Waqar Yaqub, Syed Sajid Ahmad, and Muneeb Ahmad at the photo exhibition at the Annual Convention 2012 on June 30, 2012

**j. Dhahānat wa Ṣihat-i-Jismānī (Intellect and Physical Health)**

- i. Articles on monthly health topics were distributed to all Majālis for discussion during the monthly Anṣār meetings.
- ii. 35% Majālis regularly report physical activities.
- iii. Approximately 20% of Anṣār report some form of physical activity with varying regularity. The most common activities are:

Waṣīyyat Information	
Total number of Anṣār Mūṣiyān in U.S.	668
Total number of Anṣār applicants since 2004	307
Total number of Anṣār applicants approved since 2004	245
Number of Anṣār applications in 2012	6

Īthār [Eesaar] - Service to the community	Activity (Per Month)
Number of Anṣār Participated	248
Number of hours spent in Īthār activities	1,375
Estimated savings by Īthār activities	\$29,250

- Walking, Jogging
- Treadmill, Weights, etc.
- Table Tennis

#### iv. BIKE4LIFE

Anṣār are encouraged to exercise regularly and in this regard Majlis Anṣārullāh launched “Bike4Life” campaign with the idea that members should ride bike on regular basis. 149 Anṣār own a bicycle (7.75% of the total Tajnīd) and report that they use it regularly.

#### v. Health Presentation

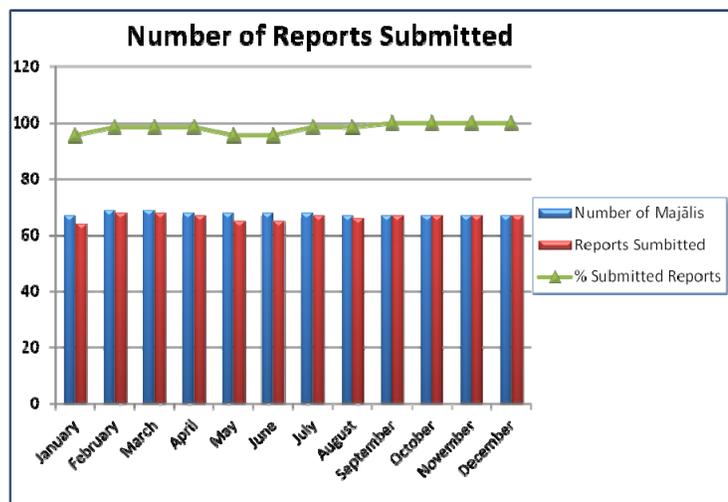
An interactive presentation on Health was held during the National Ijtimā'. Topic of this discussion was “All about Your Health.”

#### k. Tajnīd

A special effort was made to collect date of birth or at least year of birth for all Anṣār. This information is required in order to know the number of Anṣār who are in Ṣaf Dom (40 to 55 years) and Ṣaf Awwal (56 years and older). Haḍrat Khalīfatul Masīḥ V (may Allāh be his support) directed Majlis Anṣārullāh, USA to identify this breakdown and develop plans and programs to address needs of Ṣaf Dom Anṣār. To date, only 1,358 Anṣār have provided their year of birth.

#### 5. Anṣār Tāhir Scholarship

Four scholarships were awarded



in 2012 with total scholarship amount of \$16,000 of which only \$13,369.60 was used during the year.

#### 6. Monthly Activity Reports

A total of 798 monthly activity reports were received (out of a possible 812—which makes the total reports received at 98.2%). This is the highest number of reports submitted during a fiscal year. Higher number of reports is attributed to constant reminders, follow-up e-mails and phone calls, as well as creation of an online report submission process that was implemented in 2010. The graph at the bottom of this page shows status of reports submitted during 2012.

#### 7. Ijtimā'āt

##### National Ijtimā'

The 31<sup>st</sup> National Ijtimā' of Majlis Anṣārullāh, USA was held at Baitur Raḥmān Mosque, Silver Spring, MD from Friday, October 12 to Sunday, October 14, 2012. As is customary, the 20<sup>th</sup> Majlis-i-Shūrā of Majlis Anṣārullāh, USA was also held during this time. By the Grace of Almighty Allāh, both the Ijtimā' and the Majlis-i-Shūrā were very successful, with a combined total attendance of more than 600 Anṣār from all over the USA.

All the Ijtimā' and Shūrā sessions were held in the men's Prayer hall while the meals were served in a marquee erected at the outside grounds of the mosque; the breakfast was served in the Anṣārullāh Hall. The

mosque Prayer areas were used for Prayers and accommodation. The indoor sports activities took place in the Anṣārullāh Hall as well as in the basement area of the Mosque and the outdoor sports activities were held at the outside grounds of the Mosque.

All participants received a pen as souvenir commemorating this year's Ijtimā' theme, “Peace through The Messiah.”

Among the salient features of the Ijtimā' and Majlis-i-Shūrā were opening and closing sessions; educational and sports competitions; Talqīn-i-'Amal (exhortation to act) sessions related to Tabligh and Tarbiyat; an interactive workshop on health; and a “Son-to-Father” session with Ṣadr Majlis Khuddām-ul-Aḥmadiyya, USA. A complete report of the Ijtimā' 2012 is presented separately (see pages 16-26 of this publication).

##### Regional Ijtimā'āt

Successful Regional Ijtimā'āt were held in 12 regions with National 'Āmilah members participating in 11 of these 12 regional Ijtimā'āt. The table on the next page gives schedule of these Ijtimā'āt.

#### 8. Anṣār Leadership Conference (ALC)

By the Grace and Mercy of Almighty Allāh, Anṣār Leadership Conference (ALC) was held on January 21-22 at Baitus Samee Mosque in Houston, Texas. The ALC is an annual gathering of Zu'amā,



Pens given as souvenir commemorating Ijtimā' theme, “Peace through The Messiah” at the National Ijtimā' 2012 (October 12 -14, 2012) held at Baitur Raḥmān Mosque, Silver Spring, MD

No	Region	Majlis	Ijtimā' Date	Location	Assigned National Officer
1	Central East	Central Jersey, North Jersey, Philadelphia, Willingboro, Lehigh Valley	May 06	Al-Nasr Mosque, Willingboro, NJ	Khaled A. Ata
2	Central West	Bay Point, Oakland, Sacramento, Silicon Valley	May 26 - 27	Bait-ul-Baseer Mosque, Milpitas, CA	Monas Chaudhry
3	Great Lakes	Cleveland, Columbus, Dayton, Detroit (Toledo), Indiana, Pittsburgh, Kentucky	Sept 8-9	Masjid Mahmood, Rochester Hills, MI	Abu Bakr Bin Saeed & Muneeb Ahmad
4	Gulf States	Austin, Cypress-Houston, Dallas, Fort Worth, Houston-N, Houston-S, New Orleans, Tulsa	June 2 - 3	Bait-ul-Samee Mosque, Houston, TX	Imran Hayee & Maqbool Tahir
5	Headquarter	Baltimore, Laurel, Potomac, Silver Spring, York	May 13	Baitur Raḥmān Mosque, Silver Spring, MD	No National representative attended due to National 'Āmilah Meeting on the same day.
6	Midwest	Chicago E, Chicago W, Kansas, Milwaukee, Minnesota, Oshkosh, St. Louis, Zion	May 5 - 6	Baet ul Jaamey Mosque, Glen Ellyn, IL	Syed Sajid Ahmad & Rizwan Qadir
7	New York	Bronx, Brooklyn, Long Island, New York	May 06	Baitul Zafar Mosque, Queens, NY	Syed Fazal Ahmad
8	Northeast	Albany, Binghamton, Boston, Buffalo, Fitchburg, Hartford, Rochester, Syracuse	Jun 02	Bait-un-Nur, Rotterdam, NY	Waseem Ahmad
9	Northwest	Portland, Seattle	May 19-20	Rizwan Mosque, Portland, OR	Monas Chaudhry
10	Southeast	AL-TN, Charlotte, Research Triangle, GA-S. Carolina, Miami, Orlando	May 5 - 6	Laura S. Walker State Park, GA	Syed Abdul Shukoor
11	Southwest	LA East, LA Inland, LA West, Las Vegas, Phoenix, San Diego, Tucson	May 26 -27	Baitul Hameed Mosque, Chino, CA	M. Dawood Munir & Tanvir Ahmad
12	Virginia	Central Virginia, North Virginia, South Virginia, Richmond, Washington	Sept. 22	Masjid Mubarak, Chantilly, VA	Munawar Saqib

Nāzimīn, and National 'Āmilah of Majlis Anṣārullāh, USA to review Majlis' performance and plans, with specific targets to be achieved during the year. The forum is used to engage in intellectual discussions on ways to become more efficient and productive.

More than 90 delegates from 63 Majālis attended this event. Volunteers from Houston North, Houston South, and Cypress-Houston Majālis worked hard to make this event successful. Although many members of local Majālis offered their homes for overnight stay, most of the guests stayed at the Mosque.

By the grace of Allāh, everything was smoothly executed. Most notably, all programs started and concluded at the published times in the program. A detailed report of ALC activities is

presented separately (see pages 5-15 of this publication).

#### Acknowledgements and Closing Comments

I wish to thank all members of the National 'Āmilah, Nā'ib Qā'idīn, Nāzimīn, Zu'amā, Muntazimīn, and members at large for their diligence and sacrifices. I also wish to thank the families of all officers and volunteers and pray that Almighty Allāh reward them abundantly, Āmīn.

May Almighty Allāh enable each and every member of Majlis Anṣārullāh, USA to fulfill not only their spiritual and Majlis (Jamā'at) obligations but also their obligations to their families in these difficult financial times. Remember, Almighty

Allāh does not burden anyone of us beyond our capacity. Rest assured, He rewards our sacrifices many times over. Undoubtedly, the spiritual path we take as we go forward will be the one our future generations will follow closely.

May Almighty Allāh accept our humble efforts and forgive our mistakes, and guide us to further success through His Grace and Mercy, Āmīn.

*Wajeeh Bajwa*

Wajeeh Bajwa  
Ṣadr  
Majlis Anṣārullāh, USA

# Small Town Tabligh Tour 2012

*Abu Bakr Ladd, St. Louis*

The Promised Messiah, Ḥaḍrat Mirzā Ghulām Aḥmad Qādiānī (may peace be on him), states in his publication *The Will*: “God Almighty desires to draw all those who live in various habitations of the world, be it in Europe or Asia and who have virtuous nature, to the Unity of God and unite His servants under one Faith.”

This indeed is the purpose of God for which I have been sent to the world. You **too** (emphasis is mine [Abu]) therefore, should pursue this end but with kindness, moral probity, and fervent prayers.”

## Background

Small Town Tabligh or Religious Preaching has been a part of and indeed is the hallmark of the Aḥmadiyya Muslim Community since its origins in that small, humble and at that time insignificant town of Qādiān. I say ‘at that time’ because just like that small village on the outskirts of the Roman Empire, Jerusalem; so too, this small insignificant village on the outskirts of the British Empire was destined to become known around the world. Indeed, one may argue that the day is not far off when the whole world will know the significance and import of that dusty little village of Qādiān.

Thus, it is only fitting and proper that the name of Qādiān and more importantly the blessed name of its most illustrious son, should be spread from village to village and from town to town. And so it began that at first in India and then later around the world the name and fame of the son of Qādiān became to be spread from village to village and from town to town.

Here in America, things developed a little differently due to the nature of the country and the portals through which adherents of Aḥmadiyya first came into this country. Although, it is true that Ḥaḍrat Muftī Muḥammad Ṣādiq (may peace be on him), the first Missionary to America, did indeed visit small towns, the size and nature of America and American society

dictated that he should concentrate on the cities where the optimal opportunities for conversions existed.

Later, during the phase of the first large Pakistani immigrant migration to America from 1974 to 1984, most of these Aḥmadi immigrants, by virtue of their professions and family connections, settled into the cities on the East Coast, the Midwest, and later on the West Coast. These were mostly cities and places where the Jamā‘at had established mission houses. There was only one mosque at this time located in Dayton, Ohio. The National Headquarters of the Jamā‘at was a house on Embassy Row on Leroy Place in Washington, D.C.

Tabligh consisted, for the most part, in public relations activities and one-on-one contacts interspersed with interfaith programs. Although, there were always steady and consistent Tabligh programs, PR programs, and interfaith events, given the number of Aḥmadīs in this country the efforts can always be improved upon. Ḥaḍrat Khalīfatul Masīḥ III (may Allāh shower His mercy upon him) encouraged members in the U.S. to make sure not to surrender the battlefield to others.

When Ḥaḍrat Khalīfatul Masīḥ IV (may Allāh shower His mercy upon him) was apprised that people in cities are jaded and not interested in Islām, he instructed members, in that case, to go to small towns. I can, however, confirm that Ḥaḍrat Khalīfatul Masīḥ V (may Allāh be his support) has directed that the members should go and engage in Tabligh in small towns. This, then is where my story begins.

## Khadim Shah and Tahir Abdullah

I have known my dear and respected friend Tahir Abdullah for at least 34 years. I first met him in Baltimore through his father-in-law, Captain Siddiq whom I met him in Hamburg in 1974 after I first joined Aḥmadiyyat. He introduced me to Tahir Abdullah when we reunited in Baltimore around 1979 or I may have first met Tahir Abdullah at Camp Rabwah in New Jersey in 1979. In any

case, he has always been and will be until the day he dies, a Caller unto Allāh. Many of you know him through his Islāmīc University trailer which he and members of the Philadelphia Jamā‘at take out every Saturday.

I do not know exactly how long I have known my Tabligh Master Khadim Shah, but he first came to my attention in Columbus, Ohio some few years ago when the Anṣārullāh Ijtimā‘ was held there. I was part of a Tabligh Committee and out of 28 members he was the one who had more ideas on what could be done as opposed to why we could not do. You have heard the litany, such as, “my English is not good; my Islāmīc knowledge is not good; let the *Muballigh* (Missionary) do Tabligh; you first have to make friends with people;” in other words, one excuse after another.

After I talked with Khadim Shah and after we spent some time at the Miami Book Fair where he told me some of his stories and adventures, I exclaimed to him, “You are henceforth my Tabligh Master. Ask me to go do Tabligh in Pakistan and I will do it!” He has not yet asked me, but if he should I will not hesitate to do it.

So when Tahir Abdullah sent me a photo of himself and Khadim Shah at a Flea Market in California, I thought to myself, wow, what if the three of us, took Tahir Abdullah’s Trailer and pulled it across America and stopped in all the small towns along the way. These two brothers are fountains of wisdom and endowed with amazing Tabligh skills and knowledge of both the Qur’ān and the Bible. I lack their erudition, but I have been accused of knowing how to turn a phrase and my wife calls me “Friendly Bob,” meaning that I am overly friendly to strangers!

I envisioned an MTA team tagging along and making this into one of those Tabligh Reality shows. However, Tahir Abdullah had a regular thing going on in Philadelphia and did not think it was prudent to disrupt a process which he

had worked so hard to establish.

So I suggested to Qā'id Tabligh, why not send me? He agreed that it might be a good idea and to my surprise, Ṣadr Majlis Anṣārullāh, USA authorized the trip and we began to plan a route. Because women make up 50% of the population and because my wife Aliyyah Aziz is a woman far more learned in Islām than I am and is a fair representation of Muslim femininity I requested that she be allowed to accompany me and this was also agreed to, Alḥamdulillāh.

### The Route

I knew for sure that I did not want to go to the East Coast which is chock full of Muslims and instead chose a route which I was reasonably certain had not had much contact with Muslims.

I intended to start my journey in a few small towns in Illinois and then head to Minnesota and go North and West from there on State Route 2. However, Qā'id Tabligh insisted that I visit all of the Majālis in between, that is, Chicago West, Milwaukee, Oshkosh, etc. I resisted mightily but to no avail. Furthermore, he insisted that I visit the Mayor and Chief of Police of all the small towns where I intended to do Tabligh. Those of you who know me can imagine how well that idea went over with me. "I'm a free man," I said, "I can go wherever I want and preach and don't need the permission of anyone." Well, Qā'id Tabligh convinced me of the wisdom behind his instructions and of course I did my best to comply.

So, to the best of my memory this was our Route. From St. Louis to Charleston, IL to Chicago East to Chicago West. To Milwaukee to Oshkosh to St Paul. To Fargo, ND to Crookston, MN to Ross, ND to Minot, ND to Chester, Montana to Whitefish, Montana to Spokane, WA to Seattle, WA to Portland, Oregon to Bay Point, CA to Oakland, CA to Silicon Valley to LA East to LA West to Sand Diego to Phoenix, AZ to Tucson, AZ to Dallas, TX to Hot Springs, Arkansas and home to St. Louis.

The total distance travelled was 6,824 miles. The time was 40 days. See map above for the route taken for this trip.



### Lessons Learned

Before I talk about lessons learned I have to point out that during the most recent National Anṣārullāh Ijtimā', I won the Impromptu Speech Competition with the Topic *The Importance of Truthfulness*. I consider both the topic and the first prize a gift from my Gracious God.

As soon as Respected Qā'id Tabligh mandated that I visit the Majālis of Chicago West, Milwaukee, Oshkosh, and all of the other Majālis along the way, as well as contacting the Mayors and Chiefs of Police, the mission of preaching to the people of America in small towns changed from one of Tabligh to one of Logistics. Now, our agenda was timeline driven, because we had to reach a certain town on a certain date and at a certain time, due to the availability of members at the destination. Thus, in some places meeting during the week was out of question. Members live far away from the mosque or getting them to come out on any day other than a weekend was a challenge for Zu'amā.

Lesson one is that if we are to meet with Mayors and Chiefs of Police which is certainly a valuable and useful exercise then this should be done under the auspices of Public Relations. Setting up meetings with Mayors and Chiefs in small towns requires long range planning at least two weeks out.

Lesson two is that towns in which to conduct Tabligh should be chosen on the basis of having at a minimum a

Community College and some effort should be made to contact the Professors or administration in advance.

Lesson three is that follow up with persons contacted should be done by a second team, that is, the 1-800-Why-Islam team or similar.

Lesson four is that it is not easy to obtain contact information from strangers after only a few minutes of conversation.

Lesson five is that our members in general are shy and do not have field experience in spreading the message of the Promised Messiah (may peace be on him).

Lesson six is that at places our members live are too far away from the mosque, which is why that some Aḥmadiyya mosques are generally speaking vibrant only over the weekend. Here it is appropriate to mention that Dr. Basiyr Rodney of St. Louis, who, when he moved to St. Louis bought a burned out house for \$500 and rebuilt it so that he could be close to the mosque. His house, which is as nice as any house in suburbia is less than 100 yards from the mosque.

Until and unless we build our houses and homes around the mosques we will not be successful in this country in establishing a vibrant and cohesive community. Sometimes it may mean that our mosques have to be located in areas where our poorest members can afford to live and our affluent members can easily afford to build palatial homes there.

Our security and bliss of friendship is to be close to one another.

Lesson seven is that we have a small core of members who are passionate callers unto Allāh (Dā'īn) and who are willing to go into the small towns of America but do not have logistical support. Our leadership should identify these individuals and ensure their success by supporting them through proper planning.

Lesson eight is that this work of carrying the message of the Promised Messiah (may peace be upon him) to the people of America is a gigantic undertaking which will take years and decades. Majlis Anṣārullāh, USA must prepare a comprehensive, long term program, State by State, properly funded and staffed. Undoubtedly, one-on-one Tablīgh is the most effective form, however, the new generation is very video oriented and whatever new technologies exist should be used to the extent that they are suitable. The recent YouTube video by Abdur Raheem from Portland on Dhimmis is an outstanding example of effective Video instruction about Islām.

Lesson nine is that the communication between the local Anṣār officers and the Missionaries should be improved. Qā'id Tablīgh communicated with the Regional Nāzimīn and local Zu'amā to inform that we were coming and I communicated with all Regional Nāzimīn and then CCd the respective Za'im of the Majlis that we would visit. The turnout in all Majālis could be better.

### Heartwarming Experiences

Any analysis of an organization or an event is necessarily focused upon things that went wrong or can be improved upon. I point to Ḥuḍūr's (May Allāh be his support) reports after Jalsa where he issues comments on things that went wrong or need improvement. And he always praises the good work that was actually done.

So, first let me give proper and due recognition to our Respected Qā'id Tablīgh. Naturally, nothing could have happened without the approval of Ṣadr Majlis, Wajeeh Bajwa, and his support is appreciated.

But what about our members? Among them are such men (and

women) who are such wonderful examples of humanity and courage and brotherhood that it leaves one amazed. I do not want to mention everyone's name, in case, God forbid, I leave out someone. We were received well in every Majlis. In Silicon Valley, the Za'im was out of the country and he had turned the matter over to some others, and we had the good fortune to spend the night with our old friend and mentor Missionary Mubasher Ahmad and his wife.

But some incidents are worth mentioning.

Chicago East had a good turnout of 9-12 members. Three of them agreed to go with me to a small village 70 miles away from Chicago. We went there and made a presentation and did some one-on-one Tablīgh with visitors, City Hall personnel, and food vendors. The next morning, after Fajr, a brother called me up and said that he wanted to go with me. Go with me where? I asked. "Wherever you go," he answered. He was so fired up and was anxious to do more Tablīgh and ready to go anywhere in the country. I had to explain that due to my wife being with me and the logistics of it, it would be difficult, but I was moved by his fervor. He is 70 years old.

Chicago West had a turnout of a dozen or so men and a few boys. The Za'im drove 140 miles to get there and another brother drove 100 miles. This is after both of them had put in a hard day's work. I pray that Allāh may bless each of those miles manifold.

Seattle Majlis is one of the most active and dynamic Majālis I have ever visited and the Za'im kept up a pace that is hard to behold. I had asked for some volunteers to accompany me to some small towns. One brother had to work, but he wanted to volunteer and said that he prayed on the matter. The next day, his Supervisor cancelled a meeting that he was to attend and before noon the CEO invited everyone to an office party, which of course was not mandatory for him to attend, so he was then free to go with us to a small town.

Bay Point Majlis has one of the youngest memberships and also one of the most diverse. My Tablīgh Master, Khadim Shah, has a book with over 2,000 names of individuals he has met over the years at the Flea

Market which he regularly attends with his trusted companion, Syed Khursheed Zaidi. I went with him to the Oakland Flea Market on Tuesday and Thursday and to two other local flea markets on Saturday and Sunday. To reach Oakland from Bay Point is a good hour to hour and a half journey depending upon rush hour traffic and ditto going back home. It takes an hour to set up his table and tent and an hour to take it back down. And he has been doing this for years. I joke that Khadim Shah speaks *Pun-span-glish*, which is derived from Punjabi, Spanish, and English. But to my amazement he can hold long and detailed conversations with people of every type and nationality. He knows how to preach to Christians, Shia Muslims, Sunni Muslims, Spanish, White, and Black. He is a true Master of Tablīgh. His life in this country is an example of Allāh's blessings upon a believer. Those who claim that they have no time, no money, don't know English, have no knowledge, no this or that, should go and spend a week in Bay Point. Khadim Shah came to this country with little or no education to speak of, but I assure you that he can buy most of us 3 and 4 times over. He and his son employ at least a dozen or so people and several Aḥmadīs including some recently arrived refugees from Thailand. All this is the sheer grace of Allāh upon one who devoted a good portion of his life spreading the message of His servant.

When I reached Los Angeles, the members there were busy at the Pomona Book Fair and LA East had good support from Khuddām and some Anṣār.

San Diego showed keen interest and the Za'im and one active Khādīm and I went to a small town and to a large Park in San Diego.

Several times, while on this tour, members would say, "we want to see how you do Tablīgh, what *technique* you use." I would laugh and tell them: "OK I will show you my technique. It's called *walking and talking*." In short, I practice the teachings of The Holy Prophet (may peace and blessings of Allāh be on him) and smile at people and greet them. I try to be friendly to all, if possible. I make small talk: "Hey that is a really

sharp tie you got there.” When someone greets me or says “how are you?” I reply, “thank God!” This is just *Alḥamdulillāh* in English, but you will be amazed at the reaction it brings out in people. Try it.

One older *Nāṣir* in Portland was quite curious and asked me, “Brother, how do you go into a small town, where you don’t know anyone and do *Tablīgh*?” My answer was that when I enter a small town anywhere in America, I know that I am the only one in that town who has the answer and who can save the inhabitants of that town. Everyone, Doctor, Lawyer, Teacher, and Banker, all of them must come to me to seek the answer to their dilemma. Like *Ḥaḍrat Bilāl* (may Allāh be pleased with him), I, and for that matter any other *Aḥmadī* who enters a small town, is the only source of security and safety for the inhabitants thereof.

Tucson *Jamā’at* probably has the most potential of any *Majlis* I visited due to their central location and number of young members and access to the Spanish population of the area and nearby Mexico. One *Nāṣir* and his 9 year old son, Ahmad, showed great courage and zeal and we visited several libraries in small towns 40-60 miles around Tucson.

We arrived in Dallas on a Monday and on Tuesday one *Nāṣir* and I visited several small town *Mayors* and had reasonably good meetings. That evening, 12 to 15 *Anṣār* showed up for my talk. The *Anṣār* that showed up appeared to be motivated to continue the work.

This Tour was supposed to be a Small Town Tour of America, but it turned out to be more of a *Tablīgh* tour of *Majālis*. When we first started out and I spoke to the *Majālis* of Midwest about the purpose of the tour, I would more or less mention of *Ḥuḍūr’s* (may Allāh be his support) instructions and then add various exhortations to do *Tablīgh* depending upon the audience. But after I spent some time in Bay Point, I began to use the booklet “Our Teaching” by the Promised Messiah (may peace be upon him) as the focal point of my talks. This booklet will shake any sincere *Aḥmadī* to the core and is one of the most powerful reminders to us about our duty and commitment that

we have made. I have been given the impression that these talks were useful, but Allāh knows best.

### Conclusion

As my wife and I rode through the North and Northwest across the vast stretches of Minnesota, North Dakota, and Montana, we both remarked on how few bugs and animals there were. This was on State Highway No. 2 and there should have been plenty of dead snakes, frogs, possums, and all sorts of bugs on the highway. But herbicides and pesticides have wiped them all out. Montana had acres and acres of wheat fields, but we hardly saw any birds.

I mention this lack of insects and animals because as we rode through the empty stretches of North Dakota and later Montana and Washington State and down the coast to Oregon and Northern California a vision crystallized for me about the future of America. I know our gracious *Khalifah* (may Allāh protect him and grant him righteous servants) has advised us to do *Tablīgh* in small towns for some reason and wisdom behind it, but one thing is clear, in the event of a third World War, it is these people who live in the foothills and valleys and hollows of Americana who will be the survivors. They will be the ones who will rebuild America.

Thus, it is absolutely critical that we explain to them the teachings of the True Islām in order that they will see and embrace Islām as the solution to the corruption and injustice and disbelief which will cause the destruction of the world that we once knew. The Promised Messiah (may peace be upon him) tells us, “You are the last people of God.” This saying of his taken in conjunction with a verse of Chapter *Al-Mā’idah* “I will surely punish them with a punishment wherewith I will not punish any other of the peoples” (The Holy Qur’an, 5 [Al-Mā’idah]:116) is a terrible and dire warning to the Christian nations. Given what we know about the catastrophes and punishments which have beset the peoples before us, to contemplate a punishment such as is described is most awful to contemplate.

On the other hand, if we are the

“last people of God,” this is a grand and glorious and most honored future, but hearken to his words, “the outward form means nothing; God sees what lies inside your hearts, and He would deal with you on the basis of what He sees there.” Again he says, “Beware! Do not ape other nations;” “Listen carefully and take heed that they are aliens to and unmindful of that God Who calls you all to Himself.”

As I reflect on my conversations and observations of many of my *Aḥmadī* brothers, I fear that some of them have heedlessly thrown themselves into the American way of life which focuses first and foremost on material and professional success and the duty owed to God becomes an afterthought. Upon reflection, that we would build or buy our homes far away from the Mosque is not prudent. Our safety lies in nearness to ourselves and one another.

When we read that this is the home of *Dajjāl* (the Great Deceiver) we feel that we are immune because we have signed *Bai’at*, the Pledge of Allegiance. Nothing could be further from the truth. No one is immune from the ravages and schemes of the *Dajjāl* and all the MDs and PhDs in the world will not help you if you have neglected your spiritual life for the life of this world. Regardless of whether the Third World War comes tomorrow or 70 years from now, our immediate and most urgent duty is to carry out the instructions of *Ḥuḍūr* (may Allāh be his support).

Where it was possible and where brothers were ready and willing, we went together to small towns and we did what is normal and natural if you are a lover of His creation; we tried to make friends and gave the message where it was possible. There is no special “technique” and you do not need “*Tablīgh* workshops.” All that you need is a loving heart and fear of Allāh and know for certain that His promise will come true.

I close with the words of His servant, the Promised Messiah (may peace be on him): “My dear people! This is the time for rendering services to the cause of the religion you claim to profess. Realize the value of this rare opportunity, for if you let it slip, it will not offer itself to you a second

time. Being the followers of such a great and exalted Prophet (may peace and blessings of Allāh be on him), why do you lose heart? Be firm of faith and set an example that even the angels in

heaven should wonder at your strength and steadfastness, and should pray for blessing on you. With this I finish, and pray that this teaching of mine should be fruitful for

you, working a change in your hearts which should make you like stars on this earth, filling the globe with the light and life you get from your Lord, Amīn!”



At a Tabligh Stall of Bay Point Majlis



With Anṣār of L. A. West during the visit to LA area Majālis



With the members of Portland Jamā'at



Speaking to the members of Seattle Jamā'at



Speaking to the members of Tucson Jamā'at



At the Portland Mosque

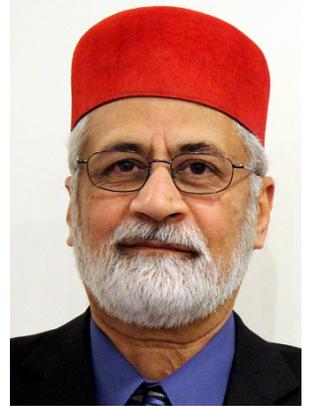
## 2012 National Majlis-i-‘Āmilah



**Dr. Wajeeh Bajwa**  
Orlando, FL  
Şadr Majlis

Dr. Wajeeh Bajwa, son of Chaudhry Muhammad Abdullah Bajwa (Advocate), was born in 1952, in Karachi, Pakistan. He has three brothers and a sister. His grandfather, Chaudhry Muhammad Hussain Bajwa (Wasiyyat Number 7, Talwandi Anayat Khan, Dist. Sialkot, Pakistan), was the first person in the family to accept Aĥmadiyyat at the hands of the Promised Messiah (may peace be on him).

Wajeeh is married to Anisa Bushra Salam Bajwa, daughter of Prof. Sir Dr. Abdus Salām. They are blessed with four children, three sons, and a daughter (the youngest son being a Waqf-i-Nau child). In his younger days he played Cricket (at University level team), Soccer, and Table Tennis. His hobbies include gardening, computers, and Do-it-Yourself projects.



Wajeeh earned his PhD in Biochemistry from the University of Glasgow in 1981. Then he spent seven years doing two post-doctoral fellowships in Switzerland and one post-doctoral fellowship at the Hershey Medical Center, PA. In 1987, Wajeeh joined a Biotechnology company in Michigan. He joined Duke University Medical Center in 1998 as Research Subject Advocate and Regulatory Consultant. He was the founding member of the Society of the Research Subject Advocates which was formed in 2002 and still serves in the executive board of this organization. He was elected President of this organization for 2006-2008 term. In 2008, he joined University of Florida as Director of Regulatory Affairs and in 2010 became Director, Regulatory Knowledge and Support Program, Clinical and Translation Science Institute, University of Florida.

Wajeeh held his first Jamā‘at/Auxiliary office at the age of 13 in Model Town, Lahore, Pakistan. Since then he has held several offices at the local and national levels. He was also a member of the International Computer Committee, formed in 1991, by Ḥaḍrat Khalīfatul Masīḥ IV (may Allāh shower His mercy upon him), to assess Jamā‘at’s computer needs and requirements. Some of his recent services include:

- 2010 to date: President, Orlando Jamā‘at
- 2006 to date: Şadr, Majlis Anşārullāh, USA
- 2001 – 2005: President, Association of Aĥmadī Muslim Scientists, USA
- 2000 – 2005: Qā‘id ‘Umūmī, Majlis Anşārullāh, USA
- 1995 – 2008: President, Research Triangle Jamā‘at
- 1995 – 1998: National Satellite Fund Secretary, USA
- 1992 – 1994: Nā‘ib Şadr, Majlis Khuddām-ul-Aĥmadiyya, USA
- 1991 – 1993: General Secretary, Detroit Jamā‘at
- 1990 – 1991: Nā‘ib Officer, Jalsa Sālāna, USA
- 1989 – 1991: Qā‘id, Majlis Khuddām-ul-Aĥmadiyya, Detroit (Majlis won ‘Alam-i-In‘āmī.)

**Dr. Khalid A. Ata**  
**Potomac, MD**  
**Nā'ib Şadr Awwal**

The known history of the family of Dr. Khaled Ahmad Ata begins with Aḥmadiyyat nearly 100+ years ago. His grandfather (paternal) Ḥaḍrat Ghulam Mohammad (may Allāh be pleased with him) was a Companion of the Promised Messiah (may peace be on him). He came to Qādiān from Amritsar. Ḥaḍrat Khwaja Abdul Qayyum (may Allāh be pleased with him), his maternal grandfather, was also a Companion of the Promised Messiah (may peace be on him). He hailed from Sialkot. His father, Ghulam Ahmad Ata, M.Sc. (1921-1982) was a Wāqif-i-Zindagī (life devotee), and retired as Wakīl-uz-Zarā'at from the Taḥrīk-i-Jadīd headquarters in Rabwah.



Dr. Khaled Ata was born in Karachi, Pakistan and had his early education in Ta'lim-ul-Islām School, Mohammad Abad, Sindh. As a pre-med student, he spent two years at Ta'lim-ul-Islām College, Rabwah. After graduating in medicine in January 1979, he served as Captain in the Pakistan Army Medical Corps for two years. He volunteered for the Nuşrat Jahān Scheme on January 1, 1981 which Ḥaḍrat Khalīfatul Masīḥ III (may Allāh shower His mercy upon him) very graciously approved the same day. Before departing for Tanzania in January 1985 as a missionary doctor at the Aḥmadiyya Nuşrat Jahān Clinic, Morogor, he served at the Fazl-e-Omar Hospital, Rabwah and later worked in a private surgery. In September 1985, he got posted to Sierra Leone as medical officer in charge of Aḥmadiyya Nuşrat Jahān Clinic in Boajibu. Returned to Pakistan in May 1988, and worked again in private surgery until April 1991 when he left for Uppsala University, Sweden to specialize in surgical pathology. While at the University, he joined a PhD program in 1995 and received his 'Doctor of Medicine' degree in October 1999. He came to the U.S. in January 2000 and was involved in basic medical research for several years first at the Johns Hopkins University and later at the National Institutes of Health.

While in Sweden, he served, with the Grace of Almighty Allāh, as president of Uppsala and Stockholm Jamā'ats. In the U.S., he has served as Assistant National General Secretary and Za'im Anşarullāh of Potomac Majlis. He is currently serving as National Secretary Waşāyā and Nā'ib Şadr Awwal, Majlis Anşarullāh, USA.

**Imran Hayee**  
**Minnesota**  
**Nā'ib Şadr Şaf Dom**

Imran Hayee is from the progeny of Mian Nizam Din, the Companion of the Promised Messiah (may peace be on him). His parents and extended family reside in Sialkot, Pakistan. He came to the U.S. for study in 1993 and was a member of LA West Jamā'at for five years while he completed his PhD from the University of Southern California in 1998. He has since lived in Central Jersey and Silver Spring Jamā'ats where he worked in industry for about six years. Currently, he is residing in Duluth, MN where he is a professor of electrical engineering in the University of Minnesota at Duluth. He is currently serving as Secretary Tablīgh and Secretary Waşāyā of Minnesota Jamā'at, and Nā'ib Şadr Şaf Dom, Majlis Anşarullāh, USA. He has previously served as Muhtamim Tajnīd, Muhtamim San'at-o-Tijārat (Industry and Trade), and Muhtamim Aţfāl of Majlis Khuddām-ul-Aḥmadiyya, USA. He is married and has two kids, 10 and 12.



**Basit Khan**  
**Baltimore, MD**  
**Mu'āwin Şadr (Special Projects)**

Abdul Basit Khan was born and raised in Lahore, Pakistan, where his father, the late homeopath Abdul Shakoor Khan, was president of the Dharampura Jamā'at. He earned his master's degree in Accounting Information Systems after moving to the U.S. over 20 years ago. He lives in Baltimore, MD with his wife, Amatus Shakoor, the daughter of the late missionary Maulana Ali Haider Upal, and three children: 17-year-old Aysa, 13-year-old Tirzah, and 9-year-old Sajeel. The eldest, 21-year-old Adeel, is completing his master's degree in mathematics in Berlin. All four are Wāqifin-i-Nau .

Basit currently works with LifeBridge Health in Baltimore as an IT professional. He serves as Waqf-i-Nau Secretary of Baltimore Jamā'at and Mu'āwin Şadr (Special Projects), Majlis Anşarullāh, USA, where he works on Special Projects and is the webmaster of [ansarusa.org](http://ansarusa.org).



**Naseem Ahmed Waseem**  
**Lehigh Valley, PA**  
**Mu'awin Şadr (Information Technology)**

Naseem Ahmed Waseem, son of Naim Ahmad Waseem, was born in 1965, in Karachi, Pakistan. He has two brothers and a sister. His grandfather, Hāji Mohammad Din Tehalvi, Darwesh Qādiān and Şaḥābī (Companion) of the Promised Messiah (may peace be on him), was the first person in the family to accept Aḥmadiyyat at the hands of the Promised Messiah (may peace be on him).

Naseem is married to Faiza Aysha. They are blessed with two daughters (both are in the scheme of Waqf-i-Nau). In his younger days, he played Cricket, Field Hockey, and Track. His hobbies include gardening, computers, and Do-it-Yourself projects.

Naseem earned his B.Sc. in Chemistry, Zoology, and Botany from the University of Karachi in 1986. Then he did post-Graduation in Aviation and earned Diploma of Air Traffic Controller. In 1988, Naseem joined Civil Aviation and worked as Air Traffic Controller and Airport Manager at different locations in Pakistan. In 1995, Naseem moved to USA and worked with IBM Global Services and Microsoft in different computer fields. He is currently at Social Security Administration as Systems Administrator.

In 1974, at the age of 9, being an Aḥmadī Muslim, Naseem was beaten in school due to his faith. Naseem assumed his first Jamā'at office as Nā'ib Za'im at Nazimabad, Karachi, Pakistan in 1978. Since then he has held several offices at the local and national levels. Naseem started the project of Qur'an with translation on alislam.org website with search engine which was completed in two years. Naseem also developed online report form for Zu'amā and Nāzimīn for Majlis Anşarullāh, USA. Other services are as follows.

2012 to date: Mu'awin Şadr (Information Technology), Majlis Anşarullāh, USA  
2012 to date: Nāzim, Central East Region, Majlis Anşarullāh, USA  
2010 to date: President, Lehigh Valley Jamā'at  
2010 – 2011: Nā'ib Şadr Şaf Dom, Majlis Anşarullāh, USA  
2008 – 2009: Mu'awin Şadr, Majlis Anşarullāh, USA  
2007: Nā'ib Şadr Şaf Dom, Majlis Anşarullāh, USA  
2003 – 2006: Şadr, Majlis Khuddām-ul-Aḥmadiyya, USA  
2001 – 2002: Nā'ib Şadr, Majlis Khuddām-ul-Aḥmadiyya, USA  
2000: Qā'id, Majlis Khuddām-ul-Aḥmadiyya, Central Jersey (Majlis won 'Alam-i-In'āmī.)  
2000: Muhtamim Khidmat-i-Khalq, Majlis Khuddām-ul-Aḥmadiyya, USA  
1998 – 1999: Qā'id, Majlis Khuddām-ul-Aḥmadiyya, North Jersey/Central Jersey (Majlis won 2<sup>nd</sup> Best Majlis Award)  
1997: Nā'ib Qā'id, Majlis Khuddām-ul-Aḥmadiyya, North Jersey/Central Jersey  
1995: Nāzim Finance, North Jersey/Central Jersey  
1987: Nā'ib Nāzim, Khidmat-i-Khalq, Nazimabad, Karachi, Pakistan  
1986: Nā'ib Nāzim Tarbiyat, Nazimabad, Karachi, Pakistan  
1985: Hifāzat (Security) Duty in Sukkur, Pakistan  
1980 – 1983: Za'im Halqa Nāzimābād South, Karachi, Pakistan  
1978 – 1980: Nā'ib Za'im Halqa, Nazimabad South, Karachi, Pakistan

**Muneeb Ahmad**  
**Chicago**  
**Qā'id Tajnīd (Membership)**

Muneeb Ahmad, son of Col. Raja Muhammad Aslam, was born in 1971 in Sialkot, Pakistan. He has two brothers. Muneeb is married and blessed with three children, two boys and a girl, ages 12, 10, and 8. The oldest child is in the blessed Waqf-e-Nau scheme.

Muneeb received his bachelor's degree from Pakistan and earned his MBA from Oklahoma City University. Muneeb works in the IT industry, currently working as a Consultant on ERP projects.

Muneeb has been blessed to have the opportunity to serve the Jamā'at in numerous offices, including General Secretary of Oshkosh Jamā'at, Nāzim Ta'lim, Majlis Khuddām-ul-Aḥmadiyya, Chicago West, PR Team, Chicago West, Web Team of Majlis Khuddām-ul-Aḥmadiyya, USA, Web Administrator for Muslim Sunrise periodical, Member of National Tajnīd Team, USA, and Qā'id Tajnīd Majlis Anşarullāh, USA.



**Maqbool Ahmad Tahir**  
**Detroit**  
**Qā'id 'Umūmī**

Maqbool Ahmad Tahir, son of Muhammad Aslam Shakir of Windsor, Canada, was born in 1971, in Faisalabad, Pakistan. In his younger days he played Cricket and Soccer and still plays Volleyball and Badminton regularly. He earned his M.Sc. (Honors) in Plant Breeding and Genetics from Agriculture University of Faisalabad, Pakistan.

Maqbool is married to Mubbashra Huma, daughter of Muhammad Akhtar Cheema of Australia. They are blessed with three children, two daughters and a son, the son being a Waqf-i-Nau child.

Maqbool immigrated to Canada in 1999 and earned his master's degree in Computer Information Systems (CIS) from University of Detroit Mercy. During his study at UD Mercy, Maqbool joined Ford Motor Company as IT Specialist where he worked for five years. In 2006, he joined Lear Corporation, Southfield, MI as Senior Corporate Database Administrator where he is currently working as Corporate Database Manager.

By the Grace of Allāh, Maqbool has served at the local and national levels in the Jamā'at. Some of his recent services include:

2010 to date: Secretary Umūr-i-Āma, Detroit Jamā'at  
2012 to date: Qā'id 'Umūmī, Majlis Anṣārullāh, USA  
2010 – 2011: Nā'ib Ṣadr, Majlis Khuddāmul-Aḥmadiyya, USA  
2009 – 2010: Regional Qā'id, Great Lakes Region, Majlis Khuddāmul-Aḥmadiyya, USA  
2007 – 2009: Qā'id Majlis Khuddāmul-Aḥmadiyya, Detroit (Majlis won 'Alam-i-In'āmī.)  
2004 – 2005: Nā'ib Qā'id and Nāẓim Aṭfāl, Majlis Khuddāmul-Aḥmadiyya, Windsor, Canada



**Monas Ahmad Chaudry**  
**Los Angeles East**  
**Qā'id Ta'lim (Education)**

Monas Ahmad Chaudry, son of Chaudry Muhammed IkramUllah of Multan and grandson of Babu Akbar Ali of Qādiān, was born in January 1962 in Multan, Pakistan. He earned his B.Sc. in Electrical Engineering from Iowa State University, Ames, Iowa in 1984 and his M.Sc. in Electrical Engineering from California State University, Long Beach, California in 1989. He has worked as Electrical Engineer in private companies and for the last twenty-one years has been with California State Department of Transportation as Senior Construction Electrical Engineer.

His services to the Jamā'at includes the following.

2012 to date: Qā'id Ta'lim, Majlis Anṣārullāh, USA  
2006 – 2011: Qā'id Tablīgh, Majlis Anṣārullāh, USA  
2012 to date: Vice President, Los Angeles East Jamā'at  
1996 to date: Secretary Tablīgh, Los Angeles East Jamā'at

Monas has also served as Southwest Regional Qā'id, Majlis Khuddāmul-Aḥmadiyya, USA and Qā'id Majlis Khuddāmul-Aḥmadiyya, Los Angeles East.

**Munawar Ahmad Saqib**  
**Willingboro, NJ**  
**Qā'id Māl (Finance)**

Munawar Saqib is the oldest son of Rafiq Ahmad Saqib, former professor of TI College Rabwah and Principle of Aḥmadiyya Secondary School, Kano, Nigeria. Munawar was born in Rabwah, completed formal education in Nigeria, and is settled in the U.S. since 1988.

Munawar works for a multinational as an IT Project Manager. He loves to read and travel. He currently serves Willingboro Jamā'at as General Secretary and Majlis Anṣārullāh, USA as Qā'id Finance. He is married to Yasmin; they have two children—Mabroor (20) and Naila (16).



**Syed Sajid Ahmad**  
**Minnesota**  
**Qā'id Tabligh (Preaching)**



Syed Sajid Ahmad, son of Syed Sajjad Haider, was born in August 1948, in Gujrat, Pakistan. His grandfather, Syed Muhammad Yusuf (1908-1965) was the first person in the family to accept Aḥmadiyya Islām at the young age of sixteen and was then disinherited by his parents as a punishment for his courageous conversion. Syed Muhammad Yusuf volunteered both to counter the Shuddhī movement and as a soldier for the Furqān Force to liberate Kashmir. Syed Muhammad Yusuf moved to Rabwah after retirement and served in the Ṣadr Anjuman Aḥmadiyya offices as Mukhtār-i-‘Ām for the Jā'idād office. Syed Muhammad Yusuf arranged for sanitary and cleaning aspects of the Jalsa Sālānas at Rabwah.

Syed Sajid Ahmad earned his master's degree in experimental physics from the University of the Punjab in 1972 and in theoretical physics from Qā'id-i-A'zam University, Islamabad, in 1974.

He is blessed with four children, three daughters and one son.

Syed Sajid Ahmad served the Aḥmadiyya Community in Pakistan as Nāzim Aṭfāl (Hafizabad), Nāzim Ta'lim (Gujrat), Mu'tamid Ḍil' (Gujrat) and Za'im for Khuddām of the Fazl-e-Omar Hostel. He had the blessing to start Khuddām branches at the New Campus of University of the Punjab in Lahore and at the Islamabad University Campus.

He was the first National Finance Secretary of the Peoples Student Federation (PSF) in Pakistan.

Syed Sajid Ahmad devoted 3½ years of his life for the service of Islām in West Africa (1974-77) and taught at the Aḥmadiyya Secondary Schools in Ghana at Fomena, Gomoa Potsin, and Salaga. Before departing Ghana for the U.S. in 1977, he handed over the charge of Salaga School to Ṣāhibzādah Mirzā Masroor Aḥmad, now Khalīfatul Masīḥ V (may Allāh be his support). Both lived in the same house for a number of months.

In the U.S., as an engineer, scientist, and manager, he has worked in the semiconductor industry and at a university. He was involved in the production of pre-PC "sol" personal computer at Processor Technology (1978-79) in California. He contributed to quality and reliability enhancement of assembly processes, especially gold wire bond, at Intel (1979-89) in California and Arizona. He contributed to packaging development at National Semiconductor (1990) in Washington, and managed quality at GigaBit/TriQuint (1990-91) in California. His major work at Micron Technology (1991-2003) in Idaho involved the development and implementation of advanced semiconductor packaging. Currently he is manager of engineering services at the Center for Nanoscale Science and Engineering at the North Dakota State University in Fargo, North Dakota. His focus is on enhancing research and manufacturing capabilities at the center in the areas of thin film, thick film, chip scale packaging (CSP), and surface mount technology (SMT). He holds 54 patents and has published or presented internationally 32 papers.

He has held the offices of Finance Secretary, General Secretary, and Chairperson of the Boise section of world's largest society of engineers, IEEE. He was awarded the IEEE Third Millennium Medal in recognition of his services to the organization.

In the U.S., he served Majlis Khuddāmul-Aḥmadiyya as Qā'id West Coast Region (1978-85), Editor Tāriq, Nā'ib National Qā'id (1984-1986), National Qā'id, (1986-1988) and then as the first Ṣadr, Majlis Khuddāmul-Aḥmadiyya, USA (1988-89).

He served the San Francisco Jamā'at (inclusive of Sacramento, Bay Point, Oakland, San Jose, and Merced) as its Financial Secretary, then General Secretary, and then during 1982-84 as its President. He served as the President of the Phoenix Jamā'at during 1986-89. He served as the President of the Seattle Jamā'at during 1990-1991.

He has served the Aḥmadiyya Muslim Community, USA as Editor, Muslim Sunrise during 1998-2004. He has been serving as Secretary of the Children's Magazine Committee since 2001 which publishes Al-Hilal. He has been Member of Qaḍā Board, USA for numerous years and is a member of the history committee.

He has served the St. Paul/Minnesota Jamā'at as its Secretary PR (2003), Secretary Waqf-i-Nau (2008-2010) and now is its Secretary Ta'limul-Qur'ān and Waqf-i-‘Ārḍī (short-term devotional) (2010 to date).

He served as Za'im, Majlis Anṣārullāh, St. Paul during 2003-2005.

He served Majlis Anṣārullāh, USA as Nā'ib Ṣadr Awwal during 1994–1999 and has been editor Al-Naḥl from 1993 to 2011 and Qā'id Ishā'at, Majlis Anṣārullāh, USA from 2000-2011. He has been serving the Majlis as Qā'id Tabliḡ since 2012.

He has published or edited Tāriq (English), Tāriq Jr. (English), Aḥmadiyya Gazette (English) and Al-Nūr (Urdu) previously, has co-authored the Ḥadīth book, "Words of Wisdom" and compiled and edited the stories "Why Islām is my choice" and has translated booklet of stories "Points to Ponder" and "A Gift for the Queen." He has written and translated articles for a number of magazines and newspapers.

---

**Muḥammad K. Owusu**  
**North Virginia**  
**Qā'id Tarbiyat (Training)**

Muhammad is married with four children, three girls and a boy. He is currently working as Business Management Officer for the City of Richmond, VA. As Qā'id Tarbiyat of Majlis Anṣārullāh, USA, his job is to ensure the Moral Training of Anṣār.

His services to the Jamā'at include the following.

2012 to date: National Secretary Publication  
2008 to date: President, Richmond Jamā'at  
2012 to date: Qā'id Tarbiyat, Majlis Anṣārullāh, USA  
2000 – 2012: Auditor, Majlis Anṣārullāh, USA



---

**Rafi Malik**  
**Columbus, OH**  
**Qā'id Ishā'at (Publication)**

Rafiuddin Malik, son of Rasheeduddin Malik of Markham, Canada, was born in 1964, in Okara, Pakistan. He is grandson of Late Malik Salahuddin, Darvesh Qādiān, who authored the book series "Aṣḥāb-i-Aḥmad" (the Companions of the Promised Messiah [may peace be on him]) and served as Private Secretary to Ḥaḍrat Khalīfatul Masīḡ II (may Allāh be pleased with him). Rafi is the eldest of three brothers. He is married to Saima Malik, daughter of Mobashir Latif Ahmad, Advocate of Lahore, Pakistan. He is blessed with three children—a boy and two girls. Born as an Aḥmadī Muslim, Rafi became a Mūṣī in 1986.

Rafi completed his undergraduate studies from University of the Punjab at F. C. College, Lahore with B.Sc. in Mathematics. He moved to Toronto, Canada, in 1989 where he worked for Royal Bank of Canada as Systems Analyst. In 1999, he moved to Columbus, Ohio where he works for Nationwide Insurance as an IT professional. He earned his bachelor's and master's degrees in Computer Science and MBA from Franklin University, Columbus, Ohio. He is an avid reader of books on computer science.



Over the years, Rafi has had the good fortune to serve the Jamā'at in Pakistan, Canada, and the U.S. in various capacities, having held his first Jamā'at office as a Ṭifl. Some of the services include:

2007 to date: Vice President, Columbus Jamā'at  
2005 to date: Secretary Waṣāyā, Columbus Jamā'at  
2012 to date: Qā'id Ishā'at, Majlis Anṣārullāh, USA  
2012 to date: Editor, Al-Naḥl  
2006 to date: Editor, Anṣār Newsletter  
2006 – 2011: Qā'id Tarbiyat, Majlis Anṣārullāh, USA  
2002 – 2005: Muhtamim Tarbiyat, Majlis Khuddāmul-Aḥmadiyya, USA  
1999 – 2003: Qā'id, Majlis Khuddāmul-Aḥmadiyya, Columbus  
1998 – 1999: Muhtamim Ta'lim, Majlis Khuddāmul-Aḥmadiyya, Canada  
1993 – 1994: Nā'ib Qā'id, Majlis Khuddāmul-Aḥmadiyya, Scarborough, Canada  
1984 – 1986: Za'im Majlis Khuddāmul-Aḥmadiyya, Dārul-Ḥamd, Lahore, Pakistan

**Mohammad Dawood Munir**  
**Cypress-Houston, TX**  
**Auditor**

M. Dawood Munir, son of Mohammad Ismaeel Munir, Missionary, was born in January 1952 in Negombo, Sri Lanka. His grandfather was the first Aḥmadī in his family. He earned his master's degree in Economics in 1976 from University of the Punjab, Pakistan and MBA in Accounting and Finance in 1988 from University of Houston, TX.

He is experienced in Banking, Accounting, and Finance. He is currently self-employed with S&D Bookkeeping & Tax Services in Houston, TX. He enjoys camping and gardening.

Currently, he serves as Auditor, Majlis Anṣārullāh, USA and President, Cypress-Houston Jamā'at. His past services include the following.

General Secretary, Cypress-Houston Jamā'at  
Qā'id Ta'lim, Majlis Anṣārullāh, USA  
Qā'id Tablīgh, Majlis Anṣārullāh, USA  
Secretary Tablīgh, Houston Jamā'at  
Regional Nāzim, Central South region, Majlis Anṣārullāh, USA  
Za'im, Majlis Anṣārullāh, Houston  
National Mu'tamid, Majlis Khuddāmul-Aḥmadiyya, USA  
Qā'id, Majlis Khuddāmul-Aḥmadiyya, Houston  
Za'im, Majlis Khuddāmul-Aḥmadiyya, Dārul-Ḥamd, Lahore  
Za'im Majlis Khuddāmul-Aḥmadiyya, Dārus-Ṣadr Janūbi, Rabwah



**Waseem Ahmad**  
**Indiana**  
**Qā'id Tarbiyat Nau Mubā'i'in (New Converts)**

Waseem Ahmad, son of Late Mahmud Ahmad, was born in 1966, in Peshawar, Pakistan. His three sisters, a brother, and mother live in Canada. His great-grandfather, Fazal Din of Goleki, Gujrat was the first Aḥmadī from his paternal side who did his Bai'at in 1906. His great-grandfather Mirza Abdul Majeed was among the first Aḥmadīs from his maternal side, converting in his early teenage and forced to leave his house as a result. Mirza Abdul Majid later on became the deputy superintend police of Peshawar. He also served in Qādiān under Masood Ahmad Dehlvi in Wakalat-e-Tabshir office during the time of Ḥaḍrat Khalīfatul Masīḥ II (may Allāh be pleased with him). Waseem's father had the privilege of being the high school classmate of Ḥaḍrat Khalīfatul Masīḥ IV (may Allāh shower His mercy upon him) in Qādiān.

Waseem is married to Majida Sabeen Ahmad, Mūsiyah, who converted to Aḥmadiyyat in 2007 along with part of her family in Pakistan, amidst harsh anti-Jamā'at surroundings. Waseem has two children Sulnaan and Nailah from his previous marriage. In order to maintain a healthy level of physical activity, he regularly practices Karate (Shotakan style) and has won gold and silver medals at national and international competitions. His other hobbies include reading, gardening, motorcycle riding, and cooking.

Waseem earned master's degrees in Geology as well as in Environmental Sciences and has completed the course work towards a master's degree in Informatics. He received a gold medal from Peshawar University during his undergraduate studies. He immigrated to Canada in 1990 and then to the U.S. in 1996. He has lived and worked in Indianapolis area since graduating from Indiana University, Bloomington in 1998. Having worked in the public as well as the private sector, currently he works as an IT Manager at the corporate headquarters of Cummins, Inc. in Columbus, Indiana where he is also the founding member of the corporate chapter of the Toastmasters International.

Waseem held his first Jamā'at/Auxiliary office in Peshawar as General Secretary to the Qā'id Khuddāmul-Aḥmadiyya, Peshawar, Pakistan. He was the founding member of the Aḥmadiyya Muslim Students Association at University of Alberta, Canada. He also served as the English section editor of the Canadian Khuddām quarterly magazine Al-Nidā. He has served as the General Secretary of the Indiana Jamā'at since its inception in 2002. He serves as the Za'im of Indiana Majlis and the Humanity First Regional Coordinator for Midwest and Gulf Lake Region.



**Abubakar Bin Saeed**  
**Milwaukee**  
**Qā'id Tahrik-i-Jadid**

AbuBakar Bin Saeed was born in December, 1969 in Tamale in the Northern Region of Ghana, West Africa. He was born to a Muslim family and is the youngest of eleven children born to his father from two wives. His father's name is Abubakar Babzuda and mother's name is Ayeshetu Acheu. He has seven brothers and three sisters.

Abubakar attended T. I. Ahmadiyya Primary and Middle school in Tamale and T. I. Ahmadiyya Secondary School in Salaga, also in the Northern Region of Ghana. He graduated as a teacher from Bagabaga Teacher Training College in Tamale.

He was married to Ayesha Sa-eed of Milwaukee in 1999 and moved to the U.S. in December 2002. He is blessed with two children—Juwairiyah Sa-eed and Waleed Sa-eed. He works in the Health industry.

In Ghana, Abubakar served Majlis Khuddāmul-Ahmadiyya as Secretary Atfāl and Secretary Waqār-i-'Aml (Dignity of Labor). He also served on Iṣlāḥī Board (Conflict Resolution) and Secretary Ta'lim of his Jamā'at. He has received the Best Khādīm Award in Ghana. His Jamā'at services in the U.S. are as follows.

Currently: Tarbiyat Secretary, Milwaukee Jamā'at  
2011 – 2012: Qā'id Tahrik-i-Jadid, Majlis Ansarullah, USA  
2010 to date: Regional Nāzim, Midwest region, Majlis Ansarullah, USA  
2010 to date: Nā'ib Za'im, Şaf Dom, Milwaukee Majlis  
2002 – 2006: Qā'id, Majlis Khuddāmul-Ahmadiyya, Milwaukee  
2006 – 2009: Regional Qā'id, Midwest region, Majlis Khuddāmul-Ahmadiyya, USA  
2009: Nāzim-i-A'lā, National Ijtimā' of Majlis Khuddāmul-Ahmadiyya, USA  
2001 – 2006: Secretary Ta'lim, Milwaukee Jamā'at



**Tanvir Ahmed**  
**Detroit**  
**Qā'id Dhahānat wa Şihat-i-Jismānī (Intellect and Physical Health)**

Tanvir Ahmed is son of Syed Laique Ahmed Shaheed who was martyred in Model Town Mosque, Lahore on May 28, 2010. Tanvir was born in February 1964. He is married to Dr. Sarwar Jahan. He has one daughter and one son, both Wāqifin-i-Nau. There are numerous martyrs closely related to Tanvir's mother's side of the family including Dr. Aqeel Bin Abdul Qadir, a well-known Ahmadi Physician in Sindh, Pakistan. Tanvir's grandfather, Syed Mohiuddin Ahmed, was an attorney and served the Jamā'at with sincere dedication both before and after the division of India. He was the first to accept Ahmadiyyat on Tanvir's father's side. His maternal grandmother was a staunch Ahmadi and his maternal aunt Mrs. Sohaila Mahboob was married to Faiz Gujrati, Darvesh Qādiān. Having educated herself, she devoted her life to the service of Jamā'at in Qādiān her entire life as a teacher in Nuşrat Girls High School.

Tanvir earned his medical degree in 1988 and M. Phil in 1992. He received a diploma in Health Care Services from University of Oslo, Norway in 1992. He also received further qualifications in Canada and the U.S. He is currently in practice in General & Emergency Medicine in both USA and Canada.

Tanvir has been involved in volunteer work since his student days in Medical school. Some of the volunteer work include: Free Medical Camps and School Health Projects in Pakistan; Volunteer Physician Service in New Orleans in the aftermath of Hurricane Katrina in 2005; Volunteer Physician Service after earthquakes in Pakistan in 2005 and in Haiti in 2010; Blood Donation Camps; Volunteer Physician Service in Prison System and School Health Services in Mississippi (2006-2012); and mentoring AMMA Since 2005 for Ahmadi Pre-Medical / Med. Students, Residents.

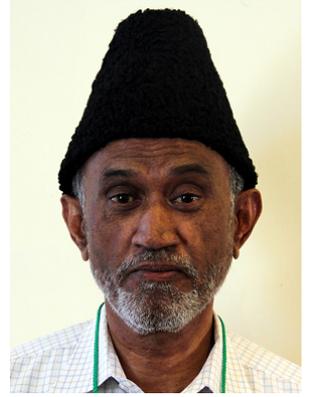
Tanvir has had the opportunity to serve the Jamā'at from his childhood years. Some of his services include: Nā'ib Qā'id Health, Za'im Ansarullah, and offices in local Anşār 'Āmilah; Şā'iq, Za'im, Qā'id, and other offices in Majlis Khuddāmul-Ahmadiyya; General Secretary, Acting President, and other offices in the Jamā'at.

He is currently Serving as Qā'id Dhahānat wa Şihat-i-Jismānī (Intellect and Physical Health), Majlis Anşārullāh, USA and on 'Arab Tabligh Project in Detroit Jamā'at.



**Syed Fazal Ahmad**  
**Philadelphia**  
**Qā'id Ta'limul Qur'ān (Education of the Holy Qur'ān)**

Syed Fazal Ahmed, son of Syed Abdus Sattar and Sanjeedah Khatoon, was born in Dacca, Bangladesh (formerly East Pakistan) in August 1956. His family migrated to West Pakistan in 1971. His grandfather, Syed Abdul Ghaffar, was one of the first to accept Aḥmadiyyat in 1904/05 in Monghair, Bihar, India. Both of his grandparents were at the forefront of Tablīgh in their villages and endured extreme persecution for accepting Aḥmadiyyat and for actively propagating Aḥmadiyyat. Fazal's great-grandfather migrated from Baṣra, Iraq in the middle of nineteenth century and traveling through Delhi, finally settled in Bihar. He has five sisters and three brothers.



Fazal is married to Amtulhamid Munira, daughter of Abdul Bari Taluqdar. They are blessed with three sons—two are college-going, and the youngest is in 9<sup>th</sup> grade. Fazal played Cricket and Basketball in school and university. He has widely traveled, including the Middle East and Europe. Fazal graduated from Karachi University in 1979 and then earned his MBA in Marketing from SE University, Washington. Fazal commenced his career in Pharmaceutical Sales & Marketing in Pakistan in 1979. In 1984, he moved to Dubai, UAE where he lived for 16 years. He migrated to the U.S. in 1999 and settled in Philadelphia, PA. In the U.S., he was employed in Biotech & Pharmaceutical industry for seven years. However, since last four years, he has shifted to Financial industry. He is currently employed with New York Life Insurance Company as Financial Service Professional.

Fazal has had the opportunity to serve the Jamā'at in various capacities since he was a Ṭifl. A synopsis of his services is appended below:

- 2009 to date: Qā'id Ta'limul Qur'ān, Majlis Anṣārullāh, USA
- 2007 to date: Director, Hifẓ Qur'ān, National Ta'limul Qur'ān & Waqf-i-Ārḍī (short-term devotional) Dept., USA Jamā'at
- 2001 to date: Assistant National Secretary Waqf-i-Nau, USA Jamā'at
- 2004 to date: General Secretary, Philadelphia Jamā'at
- 2008-2010: Qāḍī, North East region, USA Jamā'at
- 2007-2010: Nā'ib Nāẓim, North East region, Majlis Anṣārullāh, USA
- 2003-2009: Za'im, Majlis Anṣārullāh, Philadelphia
- 2001-2007: Secretary Waqf-i-Nau, Philadelphia Jamā'at
- 2001-2007: Secretary Publication, Philadelphia Jamā'at
- 1987-1999: Amīr/President, Dubai, UAE Jamā'at
- 1985-1987: Za'im, Majlis Anṣārullāh, Dubai, UAE
- 1984-1987: Vice President, Dubai, UAE Jamā'at
- 1975-1979: Za'im, Majlis Khuddāmul-Aḥmadiyya, Nazimabad, Karachi
- 1975-1979: Muntazim Aṭfāl, Majlis Khuddāmul-Aḥmadiyya, Nazimabad, Karachi
- 1974-1978: Vice President, Aḥmadiyya Student Association, Karachi
- 1973-1975: Nā'ib Za'im, Majlis Khuddāmul-Aḥmadiyya, Nazimabad, Karachi
- 1971-1973: Sā'iḳ, Majlis Khuddāmul-Aḥmadiyya, Nazimabad, Karachi
- 1968-1971: Ṣā'iḳ, Majlis Aṭfālul-Aḥmadiyya, Chittagong, Bangladesh



Rizwan Qadir, Detroit.  
Qā'id Iṭhār [Esaar]  
(Social Services)



Abdullah Ennin, Milwaukee.  
Qā'id Waqf-i-Jadīd



Mujahid Mahmood, Dallas.  
Nā'ib Qā'id Ta'limul Qur'ān



Chaudhary Mushtaq Ahmad,  
Laurel, MD. Nā'ib Qā'id Tablīgh



Belal Khalid, Central  
Jersey. Nā'ib Qā'id Ta'lim

**Shamim A. Malik**  
**Research Triangle**  
**Nā'ib Qā'id Dhahānat wa Šihat-i-Jismānī (Intellect and Physical Health)**

Shamim Ahmad Malik, son of Nasim Ahmad Malik (Advocate), was born in Rabwah, Pakistan. He has two brothers and two sisters. His maternal grandfather, Hadrat Maulana Jalalud Din Shams, is one of three well known Aḥmadi scholars who have been titled "Khalid-i-Aḥmadiyyat." His paternal grandfather, Malik Aziz Muhammad (Advocate) was one of the first members in his family to accept Aḥmadiyyat and remained Amīr Jamā'at of Dera Ghazi Khan for a long time.



Shamim is married to Umerana Malik, daughter of Farooq Ahmad Chaudhry of Lahore. They are blessed with four children, three sons and a daughter, the second youngest son being a Waqf-i-Nau child. He has actively participated in various sports including Badminton, Soccer, Volleyball, and Table Tennis. He has a keen interest in travelling internationally.

Shamim earned his MBA in International Business from Roosevelt University, Chicago in 1983 and also received a Post-MBA Certificate in Advanced Management from the Schulich School of Business, Toronto, Canada in 2002. In addition, he has completed the Professional Banking Diploma program from the Canadian Institute of Bankers, Toronto and International Banking Diploma from the Chartered Institute of Bankers, London, U.K. As a career banker, Shamim has extensively traveled in the Middle East, Far East, Europe, and North America. He started his banking career in Pakistan in 1984 and was posted to U.A.E. in 1986. After working for various commercial and investment banking entities, he migrated to Toronto, Canada in 1998 to join Royal Bank of Canada. He was transferred to the U.S. in 2006. He is currently working at PNC Bank as VP, Financial Institutions Risk Management after the RBC U.S. commercial banking operations were acquired by PNC in 2012.

Shamim had the blessing of serving the Jamā'at as Secretary Finance, Abu Dhabi chapter for more than six years. He served Majlis Anṣārullāh, Canada as Qā'id Māl (Finance) and National Auditor. He served as Qā'id Šihat-i-Jismānī (Intellect and Physical Health), Majlis Ansarullah, USA for two years. Currently, he is serving the Research Triangle Jamā'at as Auditor and Secretary Public Affairs.

**Aftab Lubis**  
**Dallas**  
**Nā'ib Qā'id Māl (Finance)**

Aftab Ahmad Lubis, son of Syarif Ahmad Lubis, is 3<sup>rd</sup> generation Indonesian Aḥmadi and a Mūṣī. He is married with 3 children. He lives in Allen, TX, a suburb of Dallas. He earned his bachelor's degree in Applied Physics at Institute Teknologi, Bandung, Indonesia in October 1988. He earned his master's degree in Computer Science in May 1997 and master's in Electrical Engineering in Aug 1997 at Oklahoma State University. He and his family moved to Dallas area in late 1997. He has served as Nāẓim Aṭfāl, Majlis Khuddāmul-Aḥmadiyya, Dallas and Secretary Waqf-i-Nau of Dallas Jamā'at. He currently serves as Secretary Audio/Video of Dallas Jamā'at and Muntazim Īthār [Eesaar] (Social Services) of Majlis Anṣārullāh, Dallas. He works as a Software Engineer at Ericsson. He enjoys playing Tennis in his spare time.



### *Subscribing to Anṣār Mailing List*

Anṣār are urged to subscribe to Anṣār mailing list in order to receive direct communication from Majlis Anṣārullāh, USA that includes weekly summary of Ḥuḍūr's (*ayyadahullāh*) Friday Sermon, monthly newsletter, and periodic announcements. The two-step process to subscribe is completely self-service and very simple as outlined below. You can unsubscribe at anytime at the URL given below.

1. Submit your email address at <http://www.ansarusa.org/maillinglist/ansarusa>.
2. Click the URL sent to you in an email to confirm subscription.

**Mazhar UL Haque**  
**Los Angeles**  
**Nā'ib Auditor**

Mazhar Ul Haque, son of Hafiz Sakhawat Ali, was born in 1948 in Shahjahanpur, UP, India. He has three brothers and two sisters. His grandfather, Ḥājī Imām Bakhsh, was the first person in the family to accept Aḥmadiyyat at the hands of the Promised Messiah (may peace be on him) in 1905.

Mazhar is married to Shahida Sultana, daughter of Mohammed Younus Farooq. They are blessed with two daughters and a son. His hobby is gardening and reciting poems in Jamā'at programs.

He moved from Shahjahanpur to Qādiān with his parents at the age of two years in 1950 at the desire of Ḥaḍrat Khalīfatul Masīḥ II (may Allāh be pleased with him) to populate Qādiān again, after partition. He matriculated from Qādiān. He alone migrated from Qādiān to Karachi, Pakistan in 1968. He completed his study in Accounting from Karachi University. During his Articleship with an Audit firm in Karachi, he performed audit of about twenty different companies. In 1980, he was hired by a Saudi Arabian company to work with their finance department as a cost accountant. He worked with them in Jeddah, Saudi Arabia for sixteen years from 1980 to 1996. He served as Secretary Finance for Jeddah Jamā'at for ten years. He is fortunate to have performed Ḥajj eight times and countless 'Umrahs.

He migrated from Jeddah to the U.S. in 1996 with his family and settled in Los Angeles. His services to the Jamā'at include the following.

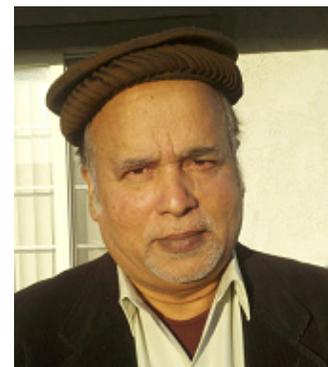
2012 to Date: Nā'ib Nāzīm Māl, South West Region, Majlis Anṣārullāh, USA

2010 to Date: Nā'ib Auditor, Majlis Anṣārullāh, USA

2005 to Date: Secretary Tahrik-i-Jadīd, LA Inland Jamā'at

2000 to Date: Muntazīm Māl, Majlis Anṣārullāh, LA Inland and LA East Majālis

2000 to Date: Additional Secretary Māl, LA Inland and LA East Jamā'ats



The summary of Friday sermon delivered by Ḥaḍrat Khalīfatul Masīḥ Al-Khāmis (may Allāh be his support) is distributed to Anṣār through Zu'amā every Friday. Anṣār who are unable to listen to Ḥuḍūr's (may Allāh be his support) Friday sermon are urged to read these summaries on a regular basis. If you are not getting these summaries, please request your Za'im to provide these to you. To receive these summaries and other communication directly from Majlis Anṣārullāh, USA submit your email address at <http://www.ansarusa.org/dada>.

MUSLIM TELEVISION AHMADIYYA  
MTA

Presents 24 Hour Satellite Programming. Worldwide Coverage. No Monthly Fee.

One-Time Set-Up Expenses

Live Friday Sermons Weekly. Classes on Qur'an and Hadīth. Question & Answer Sessions in Various Languages  
Including English, French, and Arabic.

Learn Foreign Languages.

Contact Dr. Abdul Hakim Nasar, Nāzīm Audio/Video  
107 Harrogate Rd, New Ford, NY 13413 Phone 315 735 2319

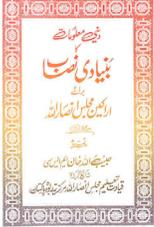
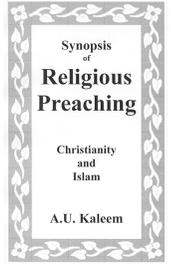
## *Synopsis of Religious Preaching: Christianity and Islām*

Christianity: Unity of God. Trinity. Divinity of Jesus. Atonement. Death On the Cross. Muḥammad In the Bible. The Second Coming of Jesus Christ.

Islām: Ethics and Observances, Natural Death of Jesus. The Truthfulness of the Promised Messiah and Mahdī. Is There a Substitute for Religion?

Written by: Maulānā A. U. Kaleem

Size 5½ in. x 8½ in., 160+ pages. \$2.



## **Basic Religious Knowledge Course**

for the members of Majlis Anṣārullāh

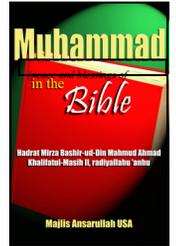
In Urdu. \$3.00.

## ***Muḥammad in the Bible***

(peace and blessings of Allāh be upon him)

From Introduction to the Study of the Holy Qur'ān, by Ḥaḍrat Mirzā Bashīruddīn Maḥmūd Aḥmad, Khalīfatul-Masīḥ II, (may Allāh be pleased with him).

\$1.



## **Review of Religions**

*Review of Religions* is a publication of the Aḥmadiyya Movement in Islām. The object of this monthly magazine is to educate, enlighten, and inform readers on religious, social, economic, and political issues with particular emphasis on Islām. *In publication for over a hundred years*, this magazine sheds light upon news dealing with contemporary issues with reason, rationality, and religious teachings.

Annual subscription rate is US\$30 in the U.S. (shipping included). Please mail or fax your particulars (name, street address, city, state, zip, and phone) to: AMI (Review of Religions), 188-15 McLaughlin Ave, Holliswood, NY 11423. Phone: (718) 479-3345. Fax: (718) 479-3346. Please allow 4 to 6 weeks for the first delivery.

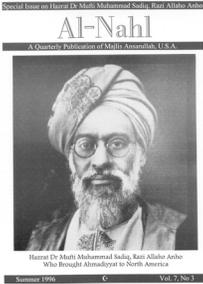
**Have *Review of Religions* subscribed for your acquaintances.  
Majlis Anṣārullāh, USA will pay first year's subscription cost.**

## Al-Nahl

**Al-Nahl** is published quarterly by Majlis Anşarullāh, USA and is sent free to all Anşār in the U.S. Contact local or national officials for your copy if you are not receiving one. Archives can be accessed at <http://www.alislam.org/alnahl/>

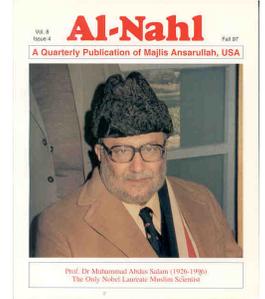
## Anşār

Anşār (Anşarullāh News) is published monthly by Majlis Anşarullāh, USA. It is sent free to all Anşār in the U.S. Current issue and archives are available at <http://ansarusa.org/newsletter>



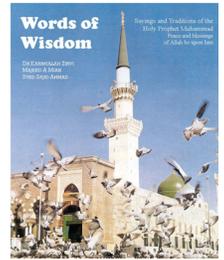
Special Issue of the **Al-Nahl** on the Life of Ḥaḍrat Dr. Muftī Muḥammad Sadiq (may Allāh be pleased with him) 60 pages, \$2.

Special Issue the **Al-Nahl** on Dr. Abdus Salam. 220 pages, 42 color and B&W pictures. \$3.

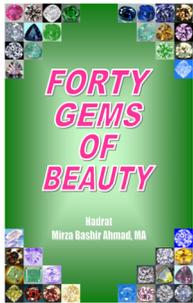


## Words of Wisdom

A collection of sayings and traditions of the Holy Prophet, Muḥammad (peace and blessings of Allāh be on him) dealing with daily life. Arabic text with English transliteration and Urdu and English translations. Includes a discussion of types of Aḥādīth, books of Aḥādīth, and their compilers. Important dates and events in the life of the Holy Prophet Muḥammad (peace and blessings of Allāh be on him) have also been included. Two colors inside, size 7 in. x 8.5 in. on fine paper, softcover, 320 pages. \$5.



## Forty Gems of Beauty



A collection of forty traditions of the Holy prophet Muhammad (peace and blessings of Allāh be on him), with introduction to the knowledge of Ḥadīth. Ḥaḍrat Mirza Bashir Ahmad (may Allāh be pleased with him) Published by Majlis Anşarullāh, USA Soft cover, 182 pages. \$2

*Conditions of Bai'at*  
*(Initiation into the Ahmadiyya Community)*  
*Pocket-Size Edition*  
Free

## 2012 Regions

No	Region	Majālis	Nāzim
1	Central East	Central Jersey, Lehigh Valley, North Jersey, Philadelphia, Willingboro	Naseem Ahmad Waseem
2	Central West	Bay Point, Oakland, Sacramento, Silicon Valley	Musawwir Momen
3	Great Lakes	Cleveland, Columbus, Dayton, Detroit (Toledo), Indiana, Kentucky, Pittsburgh	Bashiruddin K. Ahmad
4	Gulf States	Austin, Cypress Houston, Dallas, Houston North, Houston South, New Orleans, Tulsa	Suhail Kauser
5	Headquarter	Baltimore, Laurel, Potomac, Silver Spring, York	Haleem Chaudhry
6	Midwest	Chicago East, Chicago West, Kansas, Milwaukee, Minnesota, Oshkosh, St. Louis, Zion	Abubakar Bin Saeed
7	New York	Bronx, Brooklyn, Long Island, New York	Arshad Janjua
8	Northeast	Albany, Binghamton, Boston, Buffalo, Fitchburg, Hartford, Rochester, Syracuse	Muhammad Zafar Iqbal
9	Northwest	Portland, Seattle	Mahbubul Alam Ali
10	Southeast	AL-TN, Charlotte, Georgia-South Carolina, Miami, Orlando, Research Triangle	Syed Abdul Shukoor
11	Southwest	Los Angeles East, Los Angeles West, LA Inland, Las Vegas, Phoenix, San Diego, Tucson	Faheem Ahmed
12	Virginia	Central Virginia, North Virginia, Richmond, South Virginia, Washington DC	Basharat Ahmad Wadan



**Muhammad Zafar Iqbal**  
**Syracuse, NY**  
**Nāzim Northeast Region**

Dr. Muhammad Zafar Iqbal, son of Chaudhry Muhammad Din Wainse (Retd. Banker) of Ghazikot, Tehsil Batala, District Gurdaspur, India was born in Jamesabad, Sind, Pakistan in April 1948. He has two brothers and two sisters. His father was the second person in his family to accept Aḥmadiyyat as a high school student and served under Ḥaḍrat Khalīfatul Masīḥ III (may Allāh shower His mercy upon him) in Qādiān.

Zafar was married to Rashida (Bajwa) Zafar Iqbal, daughter of Major Sharif Ahmad Bajwa, a devotee, former Imām of Masjid Fazal, London, U.K., and Amīr and Missionary in charge, USA. They are blessed with three sons: Dr. Waseet Zafar Vance, Dr. Awais Zafar Vance, and Dr. Anṣār Zafar Vance. Zafar lost Rashida in a tragic car accident in 1991 and remarried to Shagufta (Rehman) Zafar Iqbal, daughter of Major Sheikh Abdur Rehman of Sialkot. At his younger age, he played *Kabaddi* (a type of wrestling) and Volleyball. His hobbies include gardening and Do-it-Yourself projects.



He received his Matriculate Certificate from T. I. High School, Rabwah in 1964 and Intermediate Certificate from T. I. College, Rabwah in 1966. He earned his medical degree with honors from University of the Punjab at Nishtar Medical College, Multan, Pakistan in 1971. He served in Pakistan Army from December 1971-April 1975. He worked as a Registrar in Surgery at DHQ Hospital, Faisalabad, Pakistan from September 1975-June 1976. He practiced medicine in Iran from July 1976-December 1980. He moved to the U.S. in April 1981 and completed his post graduate training in Radiation Oncology from July 1981-June 1985 and is currently practicing Radiation Oncology in Auburn, N.Y.

Zafar served as Treasurer and then President of his county's Medical Society for many years. He is currently the Secretary of Upstate New York Society of Therapeutic Radiologists and Oncologists.

He had the honor of serving as Secretary Aṭfāl of Dārul Reḥmat Gharbī, Rabwah 1961-1964 and to serve on Khidmat-i-Khalq duty around Masjid Mubārak during election of Ḥaḍrat Khalīfatul Masīḥ III (may Allāh shower His mercy upon him). His other Jamā'at services include:

- 1999 to date: Nāzim Majlis Anṣārullāh, USA Northeast Region
- 2012 to date: Za'im, Majlis Anṣārullāh, Syracuse
- 2010 to date: Secretary Ta'limul Qur'an/Waqf-i-'Arḍī (short-term devotional), Syracuse Jamā'at
- 2011 to date: Secretary Ta'lim and Secretary Tarbiyat Syracuse Jamā'at
- 2007 – 2010: President, Syracuse Jamā'at
- 2004 – 2007: Secretary General, Syracuse Jamā'at
- 2004 to date: Regional Secretary, Aḥmadiyya Muslim Medical Association Northeast Region
- 2001 to date: Chapter President, Aḥmadiyya Muslim Medical Association Rochester/Syracuse
- 2003 – 2004: Finance Secretary, Syracuse Jamā'at
- 2000 – 2003: Vice President, Rochester, Jamā'at
- 1998 – 2003: Za'im, Majlis Anṣārullāh, Rochester
- 1991 – 2002: Regional President, Aḥmadiyya Muslim Medical Association Northeast Region
- 1992 – 2003: Secretary Ta'lim & Tarbiyat, Rochester Jamā'at

**Basharat A. Wadan**  
**Fairfax, VA**  
**Nāẓim Virginia Region**

Basharat Ahmad Wadan, son of Chaudhry Ghulam Hussain, was born in 1948 in Pakistan. His grandfather, Chaudhry Karam Dad of District Gujrat, was a companion of the Promised Messiah (may peace be on him). He was the first person in the family to accept Aḥmadiyyat at the hands of the Promised Messiah (may peace be on him).

Basharat married to Dr. Zahida Choudhary, daughter of Choudhary Noor Ahmad, former Amīr Dīl' Mirpur Khas, Sind, Pakistan. Basharat is blessed with two daughters and one son— one son and one daughter are blessed to be Wāqifin-i-Nau. In his student days, Basharat played Cricket, Soccer, and Volleyball. He was a member of the Karachi Soccer and Volleyball teams at national Khuddāmul-Aḥmadiyya competitions at Rabwah for many years.

Basharat earned a bachelor's degree in Islāmic Studies in 1972, a bachelor's degree in Law in 1974, a master's degree in Political Science in 1976, and a master's degree in Islāmic History with distinction in 1978 from Karachi University, Pakistan. He studied Fiqh (Islāmic Jurisprudence) in his Law and Islāmic History programs. He practiced law in District and in High Court in Sindh, Pakistan. In 1988, he migrated to the U.S.

He received a medal from Ḥaḍrat Khalīfatul Masīḥ III (may Allāh shower His mercy upon him) in 1980. He stood 1<sup>st</sup> in an essay writing competition of Majlis Khuddāmul-Aḥmadiyya, Pakistan in 1981 and received the first prize of Rs. 700 from the hands of Ḥaḍrat Khalīfatul Masīḥ III (may Allāh shower His mercy upon him).

Basharat held his first Jamā'at/Auxiliary office at the age of 15 in Martin Road, Karachi, Pakistan. Since then he has held several offices at different levels in Pakistan. In 1964, he became the youngest member of Majlis-i-Āmilah of Majlis Khuddāmul-Aḥmadiyya, Karachi at the time. From 1964 to 1988, he served in various capacities including Nā'ib Mu'tamid, Nā'ib Nāẓim Ṣihat-i-Jismānī ((Intellect and Physical Health)), Za'im Ḥalqa, Nāẓim Waqār-i-'Aml (Dignity of Labor) Dīl', and Assistant Secretary Iṣlāḥ-o-Irshād of Karachi Jamā'at. He was also a member of Sīrat Council, Karachi Jamā'at (1967-1970). He was Joint Secretary of Aḥmadiyya Inter Collegiate, Karachi (1968-1970) and attended many meetings with Ḥaḍrat Khalīfatul Masīḥ III (may Allāh shower His mercy upon him). He had the honor of serving as Nā'ib Nāẓim Langar Khāna (hospitality) at Jalsa Sālāna at Rabwah in 1981 and Nā'ib Nāẓim Khema Jat (accommodation) at Jalsa Sālāna at Rabwah in 1982.

Basharat had been a member of Washington D.C. Jamā'at for almost 20 years. Since 2008, he has been a member of Central Virginia Jamā'at. In 1994, during a family Mulaqāt, Ḥaḍrat Khalīfatul Masīḥ IV (may Allāh shower His mercy upon him) instructed Basharat to devote more time to the Jamā'at in the U.S. too. Basharat complied and since 1994 he has been serving the Jamā'at in a various capacities including the following.

Regional Nāẓim, Virginia Region, Majlis Anṣārullāh, USA  
Regional Nāẓim, Headquarter Region, Majlis Anṣārullāh USA  
Za'im, Majlis Anṣārullāh, Washington D.C.  
Secretary Jā'idād (Property), Washington D.C. Jamā'at  
Secretary Tarbiyat, Washington D.C. Jamā'at  
Secretary Tablīgh, Washington D.C. Jamā'at



## Anṣār Chanda Literature

The rate of Chanda Literature, for Anṣārullāh, has been set at \$10.00 per year. Members are urged to pay their share of Chanda Literature as soon as possible. May Allāh enable us to fulfill our obligations in a timely manner. Āmīn.

## The Monthly Anṣārullāh from Pakistan (Urdu)

To subscribe, please send \$30 to  
Munawar Saqib, 64 Oakhurst Ln, Mount Laurel, NJ 08054-3158

**Bashiruddin Khalil Ahmad**  
**Detroit**  
**Nāẓim Great Lakes Region**

Dr. B. K. Ahmad, son of late Col. M. Ramzan (President, Zambia Jamā'at), was born in August 1950, in London, U.K. He has been blessed with four children, two boys and two girls. He loves to read and travel and has traveled to parts of the Middle East, Africa, and Europe. At home he is currently focused on personal fitness goals.

Dr. B. K. Ahmad stood 2<sup>nd</sup> in Punjab province, Pakistan in the Intermediate Examination in 1968. He graduated from King Edward Medical College, Lahore in 1974 and migrated to the U.S. in 1975. He did his Internal Medicine residency in New York and moved to Houston where he completed his Neurology residency at Baylor College of Medicine in 1981. He was subsequently a fellow in EMG and Neuromuscular Diseases at the University of Alabama, Birmingham. He moved to Detroit in 1982. He has worked at Henry Ford Hospital as a consultant neurologist in Neuromuscular Diseases, Neurophysiology Residency Director, Division Chief and Vice-Chair. He moved to Roanoke, Virginia in 2000 where he did private practice for seven years. He moved back to Michigan in 2008 and is currently Chief of Neurology at Henry Ford West Bloomfield Hospital. In addition to seeing neurological patients he enjoys teaching medical students and residents.

Dr. B. K. Ahmad had the honor of serving Ḥaḍrat Khalīfatul Masīḥ IV (may Allāh shower His mercy upon him) as one of his personal physicians during his final illness in 2003. Some of his services to the Jamā'at include:

2012 to date: Regional Nāẓim, Great Lakes Region, Majlis Anṣārullāh, USA  
2012 to date: Regional Secretary, Tarbiyat Department  
2010 to date: Regional Secretary, Rishta Nātā Department  
2003 – 2009: Qā'id Dhahānat wa Ṣihat-i-Jismānī (Intellect and Physical Health), Majlis Anṣārullāh, USA  
2001 – 2004: Assistant Secretary, National Satellite Fund  
1990 – 2000: President, Detroit Jamā'at  
1983 – 1990: General Secretary, Detroit Jamā'at  
1983 – 1986: Qā'id, Khuddāmul-Aḥmadiyya, Detroit

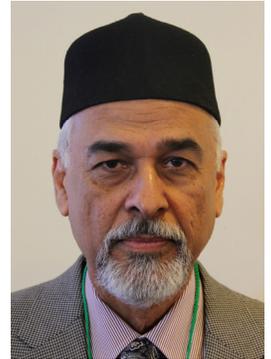


**Suhail Kauser**  
**Dallas**  
**Nāẓim Gulf States Region**

Suhail Kauser is son of Sheikh Amir Ahmad, who was the first in the family to accept Aḥmadiyyat. Suhail Kauser was born in 1949 in Mailsi, Pakistan. He has five brothers, one of whom, Sajid Naem, was one of the martyrs in Model Town Mosque, Lahore in 2010. He is blessed with two sons, a daughter, and five grandchildren. He likes to play Cricket, Squash, and Table Tennis.

He earned his bachelor's degree in Mechanical Engineering from University of Engineering and Technology, Lahore in 1969 and worked for Packages Limited, Lahore for 11 years. As a specialist in packaging, he worked in Tanzania and Kuwait and established corrugated box as well as folding carton manufacturing plants in Kuwait. He established his own folding carton manufacturing plant in Lahore in 1987.

He served as Secretary Waqf-i-Jadīd of Model Town Jamā'at till he migrated to the U.S. in 1997. Currently, he serves as President of Dallas Jamā'at, National Asst. Secretary Tarbiyat, and Nāẓim, Gulf States Region, Majlis Anṣārullāh, USA.



Archives of Al-Naḥl can be found at [www.alislam.org/alnaḥl](http://www.alislam.org/alnaḥl).

Watch MTA (Muslim Television Aḥmadiyya) on the Internet  
[www.alislam.org/mta](http://www.alislam.org/mta) or <http://www.mta.tv>.  
Listen or Watch Live Broadcasts and Friday Sermons (Live and Archived).

**Musawwir Momen**  
**Silicon Valley**  
**Nāzīm Central West Region**

Musawwir Momen, son of late Bashir Khaled Momen, was born in 1967 in Dhaka, Bangladesh. He currently lives in the Monterey Peninsula in California with his wife, Urmi Jahan, and three children, two boys—who are both Wāqifin-i-Nau—and a daughter. His both great-grandfathers from father’s side accepted Aḥmadiyyat while his mother accepted Aḥmadiyyat at an early age.

Musawwir was schooled in the U.K. and received his bachelor’s degree from Cambridge University with a joint degree in Engineering and Management Science. He has been working in the U.S. since 1989 and is currently working for HSBC as the Head of Consumer Risk Management for the Americas (North & South America). He has been a member of the Silicon Valley Jamā’at for the last 14 years. He is currently serving as Nāzīm of Central West Region, Majlis Anṣārullāh, USA, Za’im, Majlis Anṣārullāh, Silicon Valley, and Secretary Waqf-i-Jadīd of Silicon Valley Jamā’at.



Nāzīm Central East  
Naseem A. Waseem



Nāzīm Headquarters  
Haleem Chaudhry



Nāzīm Midwest  
Abubakar Bin Saeed



Nāzīm New York  
Arshad Janjua



Nāzīm Northwest  
Mahbulul Alam Ali



Nāzīm Southeast  
Syed Abdul Shukoor



Nāzīm Southwest  
Faheem Ahmed

**Wonderful Prayers from the Holy Qur’ān**

Arabic with English transliteration and translation. In Pocket Size.  
Available free. Send request to [qaid.publication@ansarusa.org](mailto:qaid.publication@ansarusa.org)

# Central East Regional Ijtimā‘

The regional Ijtimā‘ of Central East region was held on Sunday, May 6, 2012 at Al-Naşr Mosque in Willingboro, NJ. 70 Anşār from five Majālis (Central Jersey, Lehigh valley, North Jersey, Philadelphia, and Willingboro) attended the Ijtimā‘.

The Ijtimā‘ started at 9:00 A.M. with breakfast. The opening session began at 10:00 A.M. with the recitation of the Holy Qur‘ān followed by Anşār pledge. Naseem Ahmed Waseem, Regional Nāzīm, Central East region, along with Khalid Ahmad Ata, Nā‘ib Şadr Awwal presided the session. Naseem Waseem welcomed the participants and Khalid Ata expressed gratitude to the

participants.

After the opening session, educational competitions were held. Anşār participated in educational competitions including Recitation of the Holy Qur‘ān, Commentary on Ḥadīth, Impromptu Speech, and General Knowledge. At the end of the first session, participants enjoyed an Observation & Recall competition.

Afterwards, sports competitions were held in which members took part in Volleyball and Table Tennis competitions.

The Ijtimā‘ program was set according to the guidelines provided by the center. The program was a good blend of contemporary speeches,

Educational competitions, and Sports. The winners in the competitions were awarded certificates of recognition and were encouraged to be well prepared for competitions at the National Ijtimā‘.

The Ijtimā‘ was very successful in terms of participation, program’s content, adherence to the schedule, and Dīāfat and other arrangements. In addition to being a source of spiritual gains, the Ijtimā‘ offered a great opportunity to create camaraderie among Anşār. The Ijtimā‘ ended at 5:00 P.M. with silent prayer led by Khalid Ata.



# Great Lakes Regional Ijtimā'

*Mohammad Ahmad, Muntazim 'Umūmī, Detroit Majlis*

The regional Ijtimā' of Great Lakes region (Majālis: Cleveland, Columbus, Dayton, Detroit [Toledo], Indiana, Kentucky, and Pittsburgh) was held on Saturday-Sunday, September 8-9, 2012 at Masjid Mahmood in Detroit. The event provided everyone an opportunity to enjoy, pray, learn, compete, and relax for a memorable couple of days with Anṣār brothers of the region. The gathering proved to be a great source of spiritual, intellectual, social, and physical reinvigoration. This year, we had the honor of hosting Qā'id Ṭaḥrīk-i-Jadīd, Abubakar Bin Saeed, and Qā'id Tajnīd, Muneeb Ahmad, as representatives of Ṣadr Majlis Anṣārullāh, USA.

Anṣār traveling from other Majālis started arriving at Masjid Mahmood around 1:00 PM on Saturday, September 8 and had lunch with the local Anṣār. The opening session was held on Saturday afternoon that began with the recitation of the Holy Qur'ān by Pervaiz Khan of Detroit Majlis. Anṣār pledge was led by Dr. B. K. Ahmad, Regional Nāzim, Great Lakes region. Laeeq Butt of Detroit Majlis recited a poem in his melodious voice. Dr. B. K. Ahmad welcomed all guests and local Anṣār. He highlighted the purpose and importance of holding regional events. Along with logistics and introduction of the mosque's facilities, he encouraged all Anṣār to take full advantage of the opportunity and participate in all educational as well as sports competitions. In his opening address, Muneeb Ahmad discussed the goals of Majlis Anṣārullāh and stressed the importance of utilizing these events in attaining the pleasure of Allāh.

Anwar Mahmood Khan, National Secretary Ṭaḥrīk-i-Jadīd, gave an inspiring presentation on the purpose of Ṭaḥrīk-i-Jadīd and recounted the services that the scheme had provided since its inception.

Afterwards, various educational competitions were held including Recitation of the Holy Qur'ān (memorized), Commentary on Ḥadīth, Impromptu Speech, and Observation and Recall. Members participated in

all competitions with a great deal of interest. Imām Irshad Malhi along with Abubakar Bin Saeed and Muneeb Ahmad served as judges. At the conclusion of the educational competitions, Anṣār enjoyed tea and refreshments.

Sports competitions started on Saturday afternoon. Badminton and Table Tennis competitions started concurrently with qualifying rounds. A Basketball hoops competition was also held in which a large number of Anṣār showed interest and new talent was discovered during this competition. Sportsman spirit of Anṣār brothers was at its full display during these highly contested competitions.

After sports competitions, members enjoyed a delicious dinner prepared on the premises by the local Ḍiāfat team. After congregational Maghrib and 'Ishā Prayers, a short session of Urdu poetry concluded the day's program.

The next day started with collective Tahajjud Prayer followed by Fajr Prayer and Darsul-Ḥadīth. After breakfast, members watched the International Bai'at on MTA held at U.K. Jalsa Sālāna. Later in the morning, a Health Talk was presented by Dr. Tanvir Ahmed, Qā'id Dhahānat wa Ṣihat-i-Jismānī (Intellect and Physical Health). This was followed by a Q&A session.

The final session started at 10:30 A.M. with recitation of the Holy Qur'ān by Nabil Awad, a non-Aḥmadī Arab guest from Columbus Majlis. A poem was recited by Muzaffar Mahmood of Detroit Majlis. This was followed by prize distribution. Bashir Ahmad of Dayton Majlis was awarded a special prize for recitation of the Holy Qur'ān. In his concluding address, Abubakar Bin Saeed emphasized the role and responsibilities of a Nāsir in achieving the pleasure of Allāh. He then led the Anṣār pledge and the Ijtimā' concluded with collective silent prayer led by Imām Irshad Malhi. Afterwards, Anṣār and other members watched live concluding address of Ḥaḍrat Khalīfatul Masīḥ V (may Allāh be his support) at U.K. Jalsa Sālāna.

The total participation from across the Great Lakes region was 60 (47 Anṣār, 5 Khuddām, and 8 Aṭfāl). May Allāh reward all the participants who took the time to attend the event, Āmīn. Many Anṣār of Detroit, the host Majlis, spent long hours for Ijtimā' preparations including registration, transportation, food preparation, and organizing various competitions. May Allāh amply reward the efforts of all volunteers for their dedication and selfless efforts in making the event successful, Āmīn.

## Educational Competitions

### Recitation of the Holy Qur'ān

- 1<sup>st</sup> Mansoor Qureshi
- 2<sup>nd</sup> Muzaffar Mahmood
- 3<sup>rd</sup> Laeeq Butt
- 3<sup>rd</sup> Mirza Mahmood Ahmad

### Commentary on Ḥadīth

- 1<sup>st</sup> Mansoor Qureshi
- 1<sup>st</sup> Pervaiz Khan
- 2<sup>nd</sup> Mirza Mahmood Ahmad
- 3<sup>rd</sup> Nasir Bukhari

### Impromptu Speech

- 1<sup>st</sup> Mansoor Qureshi
- 2<sup>nd</sup> Abdus Salam Malik
- 3<sup>rd</sup> Mirza Mahmood Ahmad

### Observation & Recall

- 1<sup>st</sup> Mansoor Qureshi
- 2<sup>nd</sup> Abdul Qudoos Shahid
- 2<sup>nd</sup> Akbar Shah
- 3<sup>rd</sup> Maqbool Tahir

## Sports Competitions

### Basketball Hoops

- 1<sup>st</sup> Pervaiz Khan
- 2<sup>nd</sup> Zahid Munir
- 3<sup>rd</sup> Rizwan Qadir

### Badminton Doubles

- 1<sup>st</sup> Naseem Khan
- 1<sup>st</sup> Sharjeel Malik
- 2<sup>nd</sup> Maqbool Tahir
- 2<sup>nd</sup> Rehman Ghani

### Table Tennis

- 1<sup>st</sup> Naseem Khan
- 2<sup>nd</sup> Naseem Ahmed
- 3<sup>rd</sup> Nasir Bukhari





# Midwest Regional Ijtimā'

*Abubakar Bin Saeed, Nāzim Midwest Region*

The regional Ijtimā' of Midwest region (Majālis: Chicago East, Chicago West, Kansas, Milwaukee, Minnesota, Oshkosh, St. Louis, Zion) was held on Saturday-Sunday, May 5-6, 2012 at Baitul Jaamay Mosque in Glen Ellyn,

IL.

About 100 Anṣār attended the Ijtimā'. Qā'id Tablīgh, Syed Sajid Ahmad, and Qā'id Ithār, Rizwan Qadir, attended the Ijtimā' as representatives of Ṣadr Majlis

Anṣarullāh, USA.

Participation of Anṣār from various Majālis in educational and sports competitions as well as in interesting discussions made the Ijtimā' very successful.





# Northeast Regional Ijtimā‘

Masood Ashraf, Muntazim ‘Umūmī, Northeast Region

The regional Ijtimā‘ of Northeast region (Majālis: Albany, Binghamton, Boston, Buffalo, Fitchburg, Hartford, Rochester, Syracuse) was held on Saturday, June 2, 2012 at Baitun Noor Mosque in Albany, NY. 44 members attended this auspicious event. Qā‘id Nau Mubā‘ī‘in (New Converts), Waseem Ahmad, attended the Ijtimā‘ as representative of Şadr Majlis Anşārullāh, USA.

The opening session of the Ijtimā‘ started with the recitation of the Holy Qur‘ān by Mubashir Ahmad Majoka of Rochester Majlis. The English translation of the recitation was offered by Kusi Ahmad of Hartford Majlis. Anşār pledge was led by Waseem Ahmad, Qā‘id Nau Mubā‘ī‘in. Tahir Ahmad Khokhar recited few couplets of an Urdu poem. The session was chaired by Waseem Ahmad along with Imām Zafar Sarwar, Regional Missionary, and Zafar Iqbal, Nāzīm Northeast Region.

After the opening session, various educational competitions were held including Recitation of the Holy Qur‘ān, Commentary on Ḥadīth, Impromptu Speech, and Observation and Recall. Good number of Anşār participated in educational competitions. A Religious and General Knowledge quiz competition was also held in which 6 teams, each consisting of 4 Anşār, were formed.

Afterwards, a delicious lunch was served that everyone enjoyed. After the Zuhr and ‘Aşr Prayers, Imām Zafar Sarwar addressed the attendees of the Ijtimā‘.

In the afternoon session, sports were to be held but due to heavy rain and conditions outside, outdoor competitions such as Volleyball, 1 Mile Walk, and Tug of war were canceled and only indoor competitions were held that consisted of Musical Chair and Arm Wrestling. Musical chair competition was very interesting. Arm Wrestling competition was very competitive and intense.

Before the final session of the Ijtimā‘, a group photo was taken according to the guidelines provided by the department of Publication. The final session started with recitation of Holy Qur‘ān by the winner of the Recitation of the Holy Qur‘ān competition, Kusi Ahmad, followed by a prize distribution ceremony.

In the concluding address of the Ijtimā‘, Waseem Ahmad, Qā‘id Nau Mubā‘ī‘in, thanked the members for participating in the Ijtimā‘ and expressed the love he had felt from attending the Northeast Regional Ijtimā‘ and encouraged everyone to keep progressing and promoting the faith within ourselves and everyone around us.

Zafar Iqbal, Nāzīm Northeast Region, also recognized the local Za‘īm, Muzaffar Ahmad, and President, Dr. Hafeez-ur-Rahman, and their Ğiāfat team for their hard work and prayed that may Allāh reward them abundantly. The Ijtimā‘ concluded with the Anşār pledge led by Waseem Ahmad and silent prayer led by Imām Zafar Sarwar.



## Educational Competitions

### Recitation of the Holy Qur‘ān

- 1<sup>st</sup> Kusi Ahmad (Hartford)
- 2<sup>nd</sup> Mubashir Majoka (Rochester)
- 3<sup>rd</sup> Munir Ahmad (Hartford)

### Commentary on Ḥadīth

- 1<sup>st</sup> Hafeez-ur-Rahman (Albany)
- 2<sup>nd</sup> Nasir M. Khan (Buffalo)
- 3<sup>rd</sup> Mahmood Ahmad (Boston)

### Impromptu Speech

- 1<sup>st</sup> Hafeez-ur-Rahman (Albany)
- 2<sup>nd</sup> Kusi Ahmad (Hartford)
- 3<sup>rd</sup> Nasir M. Khan (Buffalo)

### Observation & Recall

- 1<sup>st</sup> Hafeez-ur-Rahman (Albany)
- 1<sup>st</sup> Mamoon Bukhari (Buffalo)
- 1<sup>st</sup> Zafar Ahmad (Buffalo)
- 1<sup>st</sup> Qudratullah Tariq (Boston)
- 2<sup>nd</sup> Tahir Khokhar (Rochester)
- 3<sup>rd</sup> Abdul Haleem (Rochester)
- 3<sup>rd</sup> Mahmood Khan (Albany)

### Religious Knowledge

- 1<sup>st</sup> Team C  
Abdul Hakim Nasir (Syracuse)  
Akram Jangua (Rochester)  
Abdul Haleem (Rochester)  
Muzaffar Tanvir (Rochester)

- 2<sup>nd</sup> Team F  
Hafeez-ur-Rahman (Albany)  
Perwaiz Akhtar Butt (Albany)  
Kusi Ahmad (Hartford)  
Abdul Rashid (Albany)

- 3<sup>rd</sup> Team E  
Masood Ashraf (Fitchburg)  
Bashiruddin Mehmud (Fitchburg)  
Abdul Aziz (Fitchburg)  
Nafees Awan (Fitchburg)

## Sports Competitions

### Musical Chair

- 1<sup>st</sup> Bashiruddin Mehmud (Fitchburg)
- 2<sup>nd</sup> Qudratullah Tariq (Boston)
- 3<sup>rd</sup> Manzur Manan (Hartford)

### Arm Wrestling

- 1<sup>st</sup> Hafeez-ur-Rahman (Albany)
- 2<sup>nd</sup> Nasir.M.Khan (Buffalo)
- 3<sup>rd</sup> Abdul Aziz (Fitchburg)



# New York Regional Ijtimā‘

*Arshad Janjua, Nāzim New York Region*

The regional Ijtimā‘ of New York region (Majālis: Bronx, Brooklyn, Long Island, New York) was held on Sunday, May 6, 2012 at Bait uz Zafar Mosque in New York. The Ijtimā‘ started with Tahajjud Prayer led by Fassasi Saunsi followed by Fajr Prayer led by Mahmood Ahmad of New York Majlis. Darsul Qur‘ān was delivered by Arshad Janjua, Nāzim New York Region. Breakfast was offered to the participants from 8:00 A.M. to 9:30 A.M. Registration for the Ijtimā‘ started at 9:00 A.M.

Qā‘id Ta‘līmūl Qur‘ān, Syed Fazal Ahmad, attended the Ijtimā‘ as representative of Ṣadr Majlis Anṣārullāh, USA. First session of the Ijtimā‘ started at 10:00 A.M. with the recitation of the Holy Qur‘ān by Mahmood Ahmad Buhtta, Za‘īm New York Majlis. Anṣār Pledge was led by Arshad Janjua, Nāzim New York Region. A poem of the Promised Messiah (may peace be on him) was melodiously recited by Rashid Ahmed of New York Majlis.

Arshad Janjua, Nāzim New York Region, welcomed the participants to the Ijtimā‘. In his opening address, Syed Fazal Ahmad, Qā‘id Ta‘līmūl Qur‘ān, drew attention of the participants to their duties toward Islām and Aḥmadiyyat. He also stressed the importance of learning and reciting the Holy Qur‘ān. The session ended with silent prayer led by Syed Fazal Ahmad.

In the second session of the Ijtimā‘, various educational competitions were held including Recitation of the Holy Qur‘ān (memorized), Commentary on Ḥadīth, and Impromptu Speech. Anṣār took part in the competitions with great

vigor.

Sports competitions included Horseshoe Toss, Shot Put, Table Tennis, Tug of War, and Volleyball. Participants enjoyed taking part in the sports competitions.

The final session of the Ijtimā‘ started with the recitation of the Holy Qur‘ān by Irfan Alladin. A poem of the Promised Messiah (may peace be on him) was recited by Zafar Malik. Imām Daud Hanif delivered an inspiring speech in which he called upon Anṣār to pay attention to their duties towards the Jamā‘at. He reminded members about the importance and significance of Prayers and especially emphasized the punctuality in congregational Prayers. He exhorted members about remembrance of Allāh, regularly watching MTA, and listening to the Friday sermons of Ḥaḍrat Khalīfatul Masīḥ V (may Allāh be his support) to strengthen their bond with the Khilāfat. He also urged members to strengthen the bond of brotherhood amongst themselves.

Afterwards, a prize distribution ceremony was held and prizes were distributed to the winners of educational and sports competitions by Syed Fazal Ahmad, Qā‘id Ta‘līmūl Qur‘ān, and Imām Daud Hanif. The session concluded with silent prayer and ‘Aṣr Prayer led by Imām Daud Hanif. Snacks and tea was served after the Ṣalāt.

The Ijtimā‘ was very successful in every respect. Volunteers, especially, the Ḍiāfat team worked very diligently and tirelessly to serve the participants of the Ijtimā‘. About 100 members attended the Ijtimā‘ including twelve Aṭfāl.

## Educational Competitions

### Recitation of the Holy Qur‘ān

- 1<sup>st</sup> Mahmood A. Bhutta
- 2<sup>nd</sup> Rashid Ahmad
- 3<sup>rd</sup> Mohammad Ahmad Choudhry

### Commentary on Ḥadīth

- 1<sup>st</sup> Shahed Ahmed
- 2<sup>nd</sup> Naeem Mansoor
- 3<sup>rd</sup> Irfan Alladin

### Impromptu Speech

- 1<sup>st</sup> Irfan Alladin
- 2<sup>nd</sup> Emmanuel Galvin
- 3<sup>rd</sup> Naeem Mansoor

## Sports Competitions

### Horseshoe Toss

- 1<sup>st</sup> Mahmood A. Bhutta
- 2<sup>nd</sup> Nasir Bucchus
- 3<sup>rd</sup> Naeem Ahmad

### Shot Put

- 1<sup>st</sup> Naeem Ahmad
- 2<sup>nd</sup> Naeem Ahmad
- 3<sup>rd</sup> Khoodad Aziz

### Table Tennis

- 1<sup>st</sup> Saleem Mahmood

### Tug of War

- 1<sup>st</sup> Nazir Cheema Team: Ejaz Sindhu, Rana Afzal, Rana Mohsin, Mahmood Alam, Khalid Khan, Naeem Janjua, Majid Malik, Rizwan Akbar

### Volleyball

- 1<sup>st</sup> Mohammad Ahmad Choudhry Team: Rashid Ahmad, Mohammad Zaman, Saleem Khan, Khoodad Aziz, Irfan Sikander

## If you are not receiving Al-Naḥl...

If you are a member of Majlis Anṣārullāh, USA, and not receiving free copies of Anṣār newsletter and the Al-Naḥl, please contact Qā‘id Tajnid at [qaid.tajnid@ansarusa.org](mailto:qaid.tajnid@ansarusa.org) to make sure that your address data is correct and that *you are listed as a member of Majlis Anṣārullāh.*



## South East Regional Ijtimā'

The regional Ijtimā' of South East region (Majālis: AL-TN, Charlotte, Georgia-South Carolina, Miami, Orlando, Research Triangle) was held on Saturday-Sunday, May 5-6, 2012 at Laura S. Walker State Park, 5653 Laura Walker Rd., Waycross, GA. Syed Abdul Shukoor, Regional Nāzim, South East region, represented Şadr Majlis Anşārullāh, USA. Şadr Majlis Anşārullāh, USA, Dr. Wajeeh Bajwa, also attended the Ijtimā' as a member of the South East region.

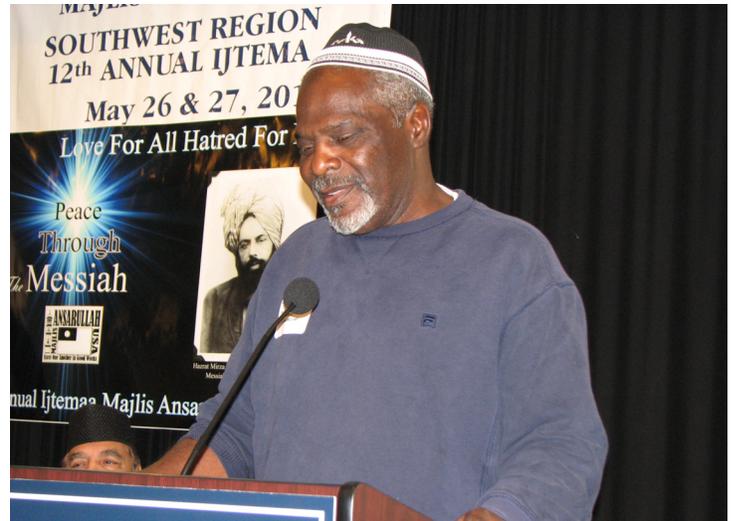
Many educational and sports competitions were held and Anşār actively took part in all the competitions. Syed Abdul Shukoor, Regional Nāzim, South East region and Şadr Majlis Anşārullāh, USA, Dr. Wajeeh Bajwa, addressed the participants. Anşār enjoyed various competitions and the ambient camaraderie at the Ijtimā'. Volunteers worked hard to make the Ijtimā' successful. Overall, the Ijtimā' was a spiritually uplifting experience for the participants.



## South West Regional Ijtimā‘

The regional Ijtimā‘ of South West region (Majālis: Los Angeles East, Los Angeles West, LA Inland, Las Vegas, Phoenix, San Diego, Tucson) was held on Saturday-Sunday, May 26-27, 2012 at Bait ul Hameed Mosque in Chino, CA. M. Dawood Munir, National Auditor, Majlis Anṣārullāh, USA, and Tanvir Ahmad, Qā’id Dhahānat wa Ṣihat-i-Jismānī (Intellect and Physical Health), attended the Ijtimā‘ as representatives of Ṣadr Majlis Anṣārullāh, USA.

Various educational and sports competitions were held during the Ijtimā‘. M. Dawood Munir, Tanvir Ahmad, and Imām Shamshad Ahmad Nasir, among others, addressed the participants of the Ijtimā‘. Anṣār enjoyed taking part in educational as well as sports competitions. Everyone worked hard to make the Ijtimā‘ an enjoyable experience. Overall, Ijtimā‘ was a success.





# Virginia Regional Ijtimā'

*Basharat Ahmad Wadan, Nāzim Virginia Region*

The regional Ijtimā' of Virginia region (Majālis: Central Virginia, North Virginia, Richmond, South Virginia, Washington D.C.) was held on Saturday, September 22, 2012 at Masjid Mubāarak, 4555 Aḥmadiyya Drive, Chantilly, VA.

The first session of the Ijtimā' started with Tahajjud Prayer led by Sher Ali Khan Basharat, President of Northern Virginia Jamā'at, followed by Fajr Prayer and Dars-ul-Qur'an by Syed Majid Shah, Vice President of Central Virginia Jamā'at. Afterwards, a walk was held around the mosque grounds. After breakfast, registration started at 8:30 A.M.

The opening session of the Ijtimā' was presided over by Qā'id Māl (Finance), Munawar Ahmad Saqib, who attended the Ijtimā' as representative of Ṣadr Majlis Anṣarullāh, USA. The session started at 9:10 A.M. with recitation of Holy Qur'an by Khalil Ahmad of Richmond Majlis followed by Anṣār pledge led by Munawar Saqib. A poem was recited by Masood Ahmad of South Virginia Majlis. Basharat Ahmad Wadan, Regional Nāzim, Virginia region, welcomed participants of the Ijtimā' and reminded Anṣār about their responsibilities. Afterwards, Munawar Saqib addressed the participants and offered to answer any questions Anṣār might have about the department of Finance.

After the opening session, sports competitions began that were supervised by Zamir Ahmed Mirza, Za'im, Central Virginia Majlis. The sports competitions held included Table Tennis, Musical Chairs, Darts, Tug-of-War, and Volleyball. During the sports competitions, Dr. Mubarak Ahmad of Central Virginia Majlis gave flu shots to Anṣār. Next, lunch was served followed by Zuhur and 'Aṣr Prayers.

Afterwards, various educational competitions were held that were supervised by Munawar Ahmed Malik of South Virginia Majlis. The competitions held included Recitation of the Holy Qur'an, Commentary on Hadith, Impromptu Speech, and Observation and Recall.

Next, a medical workshop was held by Dr. Abdul Hameed and Dr. Nadeem Khan who also catered many questions on the subject. The participants showed keen interest in the workshop and asked many questions.

The concluding session of the Ijtimā' started at 4:00 P.M. and was presided over by Munawar Saqib. The session started with recitation of Holy Qur'an by Nasrullah Goraya of Richmond Majlis followed by an Urdu poem recited by Khalil Ahmad of Richmond Majlis. Basharat Ahmad Wadan, Regional Nāzim, Virginia region, presented a report. After a prize distribution ceremony, Munawar Saqib addressed the participants and led Anṣār in silent prayer.

The Ijtimā' was held in the newly built Masjid Mubāarak and was very successful. The Ijtimā' was attended by 101 Anṣār.

## Educational Competitions

### Recitation of the Holy Qur'an

- 1<sup>st</sup> Nasrullah Goraya (Richmond)
- 2<sup>nd</sup> Nasrullah Zahid (SVA)
- 3<sup>rd</sup> Tanveer Zafar (SVA)

### Commentary on Ḥadīth

- 1<sup>st</sup> Gulzar Ahmad (SVA)
- 2<sup>nd</sup> Nasrullah Zahid (SVA)
- 3<sup>rd</sup> Ahmad Haleem (WDC)

### Poem

- 1<sup>st</sup> Khalil Ahmad (Richmond)
- 2<sup>nd</sup> Sayed Majid Shah (CVA)
- 3<sup>rd</sup> Nasrullah Zahid (SVA)

### Impromptu Speech

- 1<sup>st</sup> Gulzar Ahmad (SVA)
- 2<sup>nd</sup> Faheem Ahmad (CVA)
- 3<sup>rd</sup> Nasrullah Zahid (SVA)

### Observation & Recall

- 1<sup>st</sup> Tariq Mahmood (WDC)
- 2<sup>nd</sup> Nadeem Khan (NVA)
- 3<sup>rd</sup> Bashir Ahmad (WDC)

## Sports Competitions

### Darts

- 1<sup>st</sup> Shams Parvez (NVA)
- 2<sup>nd</sup> Kareemullah Kalim (SVA)

### Table Tennis (Ṣaf Awwal)

- 1<sup>st</sup> Kareemullah Kalim (SVA)
- 2<sup>nd</sup> Tariq Amjed (CVA)

### Table Tennis (Ṣaf Dom)

- 1<sup>st</sup> Nadeem Khan (NVA)
- 2<sup>nd</sup> Zamir Ahmed Mirza (CVA)

### Musical Chairs (Ṣaf Awwal)

- 1<sup>st</sup> Habibullah (SVA)
- 2<sup>nd</sup> Gulzar Ahmad (SVA)

### Musical Chairs (Ṣaf Dom)

- 1<sup>st</sup> Ijaz Qamar (SVA)
- 2<sup>nd</sup> Mahmood Ahmad Gondal (SVA)

### Volleyball

- 1<sup>st</sup> Richmond, SVA & WDC  
(Captain: Mohammad Mahmood)

- 2<sup>nd</sup> CVA & NVA (Captain: Zamir Ahmed Mirza)

### Tug-of-War

- 1<sup>st</sup> Richmond, SVA & WDC  
(Captain: Tariq Mahmood)

- 2<sup>nd</sup> CVA & NVA (Captain: Zamir Ahmed Mirza)

## Meritorious Service Awards

Ijaz ahmad Qamar (SVA)  
Munawar ahmad Malik (SAV)  
Zamir Ahmed Mirza (CVA)  
Chaudry M tahir (CVA)  
Chaudry fazal Ahmad (NVA)  
Khawas Bhatti (CVA)  
Naveed Aslam (CVA)  
Khalil Ahmad (Richmond)  
Mohammad Mahmood (SVA)  
Farukh Javead (WDC)

## Nāsir of the Year Award

Chaudry Mohammad Ashraf (SVA)

## Lifetime Service Award

Ahmad Haleem (WDC)



# Gulf States Regional Ijtimā‘

*Suhail Kauser, Nāzim Gulf States Region*

The regional Ijtimā‘ of Gulf States region (Majālis: Austin, Cypress Houston, Dallas, Houston North, Houston South, New Orleans, Tulsa) was held on Saturday-Sunday, September 2-3, 2012 at Baitus Samee Mosque in Houston. 54 Anṣār (23% of Tajnīd) attended the Ijtimā‘. Nā‘ib Ṣadr Ṣaf Dom, Imran Hayee, and

Qā‘id ‘Umūmī, Maqbool Ahmad Tahir, attended the Ijtimā‘ as representatives of Ṣadr Majlis Anṣārullāh, USA.

The salient features of the program were the Educational Competitions, Sports Competitions, an Interfaith Symposium, and Khilāfat Day.

31 Anṣār participated in

educational competitions. 15 non-Aḥmadī guests attended the interfaith symposium. This year, Anṣār Ijtimā‘ was combined with Khuddām and Lajnah Ijtimā‘āt and hence was called a “Family Ijtimā‘.” The event was enjoyed by everyone. Overall, the Ijtimā‘ was a success.

## Guidelines for Group Photos

*Syed Sajid Ahmad*

When taking group photos at events such as local and regional Ijtimā‘āt, the following protocol should be followed to ensure that the group photos are in line with the guidelines provided by the Publication department of Majlis Anṣārullāh, USA.

### For local Ijtimā‘

Front row should have odd number of chairs—5, 7, 9, 11, etc. (if no chairs are being used then odd number of standing people). Nāzim (if

attending) otherwise Za‘īm should be seated/standing in the middle; local President, if present, on the right, then right to the local President should be Nā‘ib Za‘īm Ṣaf Dom; Nā‘ib Za‘īm Ṣaf Awwal on the left to the Za‘īm, then Muntazim ‘Umūmī. After that other ‘Āmilah members or elders can be seated.

### For regional Ijtimā‘

Front row should have odd number of chairs—5, 7, 9, 11, etc. (if no chairs are being used then odd

number of standing people). Representative of National ‘Āmilah should be seated/standing in the middle; regional Nāzim on the right, host Majlis’ Za‘īm on the left. Zu‘amā of other Majālis should then be on either side to fill the chairs and then elders. If a missionary is present, he should be seated right to the person sitting in the center (Za‘īm, regional Nāzim, or National Representative). The protocol should also be followed for group photos taken at Majlis’ other programs—such as general meetings.

## Sultānul-Qalam Awards

Department of Publication offers the following awards for promoting and defending Islām in print and online media. Awards are for the members of Majlis Anṣārullāh, USA in good standing. The material must be published outside the Jamā‘at.

1. Up to \$500 for a book publication by an independent renowned non-Aḥmadī publisher. To seek the award, the writer will send one copy of the publication to the Ṣadr and one to Qā‘id Publication. The

award will depend upon the content and quality of the publication.

2. Top three writers will be awarded \$300, \$200, and \$100 awards for publishing in newspapers and periodicals. The circulation of the newspapers and periodicals will be a factor in the determination of the awards. To enter the competition, please send the original publications to Qā‘id Publication or submit their scans (150 dpi minimum) at <http://ansarusa.org/content/submission->

[msq-award](http://ansarusa.org/content/submission-).

3. Top three writers will be awarded \$200, \$150, and \$100 awards for publishing on websites. The reputation and popularity of the sites will be a factor in determining the winners. To enter the competition please submit the links to your writings at the above-mentioned link.

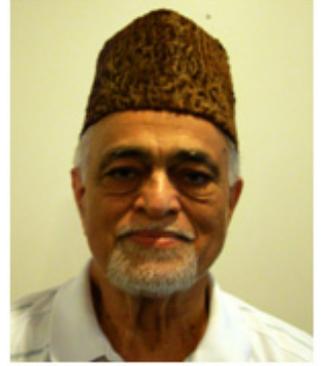
For further information, contact Qā‘id Publication at [qaid.publication@ansarusa.org](mailto:qaid.publication@ansarusa.org) or (614) 999-5607.

Guidelines provided for Group photos must be followed at Majlis’ events. Any group photo submitted which does not conform to these guidelines will not be published in Anṣār publications.



**Rashid Ahmad**  
Za'im Boston Majlis

Rashid Ahmad, son of Dr. Shaikh Sardar Ali, was born in March 1937 at Dharamkot, Gurdaspur, India. His grandfather, Shaikh Abdul Ghani of Wadala Bangar, Gurdaspur, India was a companion of the Promised Messiah (may peace be on him). His brother, Shaikh Yusuf Ali, was Private Secretary to Ḥaḍrat Khalīfatul Masīḥ II (may Allāh be pleased with him). He is married to Sadka Kareem, daughter of late Shaikh Abdul Kareem. He has a son who is a trauma surgeon and two daughters who are both attorneys-at-law.



Rashid Ahmad attended high school in Gilgit, Azad Kashmir, Pakistan and Ta'lim-ul-Islām College in Lahore. He received his bachelor's degree from Ta'lim-ul-Islām College, Rabwah and an Engineering diploma from Karachi Polytechnic Institute. He migrated to the U.S. in 1977 and completed his professional engineering studies in Wisconsin in 1992 and in Minnesota in 1996.

He worked as a manager at Karachi Shipyard from 1958 to 1977. He served as General Secretary of Karachi Shipyard Officers Association (1975-1976). He has worked as Senior Mechanical Engineer and Project Manager at various companies in the U.S. and retired in 2006. He currently teaches Mathematics at a community college where he has been teaching since 2004.

He served as Secretary of Science Society at Ta'lim-ul-Islām College, Rabwah and Prefect and Auditor of Fazl-e-Omar Hostel, Ta'lim-ul-Islām College, Rabwah. He served as President of PTA (Parent Teacher Association) and Soccer Referee in Wausau, WI. He has enjoyed playing Cricket, Soccer, Table Tennis, and Checkers.

His most recent services to the Jamā'at are: Za'im of Boston Majlis (2010 to date) and Secretary Ta'lim of Boston Jamā'at (2012 to date).

**Masood Ashraf**  
Za'im Fitchburg Majlis

Masood Ashraf, son of Mian Muhammad Ashraf, was born in 1971, in Karachi, Pakistan. He has six brothers. His family moved to Rabwah when he was five years old. Masood attended Ta'lim-ul-Islām High School in Rabwah and graduated in 1986. His family moved to Boston from Pakistan in September 1986.

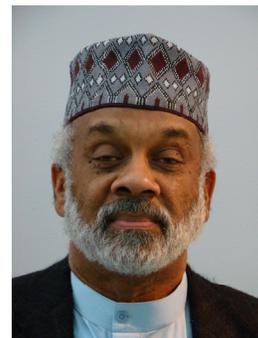
Masood is married with three children—two daughters and a son. He has been working as Locomotive Engineer for last 20 years. He likes to play and watch Basketball and Football in his spare time.



Masood has been a member of Boston Jamā'at for 22 years and now Fitchburg Jamā'at for last four years. He served as Qā'id, Majlis Khuddām-ul-Aḥmadiyya, Boston for four years. The Majlis won Alam-i-In'amī in 2007. He has served as Nā'ib Nāzim Finance, Majlis Khuddām-ul-Aḥmadiyya, USA and as Regional Qā'id, Northeast region, Majlis Khuddām-ul-Aḥmadiyya, USA. Currently, he serves as Za'im of Fitchburg Majlis and General Secretary and Secretary Ta'limul Qur'an of Fitchburg Jamā'at.

**Jalaluddin Abdul Latif**  
**Za'im Central Jersey Majlis**

Jalaluddin Abdul Latif accepted Ahmadiyyat in May of 1972 at the New York City mission house, then located in Jamaica, Queens, NY. Late Muhammad Sadiq of Newark, NJ, the president of the New York Jamā'at at the time, administered the rites. In 1975, he moved to Montclair, NJ with his family and was the next door neighbor of late Bashir Afzal of New Jersey Jamā'at. It was just before leaving for the international Jalsa held in Rabwah, Pakistan. He traveled to Rabwah with Muhammad Sadiq and Bashir Afzal and other members of the New York and New Jersey Jamā'ats. He also visited Qādiān and was very fortunate to sleep in the room the Promised Messiah (may peace be on him) was born in. He cherishes walking the hallowed halls of Qadian.



During the course of the 40 years he has held a number of offices in the Jamā'at including Local Qā'id and Regional Qā'id of Majlis Khuddām-ul-Ahmadiyya, USA during 1972-1982. As Regional Qā'id, he arranged two of his favorite Ijtimā'āt in Western New Jersey at the estate of Majid Ali which he referred to as "Rabwah." He has also served as Finance Secretary of New Jersey Jamā'at. Having worked for the telecom company for 33 years, he retired from Verizon in 2001 and moved to North Carolina and became a member of the Research Triangle Jamā'at.

He has also held a number of offices at the local and national levels in Majlis Anṣārullāh, USA. He has served as Za'im of New Jersey and Research Triangle Majālis. He has also served as Qā'id Waqf-i Jadīd, Majlis Anṣārullāh, USA. He is currently a member of Zion Jamā'at. Jalaluddin was most fortunate to have performed Ḥājj along with his wife in 2002.

**Zamir Ahmed Mirza**  
**Za'im Central Virginia Majlis**

Zamir Ahmed Mirza, son of Bashir Ahmed Mirza, was born in 1960 in Moshi, Tanzania. He is the youngest of four brothers and a sister. He has been married to Bushra Mirza, daughter of Imām Bashir Rafiq of London, for 20 years. They are blessed with four children—three daughters and a son. The oldest is 18 and the youngest is 6.

In his youth, Zamir was an avid sportsman and played Soccer, Rugby, Cricket, Field Hockey, Tennis, and Basketball. He captained his county Field Hockey team and also played for Muslim Tigers Ahmadiyya (MTA), which was the Jamā'at's Field Hockey team in London. His hobbies include home improvement, hiking, and camping.

Zamir earned his bachelor's degree in Civil Engineering from University of London in 1985 and his master's degree in Highways and Transportation in 1986. He began his career in London and then worked in Saudi Arabia, Dubai, and Indonesia. He came to the U.S. in 1999 and lived in Harrisburg, PA for four years, working for an engineering consultancy. He moved to Central Virginia in 2003 to work for the Virginia Department of Transportation as a Project Manager on highway improvements.

Zamir has performed Ḥājj and several 'Umrahs during his time in Saudi Arabia. He has served as General Secretary of the Riyadh, Saudi Arabia Jamā'at and General Secretary of Harrisburg Jamā'at. He is currently serving as Za'im of Central Virginia Majlis and Tarbiyat Secretary of Central Virginia Jamā'at.



AL/TN  
Mubashar A. Zahid



Albany  
Muzaffar Ahmad



Austin  
Maqbool Ahmad



Baltimore  
Nasir Jamil

**Abdus Sami Khaliq**  
**Za'im Charlotte Majlis**

Abdus Sami Khaliq was born in New York City in June of 1943 and grew up in Boston. He went to Catholic schools in the 1950s. He attended Boston Trade School and graduated from Boston Evening School in 1965. He currently lives in Gastonia, NC.

He is an audio visual artist and has been involved in photography for the past 40 years. He was inspired to involve in photography by his late grandmother, Florence Hyler, who always had photo albums around the house.

He accepted Islām and Aḥmadiyyat in 1972 and served as General Secretary of Boston Jamā'at in the early 1970s. He had the fortune of being with the first delegation to go to Qādiān in 1975. Since his acceptance of Islām and Aḥmadiyyat, he has been blessed with opportunities to capture some of the history of Aḥmadiyyat in the U.S., Pakistan, and India. One of his main goals is to share with Jamā'at members some of the history he has captured over many decades in the form of photos and to continue capturing memorable moments in the Jamā'at.

He finds it very intriguing to see how people, places, and things change with time. To him, the last 40 years seem like a dream. He feels honored and blessed to be a part of Aḥmadiyyat, the true Islām, and to live through this glorious experience. He currently serves as Za'im of Charlotte Majlis.



**Mir Ahmed Afzal**  
**Za'im Chicago East Majlis**

Mir Ahmed Afzal, son of Syed Hussain Zouqui, Chief Post Master, was born in Hyderabad, India. His father, Syed Hussain Zouqui, accepted Aḥmadiyyat at a very young age; he wrote "Shahnāma-e-Aḥmadiyyat," a poetry book consisting of 322 pages, for the propagation of Aḥmadiyyat, especially to Nawwābs of Niẓām of Hyderabad; he had many friends among Nawwābs of Niẓām of Hyderabad.

Mir Ahmed Afzal graduated in Architecture and practices design and construction. He was fortunate to have offered his services for constructing Şādiq Mosque, remodeling Van Buren Center of Chicago East Jamā'at, and building Baitul Jaamay Mosque of Chicago West Jamā'at.

He currently serves as Za'im of Chicago East Majlis and Vice President and Property Secretary of Chicago East Jamā'at.



**Abdur Rahman Chaudhry**  
**Za'im Fort Worth Majlis**

Abdur Rahman Chaudhry, son of Chaudhry Mohammad Sharif, was born in village Dariwala, Gurdaspur, India in April of 1940. His uncle (elder brother of his father) Chaudhry Muhammad Tufail Patwārī, Darvesh Qādiān, was the first person to accept Aḥmadiyyat in the family in 1932. Afterwards, his father and other uncle also accepted Aḥmadiyyat. His family migrated to Pakistan in August 1947.

He received his bachelor's degree in 1961 and joined PT&T, Pakistan as a Sub-Engineer. He later earned his Electrical Engineering degree and became Telecom Engineer. He worked with the company for 40 years and had the opportunity to visit Japan a few times for telecommunications training. Being an Aḥmadi, he faced discrimination at work at times but Almighty Allāh always protected him.

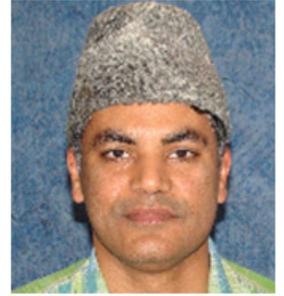
Having retired in 1999, he migrated to the U.S. and stayed in New York. In 2007, he moved to Dallas area. He has two sons and two daughters; both sons are in IT field and both daughters are doctors. He is blessed with eight grandchildren (6 boys and 2 girls).

He had the opportunity to serve the Jamā'at in many capacities in Pakistan as well as in the U.S. He served as President Ḥalqa, Za'im Anṣārullāh, and Nāẓim Anṣārullāh in Quetta, Pakistan. He served as Za'im, Majlis Ansarullah, New York. He is currently serving as Za'im, Majlis Ansarullah, Fort Worth.



**Dr. Ahsan Syed**  
**Za'im Columbus Majlis**

Ahsan Syed, son of Syed Mobashar Ahmed of Denmark, was born in 1969 in Jhang, Pakistan. He received his early education in Jhang and Faisalabad and received his MBBS degree from King Edward Medical College in Lahore. After completing a year of residency in Lahore General Hospital, he moved to the U.S. where he did his residency in Anesthesiology at Cook County Hospital in Chicago and then a fellowship in Pediatric Anesthesiology at the University of Michigan in Ann Arbor. He has been working at Nationwide Children's Hospital in Columbus, Ohio since 2006.



He is married to Shazia Syed, daughter of Dr. Ata ur Rehman, President of Jhang Jamā'at. He has two boys ages 14 and 11. He has served as Qā'id, Majlis Khuddām-ul-Aḥmadiyya, Columbus (2007 to 2009). He is currently serving as Za'im of Columbus Majlis and Secretary Property of Columbus Jamā'at.

**Muzaffar Ahmad Siddiqi**  
**Za'im Los Angeles East Majlis**

Muzaffar Ahmad Siddiqi, son of Bashir Ahmad Siddiqi, was born in 1961 in Faisalabad, Pakistan. He has five brothers. His grandfather, Hakeem Mohammad Siddique, was a companion of the Promised Messiah (may peace be on him).

He is married to Iram Muzaffar, daughter of Siddique Ahmad Khan. She is serving as Nā'ib Ṣadr, Lajnah Imā'illāh, LA East. They are blessed with three sons. One of his sons, Usama Muzaffar, is serving as Qā'id, Majlis Khuddām-ul-Aḥmadiyya, LA East.



He earned his master's degree in Applied Mathematics from University of the Punjab, Lahore, Pakistan in 1985. He worked at WAPDA, Pakistan as an IT professional for 12 years. He migrated to the U.S. in 1999. He worked for Corning Inc., Wilmington, NC as an IT Consultant before moving to Los Angeles in 2002. He is currently working as an IT Analyst with United Health Group.

He has had the opportunity to serve the Jamā'at in various capacities, having held his first Jamā'at/Auxiliary office at the age of 15 in Rabwah. He is currently serving as Za'im of LA East Majlis and Secretary Tarbiyat of LA East Jamā'at.

**Khalid M. Ahmad**  
**Za'im North Jersey Majlis**

Khalid M. Ahmad was born in Gojra, Toba Tek Singh, Pakistan. His maternal grandfather was a companion of the Promised Messiah (may peace be on him). His father was the first to accept Aḥmadiyyat on his side of the family. He has three brothers and four sisters. He is married and has two children.

He has served as Qā'id Khuddām-ul-Aḥmadiyya, Gojra during the floods of 1971 and the turbulent times of 1974. He earned his master's degree from University of the Punjab, Lahore in 1977. After his graduation, he moved to Nigeria and served in the Government in the states of Plateau and Sokoto. He moved to the U.S. in 1987 where he worked for Prudential and Guardian Insurance Companies.



In 2000, he passed the IRS Special Enrollment Exam and acquired the designation of EA (IRS Enrolled Agent). He also holds the designation of Accredited Retirement Advisor (ARA) from National Society of Accountants and the designation of Fellow of National Tax Practice Institute (FNTPI) from National Tax Practice Institute. He is a member of National Society of Accountants (NSA), National Association of Enrolled Agents (NAEA), National Association of Tax Professionals (NATP), and American Association of Tax Problem Solvers (ASTPS). He has his own Practice in the field of Accounting and Taxation in New City, NY.

He is an ardent collector of historic artifacts and old Qur'ān Manuscripts. His collection ranges from the very rare full facsimile copies of the personal Holy Qur'ān of Ḥaḍrat Uthmān (may Allāh be pleased with him) and Ḥaḍrat 'Alī (may Allāh be pleased with him) to the Mughal era of India. He has around 14 very rare manuscripts of the Holy Qur'ān. Ḥaḍrat Khalīfatul Masīḥ V (may Allāh be his support) was very pleased to hear about his unique collection.

**Fazal Urrehman Qureshi**  
**Za'im Orlando Majlis**

Fazal Urrehman Qureshi, son of Attaul Mannan Qureshi and Syeda Maimoona Begum, was born in Rawalpindi, Pakistan. His grandfather, Hāfiẓ Mohammad Amin, accepted Aḥmadiyyat at the hands of the Promised Messiah (may peace be on him) and became the first Imām to lead Ṣalātul-Trāwīḥ in Masjid Aqṣā in 1897. He was later assigned to serve as the first Imāmus-Ṣalāt for Masjid Mubārak in Qādiān, where he lived for 52 years.



Fazal Urrehman Qureshi is married to Roohul Amin Rehman and is blessed with three daughters. He completed his education in Aerospace field and worked for Pakistan International Airlines. He later migrated to the U.S. where he has been working with various airlines. For the past 14 years he has been working with Continental/United Airlines in Technical Operation Department. In his free time, he enjoys sports, especially, Soccer, Tennis, Table Tennis, Badminton, and Cricket. He also enjoys sightseeing and working around his house.

His first Jamā'at assignment was Ḥalqa Ṣā'iḳ in Pakistan. Over the years, he has been a member of Tucson, Portland, Research Triangle, and North Jersey Jamā'ats and had the opportunity to serve in various capacities including General Secretary and Ta'lim Secretary. He has also served as Nā'ib Qā'id Ta'limul Qur'ān, Majlis Anṣārullāh, USA. He is currently residing in Orlando, FL and serving the Orlando Jamā'at in the following capacities: Finance Secretary, Tajnīd Secretary, Tahṛīk-i-Jadīd Secretary, and Waqf-i-Jadīd Secretary. He is serving Majlis Anṣārullāh, Orlando as Za'im, Muntazim Mal (Finance), and Muntazim Tajnīd. He is also serving as Secretary Ta'limul Qur'ān and Waqf-i-'Arḍī (short-term devotional) for Southeast Region.

**Munir Ahmad Malik**  
**Za'im Phoenix Majlis**

Munir Ahmad Malik, son of Malik Bashir Ahmad, was born in December of 1943 at Chakwal, Pakistan. His paternal grandfather, Malik Gul Muhammad of Khushab, and his maternal grandfather, Khawaja Mohammad Amin of Deradoon, both accepted Aḥmadiyyat at the hands of Ḥaḍrat Khalīfatul Masīḥ II (may Allāh be pleased with him).



Munir is married to Fauzia Malik, daughter of Dr. Ahmad Ghulam Muhammad and granddaughter of Ḥaḍrat Hāfiẓ Ṣūfī Ghulam Muhammad, a companion of the Promised Messiah (may peace be on him), who had the honor to be the first missionary in Mauritius appointed by Ḥaḍrat Khalīfatul Masīḥ II (may Allāh be pleased with him). Munir is blessed with four children.

Munir earned his M. Com. and LLB degrees from University of the Punjab, Lahore. He also received Diploma Associates of International Bankers of Pakistan (DAIBP). He worked as Manager at National Bank of Pakistan.

Munir migrated to the U.S. in 1979. He has worked as Manager Mining Tax Research at the Corporate Headquarters of an international mining company Phelps Dodge Corporation in Phoenix, AZ. Currently he is working as a Tax Consultant with Freeport-McMoRan Copper & Gold, Inc. in Phoenix.

Munir has had the opportunity to server the Jamā'at in various capacities. Some of his services include the following.

- 2011 to date: Za'im, Majlis Anṣārullāh, Phoenix
- 2004 - 2008: Nāzim South West Region, Majlis Anṣārullāh, USA
- 2002 - 2008: Za'im, Majlis Anṣārullāh, Phoenix
- 2009 to date: Secretary Waqf-i-Jadīd, Phoenix Jamā'at
- 2001 - 2006: Secretary Ta'lim and Tarbiyat, Phoenix Jamā'at
- 2004 to date: Secretary Umūr-i-'Āma (General Affairs), Phoenix Jamā'at
- 2004 to date: Secretary Property, Phoenix Jamā'at
- 1985 - 1999: President, Phoenix Jamā'at
- 1983 - 1985: General Secretary, Phoenix Jamā'at
- 1981 - 1982: Secretary Finance, Tucson Mosque Construction Project
- 1977 - 1979: Assistant Secretary Finance, Model Town Jamā'at, Lahore
- 1975 - 1977: Qā'id Majlis Khuddām-ul-Aḥmadiyya, Model Town, Lahore
- 1970 - 1974: Secretary Ta'lim and Tarbiyat, Majlis Khuddām-ul-Aḥmadiyya, Lahore
- 1962 - 1966: Za'im Majlis Khuddām-ul-Aḥmadiyya, Islamia Park, Lahore

**Moyenuddin Ahmad Sirajee**  
**Za'im San Diego Majlis**

Moyenuddin Ahmad Sirajee, son of Lutful Haq Sirajee, was born in Chittagong, Bangladesh. He has two brothers and two sisters. His father was the first person in the family to accept Aḥmadiyyat. He is married to Gazala Sirajee, great-granddaughter of Abul Hasim Khan Chaudhury of Qādiān. They are blessed with three children—one son and two daughters.

Moyenuddin earned his bachelor's degree in Civil Engineering from Bangladesh University of Engineering and Technology in 1984. Currently, he is working as a Senior Civil Engineer in a private engineering firm in the Greater San Diego area. He is a Registered Civil Engineer in California. He was blessed with the opportunity to contribute to the reconstruction of Baitul Hameed Mosque in Chino, California.

He held his first Jamā'at/Auxiliary office at the age of 14 in Chittagong, Bangladesh and later served as National Mu'tamid of Majlis Khuddām-ul-Aḥmadiyya, Bangladesh. He served as President of San Diego Jamā'at from 1999 to 2010. He currently serves as Za'im of San Diego Majlis and Secretary Waṣāyā of San Diego Jamā'at.



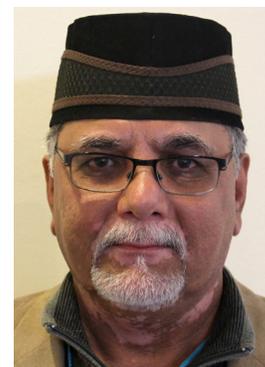
**Malik Mubarak Ahmed**  
**Za'im Seattle Majlis**

Malik Mubarak Ahmed, son of Malik Altaf-ur-Rahman, was born in 1956 in Karachi, Pakistan. He has two brothers and four sisters. His grandfather, Malik Abdur-Raheem, accepted Aḥmadiyyat at the hands of Ḥaḍrat Khalīfatul Masīḥ I (may Allāh be pleased with him). Mubarak is married to Tahira Ahmed, daughter of late Malik Munir Ahmad Khan of Karachi. They are blessed with two children—a daughter and a son.

Mubarak earned his bachelor's degree in Commerce in 1975 in Karachi, Pakistan. He migrated to the U.S. in 1983 and worked for an electronic company as Marketing and Sales Manager until 2004. Since 2004, he has been working for the University of Washington Medical Center as a Health Information Technician.

Mubarak has had the opportunity to serve the Jamā'at in following capacities.

2010 to present: Za'im, Majlis Anṣārullāh, Seattle  
2004 - 2007: Tablīgh Secretary, Seattle Jamā'at  
2005 - 2006: Za'im, Majlis Anṣārullāh, Seattle  
1985 - 1989: Majlis Khuddām-ul-Aḥmadiyya  
1984 - 1989: Finance Secretary, Seattle Jamā'at



Bay Point  
Riaz Ahmad Zahid

Photo  
Not  
Available

Binghamton  
Mehmood Ahmad Butt



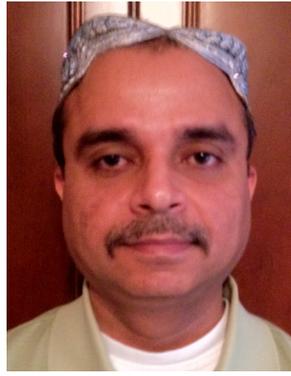
Brooklyn  
Naeem Ahmad Janjua



Buffalo  
Mamoon Bukhari



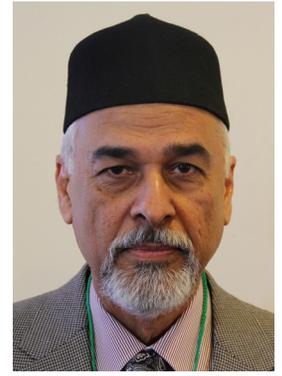
Chicago West  
Chairul Bahri



Cleveland  
Akbar Shah



Cypress - Houston  
Iftikhar Ahmad Sheikh



Dallas  
Suhail Kausar



Dayton  
Abdul Qadoos Shahid



Detroit  
Nasir Ahmed Bukhari



Georgia-SC  
Syed Abdul Shakoor



Hartford  
Kusi Ahmad



Houston - North  
Abdul Hafeez Khan



Houston - South  
Amir Shakur Malik



Indiana  
Waseem Ahmad

Photo  
Not  
Available

Kansas  
Inam Agha



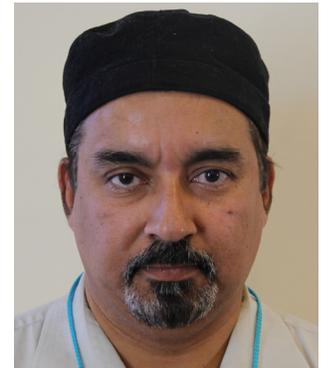
Kentucky  
Khursheed Ahmad



LA - Inland  
Imran Jattala



LA West  
Mehmood Sur Rehman



Las Vegas  
Ahmed Masood



Laurel  
Sardar Hifazat Ahmad



Lehigh Valley  
Naseem Mahmood Bajwa



Long Island  
Muhammad Afzal Shah



Miami  
Mohsin Naeem



Milwaukee  
Syed Imran Mudassar



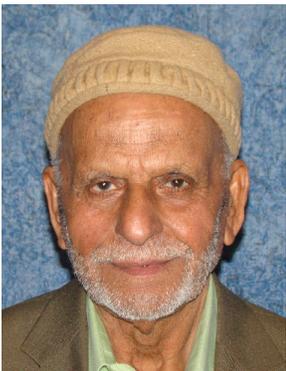
Minnesota  
Nasim Ahmad



New Orleans  
Tanvir Ahmed



New York  
Mahmood A. Bhutta



North Virginia  
Chaudhry Fazal Ahmad



Oakland  
Yakub Khan



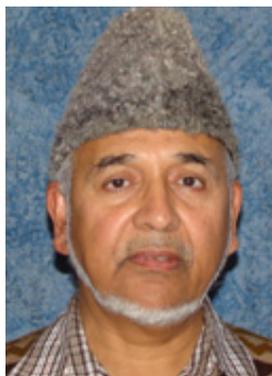
Oshkosh  
Mohyuddin Javad Ahmad



Philadelphia  
Muhammad Zafrullah Khan



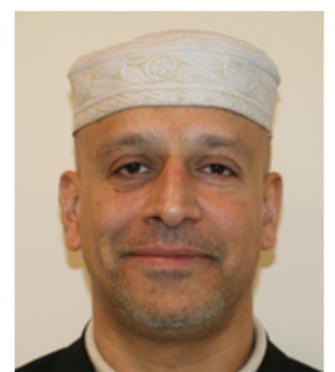
Pittsburgh  
Ahmad Shareef II



Portland  
Mubarik Ahmad

Photo  
Not  
Available

Potomac  
Khurram Bashir Ahmad



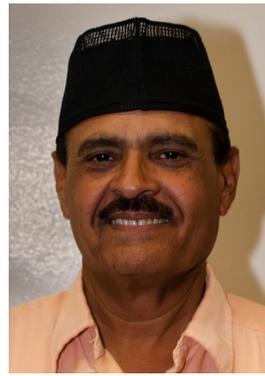
Research Triangle  
Ahmad K. Dard



Richmond  
Khalil Ahmad



Rochester  
Tahir Ahmad Khokhar



Sacramento  
Mahboob Mubarik



Silicon Valley  
Musawwir Momen



Silver Spring  
Perwaiz Asalam Chaudhry



South Virginia  
Ijaz Ahmad Qamar



St. Louis  
Kalim Wali



Syracuse  
Muhammad Zafar Iqbal



Tucson  
Abdul Malik Ahmadi



Tulsa  
Qaiser Jalil Qayyum



Washington  
Abdus Samee



Willingboro  
Abdul Rehman Minhas



York  
Zarar Bajwa



Zion  
Arif Qureshi

# Baltimore Local Ijtimā‘

*Basit Khan, Muntazim ‘Umūmī, Baltimore Majlis*

The local Ijtimā‘ of Baltimore Majlis was held on Sunday, April 1, 2012 at the Baltimore Mission House. 25 Anṣār attended the Ijtimā‘. Dr. Khalid Ahmad Ata, Nā‘ib Ṣadr Awwal, Majlis Anṣārullāh, USA attended the Ijtimā‘ as representative of Ṣadr Majlis Anṣārullāh, USA.

The Ijtimā‘ program started after Zuhr Prayer. The opening session began with the recitation of the Holy Qur‘ān by Faheem Younus followed by Anṣār pledge led by Nasir Jamil, Za‘im Majlis.

After the welcome remarks by Za‘im Majlis, educational competitions started that were organized by Abdul Latif Bennett and Ahmad Bashir. Hafiz Abdul Qudoos and Dr. Khalid Ata judged the competitions. At the end of the educational competitions, lunch was served.

Sports competitions were organized by Abdul Waheed, Muntazim Dhahānat wa Ṣihat-i-Jismānī (Intellect and Physical Health). Sports competitions were refereed by Abdul Waheed and Dr. Agha Shahid Khan.

The final session of the Ijtimā‘ started after ‘Aṣr Prayer and was presided over by Dr. Khalid Ata. After the recitation of the Holy Qur‘ān by Haleem Chaudhry, a prize distribution ceremony took place. The prizes were presented by Dr. Khalid Ata to the 1<sup>st</sup> and 2<sup>nd</sup> place winners.

In his closing remarks, Dr. Khalid Ata discussed the benefits of congregation at Ijtimā‘ speaking of how Allāh loves unity and unity in congregation. He explained the importance of brotherhood and the need for the Jamā‘at members to support and take care of each other during hard times. He mentioned the necessity for Anṣār, as the most senior members, to set an example for the rest of Jamā‘at members in this regard.

The session concluded with the closing remarks by Nasir Jamil, Za‘im Majlis. He thanked all volunteers and organizers for their prayers, tireless efforts, and dedication towards ensuring the program’s success. Nasir Jamil led Anṣār pledge and the Ijtimā‘ concluded with silent prayer led by In Dr. Khalid Ata.

## Educational Competitions

### Recitation of the Holy Qur‘ān

- 1<sup>st</sup> Faheem Younus  
2<sup>nd</sup> Haleem Chaudhry

### Commentary on Ḥadīth

- 1<sup>st</sup> Faheem Younus  
2<sup>nd</sup> Nasir Jamil

### Impromptu Speech

- 1<sup>st</sup> Haleem Chaudhry  
2<sup>nd</sup> Abdur Rahman

## Sports Competitions

### Brisk Walk (Ṣaf Awwal)

- 1<sup>st</sup> Haleem Chaudhry  
2<sup>nd</sup> A. R. Fouzi

### Brisk Walk (Ṣaf Dom)

- 1<sup>st</sup> Abdul Waheed  
2<sup>nd</sup> Fared Ahmad

### Horseshoe Toss (Ṣaf Awwal)

- 1<sup>st</sup> A. R. Fouzi  
1<sup>st</sup> Haleem Chaudhry  
2<sup>nd</sup> Dr. Khalid Ata

### Horseshoe Toss (Ṣaf Dom)

- 1<sup>st</sup> Basit Khan  
2<sup>nd</sup> Tahir Siddiqui



## Ordering Anṣār Publications

1. Place order at [www.amibookstore.us](http://www.amibookstore.us)
2. Send payment check to: Anṣār Books, Majlis Anṣārullāh, USA, Aḥmadiyya Movement in Islām, 15000 Good Hope Road, Silver Spring, MD 20905, USA

# Chicago West Local Ijtimā'

*Khalid Ahmed, Muntazim 'Umūmī, Chicago West Majlis*

The local Ijtimā' of Chicago West Majlis was held on Sunday, April 15, 2012 at Baitul Jaamay Mosque in Glen Ellyn, IL. 55 Anṣār attended the Ijtimā' including Munum Naeem, Nā'ib Amīr, USA; Imām Inam-ul-Haq Kauser; Abubakar Bin Saeed, Nāzim Midwest region, Majlis Anṣārullāh, USA; and Dr. Masood Qazi, President, Chicago West Jamā'at.

The Ijtimā' started at 10:30 A.M. with recitation of the Holy Qur'an by Masood Ahmed Khan followed by Anṣār pledge led by Abubakar Bin Saeed. A poem was recited by Muhammad Zakria.

Munum Naeem, Abubakar Bin Saeed, and Chairul Bahri, Za'im Majlis, thanked the members for participating in the blessed event and emphasized the sacrifice of time in the cause of Allāh. They reminded members that Anṣār are the true helpers of Allāh and must come forward to help spread the word of Islām as directed by our beloved Imām, Haḍrat Khalifatul Masīḥ V (may Allāh be his support).

After enjoying the delicious meal prepared by Adnan Baig and offering

Zuhr and 'Aṣr Prayers, members enthusiastically participated in educational and sports competitions. Muntazim Ta'lim, Mansur Sheikh, conducted the educational competitions with Col. Nazir Ahmad, Muhammad Vickar, and Chairul Bahri as judges.

Due to unfavorable weather, outside sports were not held. Khalid Mahmood, Muntazim Dhahānat wa Ṣihat-i-Jismānī (Intellect and Physical Health), conducted the inside sports competitions. Many Anṣār enjoyed competing in Table Tennis matches.

Imām Inam-ul-Haq Kauser conducted a Talqīn-i-'Amal (exhortation to act) session. Members took great interest in the session and asked many questions that Imām Kauser answered in detail in light of the Holy Qur'an, Ḥadīth, and the teachings of the Promised Messiah (may peace be on him).

In the final session of the Ijtimā', a prize distribution ceremony took place. The prizes were presented to the winners in educational and sports competitions by Imām Inam-ul-Haq Kauser. Chairul Bahri, Za'im Majlis,

thanked members and organizers for making the Ijtimā' a great success. The Ijtimā' concluded with collective silent prayer followed by Maghrib and 'Ishā Prayers.

## Educational Competitions

### Recitation of the Holy Qur'an

- 1<sup>st</sup> Tanvir Ahmed
- 2<sup>nd</sup> Naseer Shafique
- 3<sup>rd</sup> Muhammad Zakria

### Commentary on Ḥadīth

- 1<sup>st</sup> Waseem Nisar
- 2<sup>nd</sup> Muhammad Zakria
- 3<sup>rd</sup> Mumtaz Malik

### Impromptu Speech

- 1<sup>st</sup> Waseem Nisar
- 2<sup>nd</sup> Naseer Shafique
- 3<sup>rd</sup> Mumtaz Malik

## Sports Competitions

### Table Tennis

- 1<sup>st</sup> Yasser Malik
- 2<sup>nd</sup> Iqbal Majid





Members at the local Ijtimā' of Austin Majlis held on May 5, 2012 at Baitul Muqet Mosque in Round Rock, TX

# Local Ijtimā' of Dallas and Fort Worth Majālis

*Suhail Kausar, Za'im Dallas Majlis*

The local Ijtimā' of Dallas and Fort Worth Majālis was held on Sunday, March 4, 2012 at Baitul Ikrām Mosque in Allen, TX. 32 Anṣār of Dallas Majlis (62% of Tajnīd) and 7 Anṣār of Fort Worth Majlis (27% of Tajnīd) attended the Ijtimā'.

The Ijtimā' started at 10:00 A.M. Anṣār participated in various educational and sports competitions. The educational competitions included Recitation of the Holy Qur'an, Commentary on Ḥadīth, and Impromptu Speech. 15 Anṣār

participated in the Recitation of the Holy Qur'an competition; 9 Anṣār participated in the Commentary on Ḥadīth competition; and 7 Anṣār participated in the Impromptu Speech competition.

The sports competitions included Table Tennis, Basketball Hoops, Horseshoe Toss, and Volleyball. 16 Anṣār participated in the Table Tennis competition; 15 Anṣār participated in the Basketball Hoops competition; 16 Anṣār participated in the Horseshoe Toss competition; and 8 Anṣār

participated in the Volleyball competition.

A one-hour Son-to-Father workshop was also conducted during the Ijtimā' that provided a forum to discuss various challenges and to explore opportunities to address these challenges.

The Ijtimā' concluded at 5:00 P.M. Active participation of Anṣār in educational as well as sports competitions and adherence to the Ijtimā' schedule made the Ijtimā' very successful.





The local Ijtimā' of Central Jersey Majlis was held on Sunday, April 22, 2012 at Baitul Hādi Mosque in Old Bridge, NJ.



Anṣār at combined local Ijtimā' of Boston and Fitchburg Majālis held on Sunday, May 13, 2012



Anṣār at local Ijtimā' of Las Vegas Majlis held on Sunday, May 13, 2012 at Sahara West Library in Las Vegas



The local Ijtimā' of L.A. East Majlis was held on Sunday, April 8, 2012 at Baitul Ḥameed Mosque in Chino, CA.

# Willingboro Local Ijtimā'

*Tahir Ahmed Tasneem, Nā'ib Za'im, Willingboro Majlis*

The local Ijtimā' of Willingboro Majlis was held on Sunday, April 8, 2012 at Al-Naṣr Mosque in Willingboro, NJ. 38 Anṣār attended the Ijtimā'. Naseem Ahmed Waseem, Nāzim Central East region, also attended the Ijtimā'.

Educational competitions including Recitation of the Holy Qur'ān, Commentary on Ḥadīth, and

Impromptu Speech were held. An interesting Observation & Recall competition was also held.

A Son-to-Father workshop was conducted in which 3 Khuddām and 5 Aṭfāl also participated.

Anṣār Ḍiāfat team of Willingboro Majlis prepared BBQ lunch for the participants of the Ijtimā'. After lunch, sports competitions were held.

In the final session of the Ijtimā', a prize distribution ceremony took place. The prizes were presented to the winners in educational and sports competitions by Farooq Padder, President, Willingboro Jamā'at. The Ijtimā' concluded with the remarks by Farooq Padder.



## Anṣār Publications Price List

No	Publication	Price
1	Al-Naḥl—Special Issue on Ḥaḍrat Muftī Muḥammad Ṣādiq	\$2.00
2	Al-Naḥl—Special issue on Dr. Abdus Salām	\$3.00
3	Approaching the West	\$3.00
4	Basic Religious Knowledge Course (Urdu)	\$3.00
5	Forty Gems of Beauty	\$2.00
6	Inspiring Events in the Field of Tablīgh	\$2.00
7	Letter to a Dear One	\$2.00
8	Muḥammad (ṣallallāhu ‘alaihi wa sallam) in the Bible (Free for Tablīgh Purposes)	\$1.00
9	Points to Ponder	\$2.00
10	Quick Guide to Homeopathy	\$2.00
11	Razzāq and Farīda	\$1.50
12	Salāt Poster. 18x24” Color, Arabic with transliteration and translation (Soft copy of the poster can be downloaded for free at: <a href="http://ansarusa.org/sites/default/files/SalatPoster.jpg">http://ansarusa.org/sites/default/files/SalatPoster.jpg</a> )	\$2.00
13	Synopsis of Religious Preaching	\$2.00
14	Welcome to Aḥmadiyyat	\$2.00
15	Why Islām is My Choice: Stories of Spiritual Journeys	\$2.00
16	Words of Wisdom	\$5.00
17	Jesus, Son of Mary	Free
18	Muslim Sunrise—Special issue on Jihād	Free
19	Al-Naḥl—Various old issues	Free
20	Wonderful Prayers from the Holy Qur’ān	Free
21	Khilāfat Centenary Prayers	Free
22	Conditions of Bai‘at, Pocket-Size Edition	Free
23	Arabic Qaṣīdah—Yā ‘Aina Faidillāh (without I‘rāb)	Free
24	Arabic Qaṣīdah—Bi Muālī‘in (with I‘rāb)	Free
25	¿JESUCRISTO MURIÓ EN LA CRUZ? (Spanish)	Free
26	EL ISLAM UNA RELIGIÓN DE PAZ Y AMOR (Spanish)	Free
27	DVD: Jesus in India	\$1.00
28	Audio CD: Varios Urdu poems	\$1.00
29	Plastic Ruler for Tablīgh – Love for All, alislam.org	\$0.25
30	Audio Cassette: Islām and Qur’ān	Free
31	Audio Cassette: Resolution of controversial issues	Free

### Ordering Anṣār Publications

1. Place order at [www.amibookstore.us](http://www.amibookstore.us)
2. Send payment check to: Anṣār Books, Majlis Anṣārullāh, USA, Aḥmadiyya Movement in Islām, 15000 Good Hope Road, Silver Spring, MD 20905, USA



Members of Majlis-i-‘Āmilah of Baltimore Majlis



Members of Majlis-i-‘Āmilah of Silver Spring Majlis



Members of Majlis-i-‘Āmilah of Los Angeles East Majlis



Members of Majlis-i-‘Āmilah of Willingboro Majlis



A group photo of Anṣār of York Majlis



A group photo of Anşār of Orlando Majlis

*Sitting (left to right):* Sohail Khan, Fazal Qureshi (Za‘im), Wajeeh Bajwa (Şadr Majlis Anşārullāh, USA), Tariq Waheed, Habeeb Shafeek

*Standing (left to right):* Basit Talib, Riaz Ahmed, Khalid Solongi, Haris Mirza, Nabil Anwar, Tahir Ahmed



Anşār of Philadelphia Majlis at a *Muslims for Life* Campaign blood donation event partnered with Red Cross held under the auspices of Philadelphia Jamā‘at on August 18, 2012



Anşār of Syracuse Majlis at a local meeting at Baitul Ihsan Mosque held on August 10, 2012



Anşār of Detroit Majlis during a field trip at the Henry Ford Museum on December 15, 2012



Anşār at general meeting of Willingboro Majlis held on January 29, 2012



A group photo of Anşār of Sacramento Majlis



A group photo of Anşār of LA West Majlis



Members at Anşār general meeting of New York Majlis held on March 4, 2012



Members of Majlis-i-‘Āmilah of York Majlis



Āmin ceremony of Rahman Abdul Aleem of LA Inland Majlis held on June 8, 2012 who completed his first recitation of the Holy Qur’ān at the age of 65



Nāẓim Great Lakes region, Dr. B. K. Ahmad, taking a Qur’ān class at Masjid Mahmood, Detroit



Members attended Tarbiyat activities including Tahajjud and Fajr Prayers, Dars, and a Q&A session on Saturday, March 24, 2012 during Anşār Tarbiyat Week held at LA East Majlis



Members attended Tarbiyat activities at Corona Ḥalqa of LA East Majlis including Maghrib and Ishā' Prayers and a Q&A session with Jalal-ud-Din Shams, former Missionary and Amīr Jamā'at Ghana, on Wednesday, March 21, 2012 during Anşār Tarbiyat Week held at LA East Majlis



In keeping with the physical activity guidelines, members of LA East Majlis gathered for a morning walk after Tahajjud and Fajr Prayers on March 31, 2012; 20 Anşār took part in the activity.



Waseem Ahmad, Qā'id Tarbiyat Nau Mubā'i'in, participated in the 2012 USA National Karate Championship held on July 10-15, 2012 at Broward County Convention Center in Ft. Lauderdale, FL. He competed against 12 participants who were regional qualifiers from across the country and were all much more experienced than him. He won the second position in the competition and received a Silver Medal in the Intermediate and Advanced category for the age group of 45 years and over. Bārakallāhu Lakum.

In order to maintain a healthy level of physical activity, Waseem regularly practices Karate (Shotakan style) and has won gold and silver medals at various national and international competitions.

This is an excellent example for Anşār to follow. Anşār are encouraged to engage in sports activities that help towards achieving and maintaining physical fitness. Anşār should adopt a physical activity that suits their physical condition.





Anṣār of Columbus Majlis celebrating ‘Īd-ul-Fiṭr at Baitun Nasir Mosque on August 19, 2012 with guests that visited the mosque including Harvey S. Minton, the Mayor of the City of Worthington, Ohio



Members of Majlis-i-‘Āmilah of LA East Majlis at their first ‘Āmilah meeting in January 2012



Za‘īm of York Majlis, Dr. Zarar Bajwa, addressing attendees at a Qur’an presentation arranged by York Jamā‘at.



Members at Anṣār general meeting of Detroit Majlis held on February 5, 2012



Members of Majlis-i-‘Āmilah of Detroit Majlis with Imām Irshad Malhi, Regional Missionary



Dr. B. K. Ahmad, Nāzīm Great Lakes region, presenting a Recognition of Service award to Naseem Ahmed who served as Nāzīm of Great Lakes region for the last twelve years



Anṣār of LA East Majlis with Aaron Hake, Planning Commissioner for the City of Corona and a candidate for City Council member, at a Tabligh sitting on October 10, 2012 at the home of Za'im Majlis, Muzaffar Siddiqi



Anṣār of LA East Majlis cooked and served food for an Iftar dinner at Baitul Ḥameed Mosque for about 400 people during the month of Ramaḍān.



Members of Majlis-i-Āmilah, Majlis Anṣārullāh, USA with members of Zion Jamā'at during their visit to Zion on August 26, 2012



Members of Majlis-i-Āmilah, Majlis Anṣārullāh, USA visited the house and the grave of John Alexander Dowie during their visit to Zion on August 26, 2012.



Members of Majlis-i-Āmilah, Majlis Anṣārullāh, USA with local Anṣār at Baitul Jaamay Mosque during their visit to Chicago on August 25, 2012



Anşar of Detroit Majlis at a Tabligh stall held on July 18, 2012 at the 53<sup>rd</sup> Annual Ann Arbor Art Fair

Anşar of Dallas Majlis at a Tabligh stall at Plano Asia Festival held on May 5, 2012



Anşar at an interfaith symposium held on June 17, 2012 in Miami

Anşar of York Majlis with the Governor of Pennsylvania, Thomas W. Corbett, at York Jamā'at's Qur'an Exhibition



An interfaith symposium on the topic of "The Holy Founder of My Religion" was held by Dallas Jamā'at in November 2012; Anşar of Dallas Majlis went door to door to deliver flyers to invite the neighbors to the event.



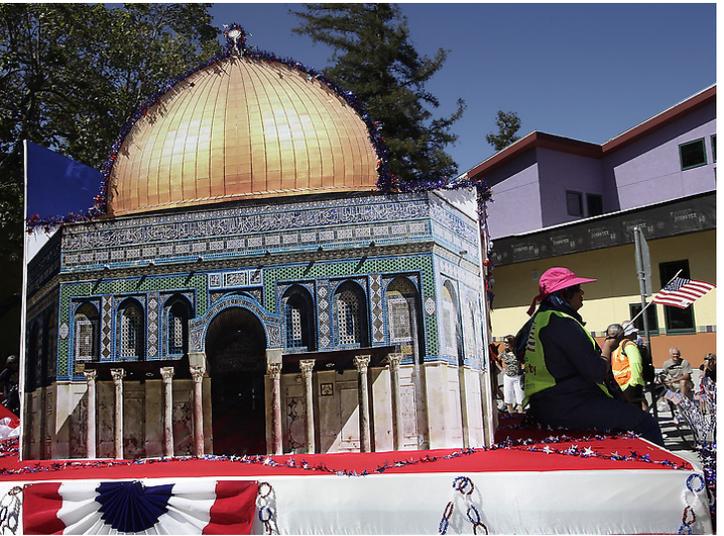
Za'im of Minnesota Majlis, Nasim Ahmad, at a Tabligh Stall at an event called "Many Faces of Brooklyn Park" held on January 15, 2012



Nasim Ahmad, Za'im of Minnesota Majlis, receiving Chief's Certificate of Commendation from the Police Chief of the City of Brooklyn Park, Minnesota



Anṣār of Indiana Majlis with other members of Indiana Jamā' at distributing peace flyers at Indianapolis Super Bowl 2012 game



The Ahmadiyya Muslim Community float during the 5th annual Rose, White and Blue Parade in San Jose, CA on July 4, 2012



Anṣār of LA East and LA Inland Majālis with a U.S. Senate candidate at a dinner



Members at a Tabligh stall of St. Louis Majlis held in a flea market on December 15, 2012



Anṣār of Philadelphia Majlis serving food at an area homeless shelter on January 29, 2012



Anṣār serving at "Feeding the Homeless/Hungry" drive held on March 10, 2012 by LA East Majlis



Members serving food to economically disadvantaged people at Dallas Majlis' monthly "Feed the Neighbors" event held on March 24, 2012



Muntazim Īthār [Eesaar] (Social Services) of LA East Majlis and his team of six members gathered on June 2, 2012 to distribute 200 bags of food for Majlis' "Feeding the Homeless/Hungry" drive.



Anṣār of St. Louis Majlis passed out water to the needy on July 14, 2012 in the intense heat that gripped the area for many days.



Anṣār of St. Louis Majlis distributed over 100 bag lunches and cold water to the less fortunate in downtown St. Louis on August 5, 2012.

# Tarbiyat Event of LA East and LA Inland Majālis

LA East Majlis hosted a Tarbiyat event for the Anṣār of LA East and LA Inland Majālis at Baitul Ḥameed Mosque on February 24, 2012. The event was very successful and provided an opportunity to involve inactive members and to learn about faith and Tarbiyat matters. Forty-five Anṣār from the two Majālis attended the event; some members also spent the night at the mosque. Anṣār offered Maghrib, ‘Ishā, Tahajjud, and Fajr Prayers in congregation and attended a Tarbiyat session and Dars-ul-Qur’ān. Anṣār also enjoyed a BBQ dinner, interactive discussions, social hour, Q&A session, and breakfast.



Members at the combined picnic of LA East and LA Inland Jamā'ats' held in San Diego on March 3, 2012; 52 Anṣār participated and helped organize the picnic.



Anṣār of York Majlis along with local Atfāl gather for an Adopt-a-Highway event

Members at a picnic of LA East Majlis held on November 11, 2012 during which Anṣār syllabus was also covered.

## Community Services of a Nāṣir

Al-Ḥāj Jameel Ghauri of Zion Majlis has served the community in Racine, Wisconsin for many decades. He has served as the executive director of the John Bryant Community Center in Racine, Wisconsin for thirty years. He has helped and mentored youth to become successful in life, including the NBA basketball player Caron Butler. He has been named among the five men who have made a difference in the local Black community. In the pictures below he is shown at an award ceremony for Caron Butler and with President Barack Obama.



## Bike Rodeo in Dallas Majlis

In accordance with the Bike4Life initiative of the department of Dhahānat wa Ṣihat-i-Jismānī, Majlis Anṣārullāh, USA, a Bike Rodeo was arranged at the monthly Anṣār general meeting of Dallas Majlis held on Sunday, May 6. Three Anṣār participated in this activity. The activity included teaching Anṣār safety while riding the bike and also encouraging them to be physically active. Anṣār rode the bike within the compound of the mosque with full gears. The riders were given a “License to Ride” the bike in recognition of their participation in this activity.

An Anṣār health screening camp was also held in which 10-15 Anṣār participated. Anṣār were given free counseling about Diabetes Mellitus, Hypertension, and weight management. In this camp, free BP, BMI, blood sugar, and weight was checked and participants were given report of their numbers along with some counseling.

A lecture from a guest speaker, Dr. Akbar, a cardiologist, was also arranged. During the 45-minute lecture, the topics of obesity, its relationship with heart diseases, and management of the heart diseases were covered. Zaʿīm Majlis presented a gift to Dr. Akbar as a token of appreciation.



Ahmadiyya Muslim congregation buys the Slade Mansion for a mosque, and finds a welcome, amid Pikesville's Jewish community



Dr. Agha Khan, left, executive committee member, prays at the Muslim congregation's current location on Garrison Boulevard. The congregation has bought the Slade Mansion in Pikesville for \$900,000 to serve as a mosque.



Anṣār of Houston South Majlis with Imām Feisal Abdul Rauf at Muslim Professional Association forum

# Good neighbors in heart of Pikesville

Anṣār members of Baltimore Jamā'at featured in the Baltimore Sun's coverage of the new Mosque building purchase



Za'im of Willingboro Majlis, Abdul Rehman Minhas, with the CEO and coworkers of his company at the Holy Qur'an exhibition held on September 8-9, 2012 at Al-Naṣr Mosque in Willingboro, NJ

# Departed Souls

The following U.S. Anṣār departed this temporary abode in 2012 on their journey towards eternal bliss in the next life. May their souls rest in peace. Āmīn. The information given for deceased individuals is provided by the family, friends, or local administration. Information about some individuals could not be obtained but will be included in the next issues if and when made available. Readers are encouraged to write about the deceased to preserve history and their good example for the next generations to follow. The information can be provided at <http://ansarus.org/content/information-about-deceased-members>.

## Syed Sharif Ahmad

Syed Sharif Ahmad, father-in-law of Syed Sajid Ahmad, Qā'id Tabligh, Majlis Anṣārullāh, USA, passed away at the age of 82 on January 31, 2012, *Innā lillāhi wa innā ilaihi rāji'ūn*. He was an engineer by profession and had assisted in the early stages of the establishment of Rabwah in survey and planning. He was living in the U.S. for half a century. He played an important role in gathering Ahmadīs in San Francisco area and establishing Jamā'at there and was the first president of the San Francisco Jamā'at.

He left behind Naiem Syed Ahmad of Virginia, Nasiem Syed Ahmad of Dallas, Syeda Bushra Ahmad, wife of Syed Sajid Ahmad of Fargo ND, Syeda Azra Ahmad, wife of Dr. Chaudhry Mubasher Ahmad of Virginia, and Syeda Aziza Ahmad, wife of Dr. Agha Shahid Khan of Baltimore.

## Mushtaq Butt, Detroit Majlis

Mushtaq Butt of Detroit Majlis passed away on February 13, 2012 at the age of 89, *Innā lillāhi wa innā ilaihi rāji'ūn*. He accepted Aḥmadiyyat nearly 2 years ago and was an enthusiastic Aḥmadī. Being the only Aḥmadī in his family he constantly preached Aḥmadiyyat to his immediate family members. He was well read and had visited Qādiān in the 1930s and was convinced of the

truth of Aḥmadiyyat a long time ago.

## Dr. Izhar ul Hassan Pirzada

Dr. Izhar ul Hassan Pirzada of Columbus Majlis, father of Dr. Waqar Pirzada, former Za'im of Columbus Majlis, passed away on March 18, 2012 at the age of 82, *Innā lillāhi wa innā ilaihi rāji'ūn*.

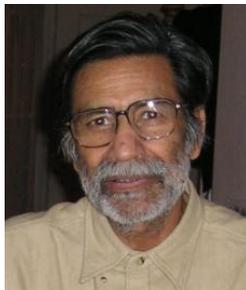
## Ijaz Ahmad Ghumman

Ijaz Ahmad Ghumman of Central Virginia Majlis passed away on March 11, 2012, *Innā lillāhi wa innā ilaihi rāji'ūn*.

## Seleem N. Mahdi (aka Bruce Price)

Seleem N. Mahdi (aka Bruce Price) of Bay Point Majlis passed away on December 29, 2011 at the age of 73, *Innā lillāhi wa innā ilaihi rāji'ūn*. He accepted Aḥmadiyyat in 1993. He is survived by his 12 children and many grandchildren. He actively participated in Tabligh activities alongside Khadim Shah of Bay Point Majlis. His daughter, Rene Flaggs—along with his son and daughter—accepted Aḥmadiyyat after his demise.

## Abdul Basit



Abdul Basit, father of Shoaib Basit, Muntaẓim Finance of Central Virginia Majlis, passed away on May 22, 2012, *Innā lillāhi wa innā ilaihi rāji'ūn*. In the 1974 riots against Aḥmadīs, his house was burned down in Haripur Hazara, Pakistan where he had worked as a teacher and vice principal at T&T High School. Having lost everything including his job, he subsequently moved to Dubai and then in 1986 to the U.S. He is survived by two sons, Shoaib Basit and Noman

Basit, and two daughters Bushra Anwer and Azra Ahmad.

## Saeed Ahmad Chawdary



Saeed Ahmad Chawdary of Willingboro Majlis passed away on June 7, 2012 at the age of 80, *Innā lillāhi wa innā ilaihi rāji'ūn*. He was the older brother of Mubasher Chaudhry of Silicon Valley, father of Rashid Ahmad, and father-in-law of Munawar Saqib, Qā'id Finance, Majlis Anṣārullāh, USA.

He was born in Burma (now Myanmar) in 1928 to Subedar Muzaffar Khan and Fatima Muzaffar. Around 1940, while his father served in the British Army in Burma, he, along with families of several other officers, moved to Qādiān walking hundreds of miles. In 1947, he migrated to Pakistan.

In early 1960s, he migrated to U.K. and became a member of the Southall Jamā'at. He lived there until his retirement from British Airways in 1994 and eventually settled in the U.S. and became a member of Willingboro Jamā'at. Several of his family members reside in the U.S. including his younger brother Mubasher Chaudhry of the San Jose Jamā'at.

He leaves behind four children and seven grandchildren.

## Abdullah Khan

Abdullah Khan of Chicago East Majlis passed away on June 4, 2012 in Baltimore, *Innā lillāhi wa innā ilaihi rāji'ūn*.

## Raja Shehzad Hyder

Raja Shehzad Hyder of Miami Majlis passed away on June 9, 2012, *Innā lillāhi wa innā ilaihi rāji'ūn*. He

was a Mūṣī.

### Mr. Masud

Mr. Masud of Buffalo Majlis passed away on July 15, 2012, *Innā lillāhi wa innā ilaihi rāji'ūn*.

### Syed Masoud Hussain Shah

Syed Masoud Hussain Shah of Lehigh Valley Majlis passed away on September 12, 2012, *Innā lillāhi wa innā ilaihi rāji'ūn*.

### Iftikhar Ahmad Malik

Iftikhar Ahmad Malik, father of Dr. Mansoor Malik and Mashkoor Malik of Silver Spring Majlis, passed away on September 21, 2012, *Innā lillāhi wa innā ilaihi rāji'ūn*.

### Mohsin Mahmud

Mohsin Mahmud of New York Majlis passed away on October 18,



2012, *Innā lillāhi wa innā ilaihi rāji'ūn*. He had served as Vice President of the Queens Jamā'at and was honored by Majlis Khuddāmūl Aḥmadiyya, USA with the Muftī Muḥammad Ṣādiq Award in 2009.

### Chaudhry Nusrat Mahmood

Chaudhry Nusrat Mahmood of Long Island Majlis passed away in Pakistan on November 27, 2012, *Innā lillāhi wa innā ilaihi rāji'ūn*. He was originally from Mandī Bahauddīn, Pakistan and had moved to the U.S. in 2008. He was born in 1949.

In September 2012, he went to

Pakistan for the marriage of his youngest daughter. He was injured there in an attack sustaining gunshot wounds. He was rushed to hospital where he was under treatment for thirty-eight days. On November 27, he passed away and attained the status of martyrdom. Ḥaḍrat Khalīfatul Masīḥ V (may Allāh be his support) mentioned his martyrdom in his Friday Sermon of November 30, 2012.

He was a Mūṣī and served the Jamā'at in various capacities. In Long Island Jamā'at, he served as Secretary Tarbiyat. On October 19, 2012, his son -in-law Saad Farooq was martyred in Pakistan in an attack on the family as it traveled home after Friday Prayers.

May Allāh grant peace to the souls of the deceased and grant patience and steadfastness to their families, Āmīn. Anṣār are requested to remember the deceased and their families in their prayers.

## Information about Deceased Members

Information about members who pass away is published in the newsletter with request for prayers for the departed souls and their families. Members are requested to provide information about deceased members at <http://ansarusa.org/content/information-about-deceased-members>.

## Prayer in Congregation

Abu Hurairah has related that the Holy Prophet (peace and blessings of Allāh be on him) said: "Prayer in congregation is more than twenty-five times greater in merit than Prayer at home or in the shop, etc. Therefore, when a person makes his ablutions carefully and proceeds to the mosque with the sole purpose of joining in the service, his station rises in grade at every step and one of his sins is wiped out. From the moment he enters the mosque he is accounted as a participant in the service while waiting for the service to begin, and, so long as he causes no inconvenience to anyone and his state of purity is maintained, the angels continue to pray for him: Allāh, have mercy upon him; Allāh, forgive him; Allāh, turn to him with compassion." (Bukhārī and Muslim)

For info on Islām, visit

[www.alislam.org](http://www.alislam.org)

Watch or Listen to Live Muslim Television Aḥmadiyya (MTA) Broadcast

# Propagating the Message of Islām and Aḥmadiyyat

*Syed Sajid Ahmad, Qā'id Tabligh*

Many members ask how they can contribute to propagation of Islām and Aḥmadiyyat individually all by themselves. Following are some suggestions to choose from. If you need any assistance or if you have any questions, please contact Qā'id Tabligh, Syed Sajid Ahmad, at [qaid.tabligh@ansarusa.org](mailto:qaid.tabligh@ansarusa.org) or 701-200-1674.

- Bring someone to show your mosque or center.
- Bring someone to meet your missionary or your Aḥmadī friends.
- Bring a Muslim acquaintance to Jum'ah.
- Bring people you know to Jamā'at functions.
- Invite and bring acquaintances to annual conventions.
- Visit a small town and make contacts there.
- Visit elderly people in senior homes to make contacts. Take flowers or something for them with you.
- Share Khutbah MP3 or CD with your acquaintances.
- Invite your neighbors to tea and introduce them to Islām.
- Have Review of Religions subscribed for your acquaintances. Majlis Anṣārullāh will pay first year's subscription cost.
- Meet your representative and tell them about Aḥmadiyya Community's peace and fidelity perspective.
- Invite representatives to visit your mosque.
- Meet your favorite sports player or the team.
- Invite your favorite sports player or team to your mosque.
- Establish a regular weekly bookstall at a busy place to distribute free literature, sell books and make contacts to invite them to your mosque.
- Participate in book fairs.
- Hold an exhibition on the Holy Qur'ān in a library.
- Give a talk in a class at a school. Many presentations are available on [mkausa.org](http://mkausa.org) if you need any.
- Attend the City's open meeting to tell everyone about Aḥmadiyya Community's peace and fidelity perspective.
- Send an email to a representative, a church leader, a professor or others and introduce Islām to them. Their email addresses are available online.
- Establish an interfaith group.
- Start a seminar.
- Place books in a library.
- Have libraries subscribe to the Muslim Sunrise. Take a couple of copies with you to show them.
- Monitor media and respond to anti-Islām propaganda.
- Start a video program on the public access channel on the cable network in your area.
- Call into a radio show and acquaint audience with Islāmic perspective on the issue under discussion.
- Write a letter or an article in the newspaper.
- Post a comment online.
- Distribute leaflets.
- Volunteer to keep your mosque open for Prayers and visitors.
- Share with Qā'id Tabligh if you have any suggestions to improve and enhance propagation activities in the U.S.
- Report your activity every month so that it is recorded and becomes an example for the rest of the Community to follow.
- Write a summary of your activities to Khalīfatul-Masīḥ (may Allāh be his support) every month for his prayers for the success of your efforts.
- Pray daily for the success of Islām in your area and around the world.

## *Business Cards for Dā'in Ilallāh*

To encourage Tabligh activity, Majlis Anṣārullāh, USA is providing business cards to Dā'in Ilallāh (callers to Allāh). Dā'in Ilallāh are encouraged to request their cards from [qaid.tabligh@ansarusa.org](mailto:qaid.tabligh@ansarusa.org) by sending the following information.

- Your name, contact phone number(s), and/or contact email
- Address of the mosque/center if there is one in your area
- Picture of your mosque if you want it to appear on your card
- If your Majlis/Jamā'at is playing Aḥmadiyya programs on the local access cable channel then cable channel number and the day(s) and time(s) of the broadcast

1-800-why-Islam; Love for all, hatred for none; [www.alislam.org](http://www.alislam.org) will be added to the card. For more information, please contact Syed Sajid Ahmad, Qā'id Tabligh, at [qaid.tabligh@ansarusa.org](mailto:qaid.tabligh@ansarusa.org).

# Bike for Life

*Tanvir Ahmad, Qā'id Dhahānat wa Şihat-i-Jismānī (Intellect and Physical Health)*

Bicycle is perhaps one of the most healthy inventions that is severely underutilized in many parts of the world. Getting into the habit of riding a bike either to go to work or school, to do simple chores, or as a form of exercise allows you to adopt one of the best and safest forms of exercises. The rising cost of energy, the increasing body weight, and failing health will all

be helped with a single ride to work or school on a daily basis.

Anşār should lead by example and get their families involved. You can buy an expensive bike; even a used bicycle will do. Not only is it a great exercise tool but it will also give you a great family get away—everyday. Anşār officers are urged to help promote this healthy habit and may

even arrange local events to get the membership involved in general.

Information about Bicycle Safety can be found at [http://www.be-safe.org/css\\_com/bicycle/index.html](http://www.be-safe.org/css_com/bicycle/index.html).

Please contact Qā'id Dhahānat wa Şihat-i-Jismānī (Intellect and Physical Health), Tanvir Ahmad, at [qaid.health@ansarusa.org](mailto:qaid.health@ansarusa.org) or 601-209-3546 for any questions.

## Precautionary Measures in Light of Financial Crisis

Discussing the probable worsening of the global financial crisis, Ḥaḍrat Khalīfatul Masīḥ Al-Khāmis (may Allāh be his support), in his Friday sermon of November 4, 2011, said, “There is no telling where the financial crisis will lead and how intense it will get. While there is no need to panic, Aḥmadīs should definitely stock dry food supply at home at all times as a precautionary

measure.”

Ḥuḍūr (may Allāh be his support) also explained, “Underdeveloped countries are used to such situations and people make some provision or the other but here [in the West] people do not know what such a crisis entails. The last crisis they faced was in WWII and their new generation has no idea of what can come to pass.”

Ḥuḍūr (may Allāh be his support)

advised, “While taking the precautionary step of stocking some food supply, we should also pray that may Allāh enable the world to recognize their Creator and is saved from chastisement.”

Members are urged to heed the advise of Ḥuḍūr (may Allāh be his support) and take the suggested precautionary measures and pray to Almighty Allāh for His Mercy.

### *Offering Supererogatory Prayer for Suffering Aḥmadīs*

Addressing Aḥmadīs of all the Jamā'ats around the world in his Friday sermon of December 3, 2011, Ḥaḍrat Khalīfatul Masīḥ V (may Allāh be his support) drew attention to the Aḥmadī brothers who are enduring hardship and persecution. Ḥuḍūr (may Allāh be his support) said that a true believer is the one who feels the suffering of his believer brother as his own, like the whole body feels the pain if a part of the body is in pain. Ḥuḍūr (may Allāh be his support) said that each Aḥmadī should offer two *Nafl* (supererogatory Prayer) daily, solely for those Aḥmadīs who are going through any torment due to their belief in Aḥmadiyyat and are deprived of their civic and religious rights through vicious laws. Anşār are encouraged to say *Labbaik* to the call of our beloved Ḥuḍūr (may Allāh be his support) and offer two *Nafl* daily and pray to Almighty Allāh that the atrocities against Aḥmadīs may be removed, Āmīn.

### *Listening to the Friday Sermon*

The Holy Prophet (peace and blessings of Allāh be on him) said: “When it is a Friday, the angels stand at the gate of the mosque and keep on writing the names of the persons coming to the mosque in succession according to their arrivals. The example of the one who enters the mosque in the earliest hour is that of one offering a camel (in sacrifice). The one coming next is like one offering a cow and then a sheep and then a chicken and then an egg respectively. When the Imām comes out (for Friday prayer) they (that is angels) fold their papers and listen to the sermon.” (Bukhārī)

# Website of Majlis Anṣārullāh, USA

The website of Majlis Anṣārullāh, USA can be accessed at [www.ansarusa.org](http://www.ansarusa.org). This portal has a wealth of information about activities of the Majlis at both National and local levels. The main page of the website features a menu at the top that makes it easier to navigate the website and to locate pertinent information. The website also offers keyword-based search functionality that can be used to quickly search the information on the website. Anṣār are encouraged to regularly visit the website to benefit from the information and services provided. Following are some of the features offered by the website.

- Upcoming Events
- Calendar of Events
- Anṣār recent publications and archives
- Videos of recent events and departmental presentations
- Online Ta'lim Test
- Holy Qur'ān learning tools
- Majālis' reports submission and repository (accessible to Anṣār Officers)
- Reports and photos of special projects
- Important information such as:
  - Muslim Funeral and Burial Services
  - Importance of Creating a Will
  - Anṣār Current Publications and Archives
  - Dictionary and Notes for translators and writers
- Online forms to submit information such as:
  - Chanda Calculator
  - Tajnīd Update
  - Sultānūl-Qalam Awards information
  - Information about Deceased Members

## *The Review of Religions Subscription*

Ḥaḍrat Khalīfatul Masīḥ V (may Allāh be his support) has stressed the need to increase the subscription of the Review of Religions magazine. Ḥuḍūr (may Allāh be his support) mentioned the low subscription of this very useful publication and advised to increase the number of subscribers.

The Promised Messiah (peace be on him) himself started this magazine in 1902 that has covered religion, history, philosophy, law, economics, latest scientific discoveries, and many more subjects for over 100 years. The Promised Messiah (peace be on him) expressed the purpose of the magazine as follows:

*“As the members of our Jamā'at are already aware that the principle purpose of my advent is to remove all the fallacies and the misconception which have been caused by Christianity, and to invite people to the true Islām. This objective has also been described by the Holy Prophet Muhammad (peace be upon him) in such words that the Messiah will “break the cross.” To fulfill this very mission this magazine (the Review of Religions) has been started.” (Al-Ḥakam, Sept 30<sup>th</sup>, 1903)*

The cost of the annual subscription for this quarterly publication is \$30. Anṣār are urged to say *Labbaik* to the call of our beloved Ḥuḍūr (may Allāh be his support) by subscribing to the Review of Religions. Anṣār can also subscribe to the publication for a neighbor, colleague, professor, student, family member, friend, workplace or local library.

Members can subscribe to the Review of Religions in one of the following two ways:

- Mail check/money order to Aḥmadiyya Movement in Islām, 188-15 McLaughlin Ave, Holliswood, NY 11423
- On the Web, by visiting the Jamā'at's online book store at <http://store.alIslam.org/revofrel.html>

# Majlis Anṣārullāh, USA

Majlis Anṣārullāh, USA, is an auxiliary of the Aḥmadiyya Movement in Islām, Inc. USA, 15000 Good Hope Road, Silver Spring, MD 20905, USA. It consists of Aḥmadi Muslim men above the age of 40.  
The Arabic expression Anṣārullāh literally means 'helpers of God'  
and is taken from the Holy Qur'ān (61 [Al-Ṣaf]:15, 3 [Āl 'Imrān]:53).

## Anṣār Pledge

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ  
وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ

Ash-hadu • allā ilāha • illallāhu • waḥdahū • lā sharīka lahū •  
wa ash-hadu • anna muḥammadan • 'abduhū • wa rasūluh

(I bear witness that • there is none worthy of worship • except  
Allāh. • He is One • (and) has no partner, • and I bear  
witness • that Muḥammad (peace be upon him) • is His  
servant and His messenger.)

I solemnly pledge that • I shall endeavor • throughout my  
life • for the propagation • and consolidation • of Aḥmadiyyat  
in Islām, • and shall stand guard • in defense of • the  
institution of Khilāfat. • I shall not hesitate • to offer any  
sacrifice • in this regard. • Moreover, • I shall exhort my  
children • to always remain dedicated • and devoted to  
Khilāfat. • Inshā'allāh.

## Periodicals

*Al-Naḥl*: Published quarterly. See inside for subscription  
information.

*Anṣār*: Monthly newsletter.

## Publications

*Wonderful Prayers from the Holy Qur'ān, Pocket-Size Edition*:  
Free

*Muḥammad (peace and blessings of Allāh be on him) in the  
Bible*: Ḥaḍrat Khalīfatul-Masīḥ II (may Allāh be pleased with  
him). \$1, Free for Tablīgh purposes.

*Forty Gems of Beauty*: Ḥaḍrat Mirzā Bashīr Aḥmad (may Allāh  
be pleased with him). \$2.

*Khilāfat Centenary Prayers*: Free.

*Ṣalāt Poster*: 18x24", Color, Arabic with English transliteration  
and English translation. \$2.

*Words of Wisdom*: Dr. Karimullah Zirvi, Majeed A. Mian, Syed  
Sajid Ahmad. Collection of Aḥādīth. \$5.

*Conditions of Bai'at*: Pocket-Size Edition. Free.

*Letter to a Dear One*: Sir Muḥammad Zafrullā Khān. \$2.

*Synopsis of Religious Preaching*: Maulānā A. U. Kaleem. \$2.

*Inspiring Events in the Field of Tablīgh*: Maulānā Atā-ul-Mujeeb  
Rashed. \$2.

*Approaching the West*: Maulānā Mubasher Aḥmad. \$5.

*Razzaq and Farida*: Dr. Yusef Lateef. A story for children. \$1.50.

*Why Islām is My Choice*: Stories of Spiritual Journeys. \$2

*Points to Ponder*: Stories told by Ḥaḍrat Mirzā Bashīruddīn  
Maḥmūd Aḥmad, Khalīfatul-Masīḥ II, (may Allāh be pleased  
with him). \$2.

See inside for ordering information.

## National Majlis-i-'Āmilah Majlis Anṣārullāh, USA

2012-2013

Ṣadr: .....Wajeeh Bajwa  
Nā'ib Ṣadr Ṣaf Dom:.....Imran Hayee

2012

Nā'ib Ṣadr Awwal: .....Khaled Ahmad Ata  
Mu'awin Ṣadr (Information Technology): .....Naseem  
Ahmed Waseem

Mu'awin Ṣadr (Special Projects): .....Basit Khan

Qā'id Umūmi: .....Maqbool Ahmad Tahir

Qā'id Tablīgh (Preaching): .....Syed Sajid Ahmad

Qā'id Tarbiyat (Training): .....Mohammed Owusu

Qā'id Ta'lim (Education): .....Monas Ahmad Chaudry

Qā'id Māl (Finance): .....Munawar Ahmad Saqib

Qā'id Ta'limul Qur'ān (Education of the Holy Qur'ān): .....

.....Syed Fazal Ahmed

Qā'id Ishā'at (Publication): .....Rafiuddin Malik

Qā'id Tarbiyat Nau Mubā'i'in (New Converts): .....Waseem

Ahmad

Qā'id Tahrik-i-Jadid: .....AbuBakar Bin Saeed

Qā'id Waqf-i-Jadid: .....Abdullah Ennin

Qā'id Ithār [Eesaar] (Social Services): .....Rizwan Qadir

Qā'id Dhahānat wa Ṣiḥat Jismāni (Intellect and Physical

Health): .....Tanvir Ahmad

Qā'id Tajnid (Membership): .....Muneeb Ahmad

Auditor: .....M. Dawood Munir

Nā'ib Qā'id Tablīgh: .....Chaudhary Mushtaq Ahmad

Nā'ib Qā'id Ta'lim: .....Belal Khalid

Nā'ib Qā'id Ta'limul Qur'ān: .....Mujahid Mahmood

Nā'ib Qā'id Māl: .....Aftab Lubis

Nā'ib Qā'id Dhahānat wa Ṣiḥat Jismāni: .....Shamim Malik

Nā'ib Auditor: .....Mazhar-ul-Haque

## Arākīn-i-Khusūsi (Special Members)

Ahsanullah Zafar  
Masoud Ahmad Malik  
Karimullah Zirvi  
Nasir M. Malik



Za'im of Dallas Majlis, Suhail Kausar, receiving 'Alam-i-In'ami from Hadrat Khalifatul Masih V (may Allah be his support) at 2012 U.S. Jalsa Sālana

Al-Nahl

Published by Majlis Ansharullah, USA,  
An Auxiliary of The Ahmadiyya Movement in Islam, USA  
15000 Good Hope Rd, Silver Spring, MD 20905  
Printed at the Fazl-i-Umar Press.  
Postmaster: Send address changes to  
P.O. Box 226, Chauncey, OH 45719

NONPROFIT  
ORGANIZATION  
U.S. POSTAGE  
PAID  
CHAUNCEY, OH  
PERMIT NO 2

